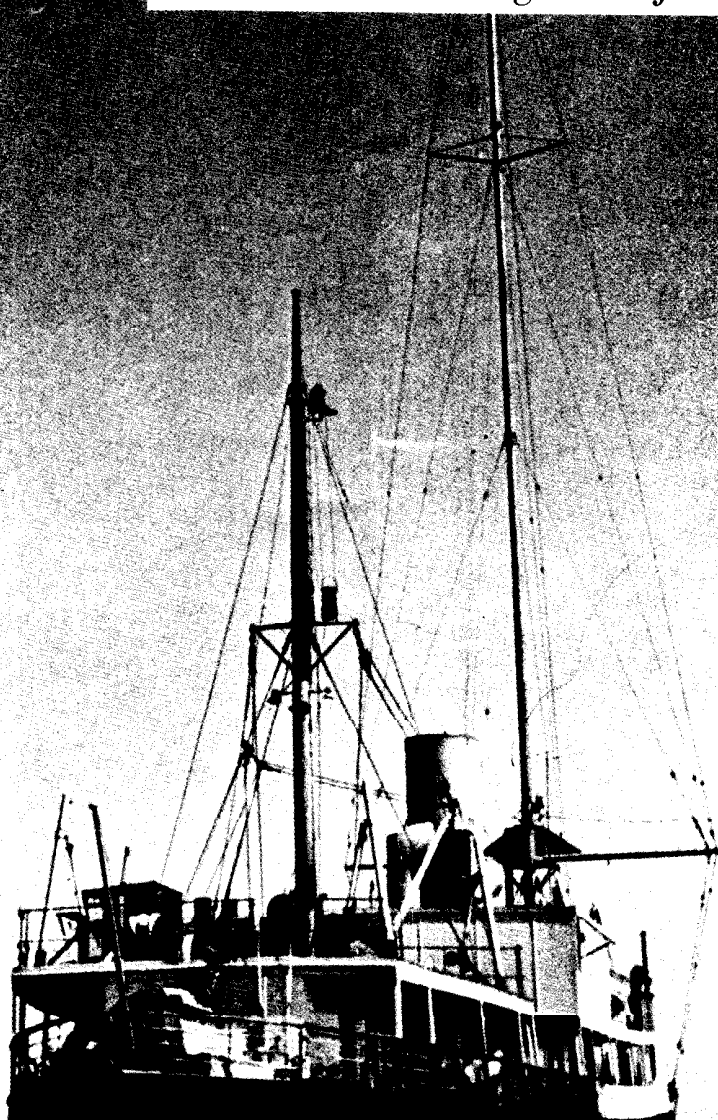


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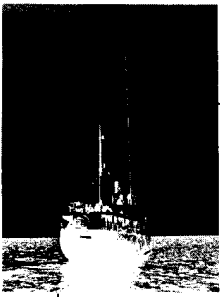
Good News

International Magazine of The Church of God



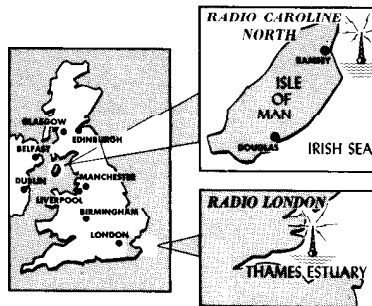
CAROLINE

RADIOSHIP CAROLINE



More About Our Cover...

The map at the right shows the location of the radioships being used so far. An entire nation — God's firstborn, Ephraim (England) — is at last being warned! Read the article beginning on the opposite page for the fascinating details of how these ships provide the answer to the prayers of so many for so long.



What our READERS SAY...

Grateful Ghanan

"Expensive Sir/Madam, I am very delight to inform you this few lines. I have received your PLAIN TRUTHS four times. And I have interesting in your book. And so please I beg you to send me some Holy Bible. And if you sent me the Bible, I will be very excited to it. Please continued to sent me the PLAIN TRUTHS, because I have interesting in it, and I will never forget it. I have drop my pen here with greetings."

Man from Ghana, Africa

Another Happy Tither

"Please accept the Postal Orders enclosed to the value of £ 6. 4. 0 as payment in tithes. I would like to say that since I started paying God's tenth back to him, I have not been short of money. By the way, I have been able to pay my bills. Although I have been able to pay them in the past I just managed comfortably, but two months ago my younger brother was married and I thought, how am I going to manage. You see, I relied upon a percentage of my brother's income along with my own in order to keep my family going, but now I find I can still pay my bills and live comfortably with less than I had before plus the fact that one tenth is also deducted. I am sure now that God does keep his promise,

for I have proved it for myself, and I am grateful.

J.F.V., Lancashire, England

How God Blesses

"God does bless the tither. Last month we ended up with \$350 in the bank, and we had expected to be broke. We didn't have the big hospital bill we had expected, because we never made it to the hospital. Our baby was born in the car. Everything was so quick and easy, and my husband took care of everything. We just went back home. I had wanted to have the baby at home anyway, but couldn't get anyone to help. My husband didn't want anything to do with it, but as it turned out, he had to anyway. At the end of the month his boss paid him for the week he was home taking care of his family. We had a firsthand experience with the 'don't get involved' attitude. Our old car overheated from driving too fast as we tried to make the 45 miles to the hospital. We stopped in a small town and tried to borrow a car to finish the trip. Even a used car dealer, who knows my husband, had an excuse for every car in the lot. My husband asked a lady for help—she looked flustered, told him to go to the drugstore, and quickly disappeared into her house. But we were blessed with a

(Continued on page 16)

The Good News

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THE CHURCH OF GOD
ministering to its members
scattered abroad

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RADIOSHIPS –

A Miracle For God's Work

What are they like?—what's behind them? Some people call them "pirates." Others claim they will never last. The government continually threatens them with extinction. But what WILL happen? What IS the truth? And more important, what part will they play in the future of God's Work in Great Britain?

by John Edward Portune

THIS WORLD'S an exciting place. It's even more exciting when you can see *God's hand working* in it. Interventions in the weather, high-level pressures on world leaders and the helps He sends *our way*.

Among the most interesting of His recent activities have been *two small ships* anchored off England's rugged coasts.

The reason? Their cargo—two pow-

erful *radio transmitters*. These are the highly controversial floating radio stations, RADIO CAROLINE and RADIO LONDON—the first stations ever to take God's warning message to modern-day Ephraim in REAL POWER.

Firsthand Report

An opportunity to find out came my way recently while delivering the first broadcast tapes to Radio Caroline's of-

fice in Central London. There I was introduced to Mr. Allan Crawford, the station's Australia-born co-manager, and invited to actually see one of the ships.

This was exciting—a chance to see behind the scenes. Two weeks later, laden with camera, notebook and accompanied by Mr. Larry Altergott, Editor of *The ENVOY* in England, I took them up on the offer. What I saw was

The control room of Radioship Caroline. Mr. Portune felt right at home here, because they use much of the same kind of equipment we have in our own radio studios.

Ambassador College Photo



amazing—REVEALING!! Here before my eyes was the proof of God's hand at work.

Endless Difficulties

My first surprise came even before we got near the actual ship. It was the complex and tedious journey needed to reach these floating transmitters. Our visit, I discovered, would occupy nearly *two full days'* time and require the use of five vehicles. Yet every crew member, disc jockey, electronics technician, plus every ounce of supplies comes by the same route. I could easily see why Radio Caroline and Radio London are the *two most expensive radio stations* ever to take *The WORLD TOMORROW*.

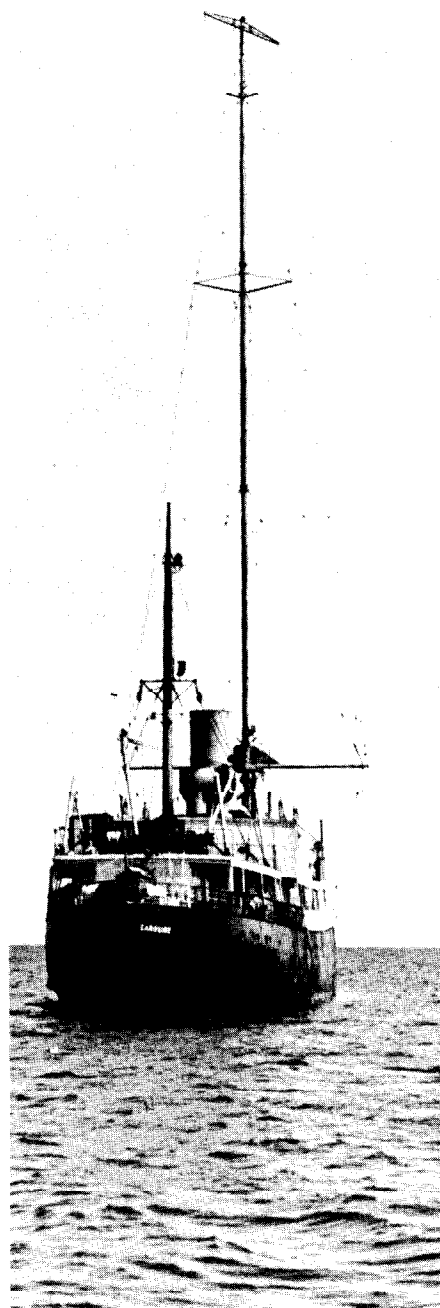
The reason for having to go to such bother is a long-sought-after dream in Great Britain—FREE COMMERCIAL RADIO. For twenty-five years America and Australia have had it—and Britons have wanted it. But in these tiny islands, radio lies stifled in the clenched fists of the BBC—GOVERNMENT CONTROLLED. How could this death grip ever be broken? No one knew until early in 1964 when Radio Caroline first started regular broadcasts from ship-board three and one-half miles off England's shores. There in the comparative freedom of international waters she began pouring out popular music and commercials fourteen hours a day.

And then the cries arose. "It can't work." "The government will put a stop to them." Newspapers splashed the story all over their front pages along with ominous stories of other radio ships that had failed. In fact, everyone who saw the new infant rise up said, "There is too much against them." "The price will be too great." "It will never succeed."

But they were all wrong—very wrong. Radio Caroline HAS succeeded and has been joined by others. Now there are *five*—all doing fantastically well.

Yet, was it all an *accident*—a freak of "luck"? I was on my way to find out.

Our actual trip started in Liverpool, England's northernmost big city. It's an old place—sooty and tired from years of shipbuilding. Thirty-five min-



Ambassador College Photo
Radioship Caroline, anchored in international waters.

utes by air and we were on the colorful Isle of Man, resort island in the Irish Sea. Then by taxi, through green, sheep-covered countryside to the quaint village of Ramsey. Here, just off the coast sits Radio Caroline North, Britain's pioneer radio ship, firmly anchored in fifteen fathoms of water (See Map). *Three hundred tons* of concrete ballast hold her steady in the water. I couldn't help marveling as I

caught my first view of her from the high cliffs approaching town. A tiny black dot on a placid blue ocean—but mighty important to God's Work!

More Problems

After arriving and checking with the Ramsey Steamship Company—operators of the small motor launch used to reach Caroline—we spent two hours walking through the colorful old village of Ramsey. The wait was, however, more than just entertainment. We were actually experiencing another of the difficulties ship radio constantly faces—the *sea*. Ramsey's harbor is a tide channel usable *only at high tide*. It was for this we waited.

The tides are dependable, but the *weather* is not! Sometimes conditions get so rough that supplies to the crew on board, can be cut off for *weeks*. Early last winter one of the stations had to be taken emergency rations as a *favor* by the coast guard. Weather is a constant threat. It alone could stop them *overnight* were it not for the One who controls the weather.

By about noon the tide had filled the harbor and we made our way to the dock. Here we experienced another problem—Her Majesty's Customs. Yes, that's right. Even in this tiny, remote resort village the British Government is on hand. No country in the world has customs laws like Britain. It's a *constant plague* to these stations. Every small scrap of food, baggage, reel of recording tape, and what-not has to be inspected, stamped, and recorded on never-ending customs declaration forms. Technically speaking, *every time* anyone goes to the ship he emigrates from the country. This requires him to carry a valid passport and be subject to payment of duty for any foreign items brought back.

But undoubtedly for *reasons these men never even guessed*, the British Government has been cooperative. Was this just a "lucky break"? Hardly. Not if you know anything of British Customs procedures.

On the lighter side, however, the customs man admonished me as I was leaving his office, "You won't bring any cigarettes back from the boat, will

(Continued on page 13)

WHAT IS SIN?

You who think you know what sin is, WAIT! The Bible says much about sin you have been missing. You must not miss this article!

by Charles V. Dorothy

“**A**H FLOOVah Chicago, an’ bruthern, ah sawr SIN!”—wailed the itinerant tent-meeting evangelist. Everywhere this fiery “preachuh” went, he saw “sin.” But he never got around to telling his congregations *what sin is!*

Do YOU Know?

Are you *sure*, brethren, you know what sin is?

Do you realize how broad, how gigantic and ghastly sin is?

Most of you *do* already know the *main* Bible definition of sin—I John 3:4: “Whosoever commits sin transgresses also the law: for sin is the transgression of the law” (See Charles Williams’ translation: “sin is *lawlessness*”).

But that’s not *all* the Bible says about sin!

Did you know that the Bible *defines* sin in *MANY* WAYS? The Bible portrays and defines law-breaking in *several dozen* ways! The subject “sin” becomes so gigantically broad and ugly (if you *study* God’s Word) you will be amazed.

And did you know that all sins fall into three kinds—three categories?

Sin Is a Trinity!

Turn to I John 2:15-16. “Love not the world, neither the things that are in the world. If any man love the world [Greek *cosmos* meaning “society, way of life”], the love of the Father is not in him. For all that is in the world [cosmos], the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.”

Do you love *your* “way of life,” *your* way of doing things? If so, God says you *love* this world. And this world is *perishing*, (verse 17) or—as

the Greek can be translated—“**DESTROYING ITSELF**” (King James “passeth away”). You must forsake *your way*, or you too will perish!

Now notice that John divides everything “in the world” into three classes or categories (verse 16)—three divisions. One: the “lust of the flesh.” This particular lust is that pulling, yearning, down-dragging powerful desire—temptation—to satisfy and please the body. Remember, lust is an *unlawful desire* to satisfy, not just the normal, lawful desire to be *comfortable*. God *wants* us to be comfortable, to prosper and be in good health (III John 2).

Two: “the lust of the eyes.” Here is another illegal desire, but this time *through the eyes*. Our eyes focus on things that do not belong to us. Then we think “Ah, now *that* would be nice—wouldn’t I like to *have*—wouldn’t I like to lay my hands on *that!*” Our eyes incite us to lust and covetousness, greed and envy. That is the lust of the eyes.

Three: “the pride of life.” John is here speaking of *physical life*. John’s original word for “pride” means the puffing, swelling, heady, billowing, *superior, proud, exalted* feeling which all human beings experience. The pride of life is that warm, “good,” elevated self-satisfied feeling we get when someone pats us on the back—when someone tells us we are pretty good.

Come on now, brethren, admit it! We have all experienced the “pride of life” somewhere in our lives, haven’t we? We thought—deep down inside—we were *right* in our general way of lounge near the bow of the ship, *thought* we were right, **WE WERE WRONG!** Our “righteousness”—whatever its form, whatever its brand—was just so much vanity and pride.

All sins fit into one or more of these three categories of I John.

Man’s First Sin, Too

Let’s see how closely man’s first sin fits John’s three-way description. Turn to Genesis 3:6. “And when the woman saw that the tree was [1] *good for food*, and that it was [2] *pleasant to the eyes*, and a tree [3] *to be desired to make one wise*, she took of the fruit thereof, and did eat.”

Did you catch that? Eve—not satisfied with the food God gave her—saw that the fruit was “good for food.” That is, her flesh, her taste buds, her appetite lusted for that particular food. Eve had an illegal desire to satisfy her body. What is that, but “lust of the flesh”?

Secondly, it was “pleasant to the eyes”—her mind (through the eyes) lusted after something pleasant to the *sight*. The same as John’s “lust of the eyes”!

Lastly, in her mind she **DESIRED** it to make her *wiser*. She looked for something to exalt, puff up, expand, and swell the self. That is the “pride of life”!

So both Adam and Eve yielded to the triple temptation, they disobeyed God. **THEY SINNED.** Man’s first sin fit *all three* of John’s categories for law-breaking.

Too many of us in God’s Church today are like Adam and Eve. The fruit God gave them was not good enough. It is always the *forbidden* fruit that appeals to us. It’s the other fellow’s house, the other fellow’s championship, the other woman’s fur coat, somebody else’s name on the record book, the other fellow’s wife and not our own that appeals! Our eyes, our minds, our bodies *deceive us* into thinking the

grass is always greener on the other side.

Now we know how sin affected our first parents. Let's go on through the Bible to see how sin affects us today! We must know more about sin in order to root it out.

Sin Is Many-sided

The Bible uses various words for "sin" in the original texts, showing various shades of meaning. God shows us that sin is *complex*—not as *simple* as we thought. We will analyze some of these "sin" words to see what *special facet* of sin God is emphasizing.

Remember one thing before we continue. All these words can be *correctly* translated "sin"; therefore, their meanings all overlap to a certain degree. However, God's various words for sin in the Bible are not *exactly* the same. These words bring out the *kinds* of sin—they emphasize a *different aspect* of law-breaking, of sin, of "anti-law."

The first and most common word that appears in the Bible for sin is *chattab*. *Chattab* means TO MISS THE MARK. Here's the point for us, brethren. "Missing the mark" is *not* necessarily *from the habit of sinning*. If you miss the mark in daily Christian living, it isn't necessarily because you are a practicing sinner. Of course, you *can* fail for that reason too.

We often fail, not because *we want to sin*, not because we hate God *in our conscious* mind, but because, even though we are *aiming* for the mark, *we are not able to HIT* dead center. The *purely* carnal human *cannot* keep God's law!

But don't most of us *want* to hit the mark? Don't most of us *desire* to serve God? If so, that is God's Spirit in us! Desire to serve God, desire to live righteously does not come from our "good" carnal minds. THERE IS NO SUCH THING AS A GOOD CARNAL MIND!

We need to wake up! We miss the mark because we don't *want to hit* it badly enough, because we don't *practice* hitting it enough, because we don't have enough of God's help! We need to realize we are built short of the mark—

we are mark-missers, misfits by *nature!* God knows we will begin by missing, but with *His* help we can start HITTING!

Too many of us, brethren, *yield* to temptation. If you yield to temptation you miss the mark, you *chattab*. Notice what David said when he committed adultery with Bathsheba. "Against thee, thee only, have I sinned [*chattab*], and done this evil in thy sight" (Ps. 51:4). David had allowed himself to drift away from God—the temptation got him.

God told Cain sin (*chattab*) would try to pull him down. God's words to Cain apply to the *whole human race*: "If you do well, will you not be accepted? and if you do not well [if you disobey], SIN [*chattab*] lies at the door" (Gen. 4:7). The Revised Standard Version makes the last part of this verse clearer, saying in effect: "sin's desire will be to pull you down, but *you must master it!*"

We must resist temptation—we must not yield! We must strive, brethren, always to hit the mark!

Your Duty and Mine

Jeremiah 51:5 shows that the entire land of Israel is filled with sin. The Hebrew word for sin here is *asham* meaning negligence in conduct, or FAILURE IN DUTY (sometimes through *ignorance*).

Are you guilty? Do you really *produce* on your job? Do you men produce poor work? You machinists, you draftsmen, you design engineers, gas station attendants, farmers, bus and truck drivers, elevator operators—workers of all kinds—do you put out *sloppy, dowdy, HALF-DONE WORK?*

Remember, a Christian does the job—or at least *ought* to do the job—*better* than anybody else. Not that Christians are to be great concert violinists, star baseball pitchers, or seven-foot-tall basketball stars like Wilt Chamberlain. Christians are *not* the great of *the world!* We just pump gas. We just sit and type what the boss dictates. We just answer the phone. We drive trucks. We ride herd. We plow the soil. Whatever our employment, we just do an ordinary job, routine work.

But we *must* do it RIGHT—and the *best!*

You say you don't have as much ability as the next man—you can't do as well as he? Your *zeal*, your attitude, your zest for work can put you in front! (Remember, you are in competition against *yourself*, *not* the other fellow.)

How about wage cheating? Do you punch the clock a little early? Earlier at quitting time, that is? Or do you punch it earlier, before work starts? Do you do the job AS YOU WOULD WANT IT DONE FOR YOURSELF? *For Christ?*

How about you women? Do you keep sloppy homes? Do you live with a dirty bathroom, a cluttered kitchen? Are you really producing as a wife, or are you failing in your duty (*ashaming*)?

Something or NOTHING?

Another very common Old Testament word for sin is *aven*: NOTHINGNESS, VANITY. Nothingness, vanity, emptiness—quite often connected with idolatry. An idol is nothing and vanity. Remember, an idol is anything in your *mind* higher than God, or anything you love more than God.

Read I Samuel 15:22-23. *Aven* occurs in the phrase "and stubbornness is as iniquity [*aven*] and idolatry." The Bible says stubbornness is "vanity" and a form of idolatry!

Notice how the concept of idolatry connected with "*aven*-type" sin helps explain Isaiah 1:13. "The new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity [*aven*], even the solemn meeting." As the next verse says, these days were "*your* new moons and *your* appointed feasts."

Remember Christ's famous rebuke of the false ministers in His Sermon on the Mount? Perhaps you did not know part of His condemnation is a quote from the Old Testament: "depart from me, ye that work INIQUITY" (*aven* in Hebrew, quoted from Ps. 6:8). False ministers are still "working" idolatry (*aven*) in their lives today!

Are you still *stubborn?* bull-headed? Or is your particular brand of vanity PERSONAL IDOLATRY? Have you ever
(Continued on page 15)

Church of God News—

WORLDWIDE



Thirteen ordinations, a first graduation in Texas, a new district established, a new church started—read about the summer activities of God's Work.

by David Jon Hill

THERE IS NO slowing of the pace of growth and development in the Work of God in summer months of 1965. We have a summer vacation from college work—but that vacation is only used to plunge more heartily into the actual work of fulfilling the commission for which God called us.

Ordinations and Summer Assignments

There were thirteen men ordained during the period from May 15 through June 25.

Mr. James Doak was ordained as a Local Elder in the Long Beach Church on May 15. Mr. Doak graduated in 1964 and was transferred to the Long Beach area to assist Mr. Hill and Mr. Kunz in ministering to that congregation. Mr. Doak came to Ambassador College in 1960—was an active member of the Visiting Program and the Letter Answering Department before his graduation in 1964. Now that Mr. Kunz has been transferred to Florida, Mr. Doak has taken over the full responsibilities in Long Beach under Mr. Hill.

Three men were ordained in Pasadena on the Sabbath just before graduation.

Mr. Richard Ames who came to us from New London, Connecticut, was ordained to the rank of Preaching Elder by Mr. Herbert W. Armstrong. Mr. Ames studied at both Yale University and Rensselaer Polytechnic before he came to Ambassador College in 1962. Mr. Ames spent a very active college career at Ambassador—he accompanied Mr. Frank McCrady on a nationwide

baptizing tour in 1964, and returned his senior year to fill the offices of both Student Body President and Chorale President. Right after Pentecost Mr. Ames and his wife—the former Miss Kathryn Meredith—combined a trip to their assigned area with a short baptizing tour. Mr. Ames will be serving the congregations of Cincinnati, Ohio and Lexington, Kentucky.

Mr. Armstrong also ordained Mr. Al Dennis to the rank of Preaching Elder that same day—May 29. Mr. Dennis came to work for the college in January, 1957, as head of the janitor crew. In October of the following year he became the Manager of the Transportation Department. In May of 1960 Mr. Dennis was ordained a Local Elder, and several months later assigned to the Redlands Church. A short time later Mr. Dennis was reassigned to assist Dr. Hoeh in the Fresno Church. He was also instrumental in the raising up of the Bakersfield congregation and ministering to it. Last fall Mr. Dennis returned to college for further training, and has now been reassigned to the same area in Fresno, California, but with additional responsibilities.

That same Sabbath Mr. Robert Spence became a Preaching Elder also. Mr. Spence came to Ambassador as an older man—a local Californian and a graduate of U.S.C. Serving as an active lay member in God's Church for many years, Mr. Spence was ordained a Deacon, then came to college. He was ordained a Local Elder just before his senior year. Now, as a full Preaching Elder, Mr. Spence is assigned to the New York area, directly under Mr. Raymond Cole, the District Supervisor.

First Texas Graduation

Mr. Ronald Kelly, Dean of Students, gives the following report.

Every single student in the first graduating class of Ambassador College in Big Sandy was sent to serve actively in the field ministry.

The only woman graduate of the seven graduating seniors, Miss Karen Curtis, quickly became the bride of Mr. Don Waterhouse within a few days of commencement exercises. Mr. Waterhouse is a Local Elder now serving in Akron, Ohio.

Three of the men sent out are ministerial assistants. They will receive further training while they help and serve hundreds of you. Jerry Witte, our fine tenor soloist whom many of you have heard during the Feast of Tabernacles, took a young wife from the college in Pasadena, Miss Cherie Stuart, and headed off to assist Mr. John Bald in Indianapolis, Indiana.

Mr. Ken Mattson is in the field assisting Mr. Frank McCrady on the only full-length baptizing tour being conducted this summer. After the tour he will head for Nashville, Tennessee, to assist Mr. Bob Steep.

Mr. Ivan Sell is the third man going out as a field assistant. He has already settled in Greensboro, North Carolina, working with Mr. Art Craig who just moved into the area as the pastor of the church in Greensboro.

The other three men to graduate were all ordained Local Elders in God's Church.

Mr. Dale Schurter had already been ordained during the Days of Unleavened Bread. He was not among

those sent to Big Sandy at the first of the year, but as the year progressed, he was rushed here to fill a pressing need. His permanent job will be to take care of the many hundreds of duties concerning the Feast of Tabernacles in Texas. In addition he will aid in the counseling and anointing of the brethren in the Big Sandy congregation.

This year's senior class president, Mr. Bob Bertuzzi, was ordained upon graduation. Mr. Bertuzzi came to college as an older man—and shortly after arriving at college married Miss Coesta Carter—now, of course, Mrs. Bertuzzi. They have two children—late flash just in announces the birth of a 10-pound baby girl to the Bertuzzis—so it's off to Lexington, Kentucky, as soon as all are safely able to travel.

This year's Student Body President in the first pioneering year at Big Sandy, Mr. John Pruner, was also ordained as a Local Elder. Mr. Pruner came to Ambassador as an older man with a college degree already. He was an officer in the Navy and has traveled all over the Pacific. But he was unmarried.

Following the advice of Mr. Armstrong and the faculty, Mr. Pruner did not become "involved" too soon, but in the last half of his senior year, he and Miss Marcia Beyersdorfer "found" each other and are now married. Mr. and Mrs. Pruner are now in Pittsburgh, Pennsylvania, assisting Mr. James Friddle.

A New Elder in Canada

Mr. Ronald Miller, a graduate of Ambassador College, was sent to the Canadian office in April of 1964, to assist Mr. Dean Wilson. During the summer of '64 he accompanied Mr. Wilson on baptizing tours in Western Canada. In August of that year he was married to Miss Marilyn Pratt—an Ambassador co-ed.

They settled down in Vancouver and Mr. Miller was transferred from the office to assisting in visiting and Bible studies, giving sermonettes and counseling in Vancouver, Victoria, and Kelowna. Mr. Wilson was very happy to ordain him to the rank of Local Elder

on Pentecost, June 7, 1965. He will serve as Local Elder in the Vancouver Church.

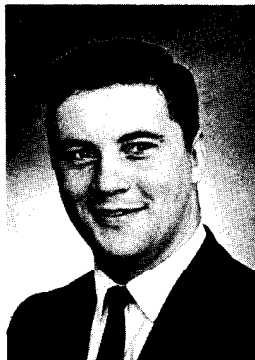
Mr. Arthur Docken was ordained to the rank of Local Elder by Mr. Norman Smith on June 5, 1965, in Los Angeles. Mr. Docken came to Ambassador as a graduate of the University of Minnesota. Mr. Docken served in many capacities as Mr. Mauck's assistant in the supervising of office, mailing, and inventory and proved himself an invaluable help in many ways. Now, added to these responsibilities he has been given the work of a Local Elder in the Los Angeles Church.

Four Ordinations in England

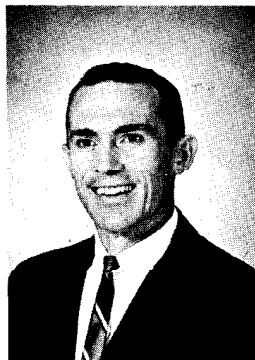
Mr. and Mrs. Armstrong's itinerary for the month of June set a terrifically

Local Elders Ordained

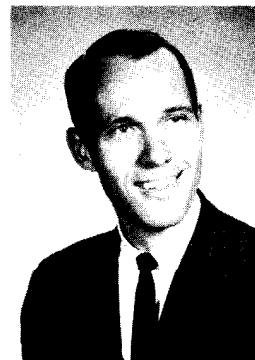
Mr. Bob Bertuzzi



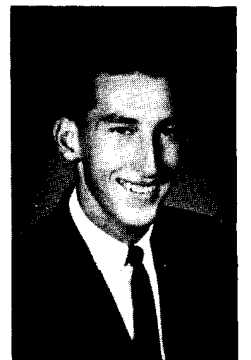
Mr. John Pruner



Mr. Ted Gould



Mr. Gerald Crowell



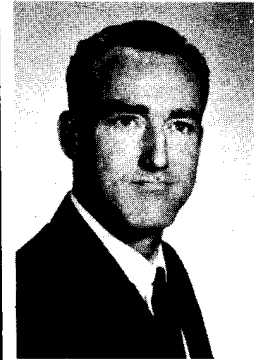
hard-driving pace of traveling added to all their other manifold duties. Mr. Armstrong was here in Pasadena for the graduation ceremonies—giving the commencement address—and also ordaining the graduating men mentioned above. Immediately, he went to Big Sandy, Texas, for the first graduation ceremonies there—also delivering the commencement address there—and ordaining the ones qualified in that area.

From Pasadena Mr. and Mrs. Armstrong were accompanied by the students who were privileged to be sent to the English campus for their next college year. Because of their schedule, they were able not only to see the English campus, but to stop by on their way for a thorough orientation of the Big Sandy campus. No sooner had Mr. Armstrong reached England, than the

(Continued on page 17)



Mr. James Doak



Mr. Arthur Docken



Mr. Ron Miller



Mr. Kenneth Westby

Is Your Heart *REALLY* In God's Work?

Do you realize that your salvation LITERALLY DEPENDS on your participation in God's Work? You have probably heard Mr. Armstrong say that a man is converted to the degree that his heart is in God's Work. But what does he mean by "God's Work," and what does it mean to have your HEART in that Work?

by Ronald L. Dart

WHY SHOULD YOU as an individual member of God's Church have your heart and mind wrapped up in the worldwide Work of God? Isn't it enough to attend Sabbath services, take the Correspondence Course, read *The PLAIN TRUTH*, fast and study your Bible? In fact, don't you just about have your hands full in overcoming yourself, learning to pray and fighting your fears and frustrations?

But *why* are you fighting this battle? What is your goal—what do you hope to accomplish? Almost any member of God's Church will immediately answer that his goal is to "get into God's Kingdom." But think for a moment. If entering God's Kingdom is merely a matter of prayer, study, fasting and meditation, then surely the best thing for you to do would be to withdraw from the world, enter some sort of monastery and devote your life to seeking God in seclusion.

In, But Not Of, the World

It might seem logical at first thought to "closet" yourself, because you would be *away* from the temptations of the world. You would have *more time* for prayer, study and meditation, and you could actually *fast* more often since you would not be working.

Logical as it might seem, it is an entirely *selfish* and wrong approach. The natural tendency of man is merely to want to *get* for himself. He wants to *get* salvation, to get answers to *his* prayers—to attempt to solve *his* prob-

lems and to make *his* life more abundant.

If this is the way to salvation, then why is it that Christ doesn't take the entire Church *out* of the world? When He was praying for the Church on the night before He was crucified, He said: "I pray *not* that thou shouldst take them out of the world, but that thou shouldst keep them from the evil" (John 17:15). Not only that, but in giving the commission to the Church, He specifically sent them *into* the world with the command to *preach the Gospel*.

But what about those who haven't been called to *preach*? Why *has* God called you? After all, He could have waited until the Millennium or even the Great White Throne Judgment to give you your opportunity for salvation. In fact, there have been some who attended God's Church who have stated they wished God would have waited to call them *later* when it would be easier to overcome because of the lack of temptation from Satan!

How about *you*? Why didn't God wait in *your case*? Why has He called *you* NOW? The answer is plain! God has called you to be a part of the Church which is doing His Work.

God Knows You're Weak

Read what the Living Christ wrote specifically to the Philadelphia era of God's Church! "I know thy works: behold, I have set before *thee* [the Church] *an open door*, and no man can shut it: for thou hast [only] a *little*

strength, and hast kept my word, and hast not denied my name" (Rev. 3:8).

We know the "open door" is the door of radio, but we often think of that door as being opened before Mr. Herbert W. Armstrong and Mr. Garner Ted Armstrong only. We forget that this letter is addressed to the *Church*—not just to one or two individuals. In verse 13, He says: "He that hath an ear, let him hear what the Spirit saith unto the *churches* [not merely to the apostles or ministers]."

It is to the *Church* that is doing this Work, that Christ says: "Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation [the Great Tribulation], which shall come upon all the world, to try them that dwell upon the earth" (verse 10). Those who have become lukewarm concerning *God's Work*—who are not fulfilling *their part* in the Work—will be among those who go through the Great Tribulation.

Those who are not participating in the Work of God are not in the Philadelphia Church!

It is a fact that the Church is the *Body of Christ* which is used as a *unit* to do His Work. Every part of that Body has a definite responsibility in God's Work, and any individual member of the Body who fails to fulfill his calling is not justifying his presence in the Church of God.

One Minister Not Enough

Think for a moment. How much can *one minister* accomplish on his own?

When this Work of God began way back in the early 1930's, Mr. Armstrong was the *only minister* in the Philadelphia era of God's Church. The amount of work that he and Mrs. Armstrong were able to do was *less than one percent* of the great worldwide work that is going on today. In fact, just twelve short years ago Mr. Armstrong was pastoring one small church with an attendance of 60 to 70 every Sabbath, and there were only two other Churches of God in the *entire* world!

It's true that Mr. Armstrong was able to baptize many people in those early days of the Work, but he found that from 40 to 50 percent of the people who were being baptized were falling away later on because there was no local church to attend, no minister to teach and exhort them, no GOOD NEWS magazine to instruct and encourage them. All they had was the radio broadcast and in some cases reception was very weak.

When the Work began to expand, instead of receiving help, backing and encouragement from the *entire* Church, Mr. Armstrong actually had *opposition* from supposed *brethren!* Writing about those years in the February 1963 issue of *The GOOD NEWS* magazine, he said: "Many of the members up in Eugene, Oregon, allowed themselves to criticize and find fault with the way the Living Christ was guiding His Church toward the fulfillment of its God-given mission. Those professing brethren became wrapped up in their own little local group. Their hearts were not in the WORK OF GOD in spreading His Gospel to the world." These so-called "brethren" were actually *hindering the very Work of God.*

Some of these even complained and criticized when Ambassador College was established. But the present great worldwide Work would be impossible without Ambassador College just as it would be impossible without the Church.

Early Church Example

Many of us do not seem to realize it, but much of Paul's work would have been impossible without the help of a church. When Paul first came to Corinth, he found a Jew named Aquila

and his wife Priscilla, and: "Because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers. And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks" (Acts 18:3, 4).

During this time, Paul's work was of necessity hindered because he could usually do *God's Work* only during the evenings and on the Sabbath. Later, however, he received financial help from the churches in the north and was certainly able to accomplish much more. In II Corinthians 11:8, 9, he said: "I robbed other churches, taking wages of them, to do you service. And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself."

One of those Macedonian churches was the Church at Philippi to which Paul wrote: "Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only. For even in Thessalonica ye sent once and again unto my necessity. Not because I desire a gift: but I desire fruit that may abound to your account" (Phil. 4:15-17). It is an actual fact that *many* people were helped, and even attained salvation, *because* THIS Church at Philippi backed up God's Work with tithes and offerings. Paul says that this fruit was credited to *their* account.

God's Work in Same Need Today

Today, we have ministers in the field serving many *thousands* of people, visiting them in their homes and preaching to them week after week in the Sabbath services. Although *none* of these men are paid by the people they serve, they do receive a salary from Headquarters so that they can serve God's people full time.

Can you imagine how far the small number of ministers we now have would reach if they had to hold down another job to support themselves and

their families? They would only be able to serve effectively about one-fourth of the number of people they are now serving, and as many as half of the remaining three-fourths might very well drop out of the Church and lose out altogether.

In fact, where would *you* be today if it were not for the tithes and generous offerings of those who were members or Co-workers *before* YOU? You would never have heard the Truth at all! A lot of people have *sacrificed*, giving unselfishly of their means, often doing without and working overtime so that you and others like you could hear the Gospel. These people have not been concerned solely with saving their *own* lives; they have been eager to have a part in saving *your* life as well!

Money Not Only Need

But what about those who have no income at all? Is money the only thing that you can contribute to God's Work? Hardly! One *vital* contribution which is required of everyone whether he has money or not is *prayer!*

Why is it that Paul constantly exhorted the Churches to *pray* for the Work? Why is it today that you are repeatedly urged to pray about various things in the Work? Is it merely done to sound "spiritual," or do things really get *done* because of the earnest prayers of God's people? James answered the question when he wrote: "Pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth *much*" (Jas. 5:16).

The reason why *The GOOD NEWS* magazine gives you so much news of the Work is to help keep your heart in the Work, and to inform you of things you should be praying about regularly. Don't kid yourself by thinking that everything will go ahead even if you don't pray for the Work regularly or fervently. It is the realization that prayer makes a difference that will make you fervent!

God has decreed that a certain minimum Work *must* be done, and it will be. The Gospel of the Kingdom will be preached in all the world for a witness before the end comes. However, Christ

taught clearly that the servant who only does what is required of him is an *unprofitable servant*! This is true of the Church as well as of the individual. If we just barely get the *minimum* Work done, there will be no reward. Our earnestness in prayer will make a difference in the number of people reached by this Work, just as increased offerings make possible more radio stations and magazine advertisements.

What Does "Member" Mean?

This is a Work that must be done by us as a body. As Paul exhorted the Corinthians: "For the body [the Church] is not one member, but many. If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body? And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body? If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling? But now hath God set the members every one of them in the body, as it hath pleased him. And if they were all one member, where were the body? But now are they many members, yet but one body. And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you. Nay, much more those members of the body, which seem to be more feeble, are necessary" (I Cor. 12:14-22).

All of the Church is necessary to do the work; every one of us has an essential contribution to make. This is even clearer in Ephesians 4:15-16: "Rather speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every joint with which it is supplied, *when each part is working properly*, makes bodily growth and upbuilds itself in love."

God's Work will go ahead even if you don't pray for it, BUT YOU WON'T! Your salvation *depends* on your participation in this Work. Christ made this quite clear when He said, "For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake *and the gospel's*, the same shall save it" (Mark 8:35).

Can we begin to see, brethren, that to withdraw into *ourselves*, becoming uninterested in the preaching of the Gospel and the salvation of others from this sick world, trying merely to save ourselves, is diametrically opposite to the *way* of salvation! The man who is only interested in saving himself—in getting himself into God's Kingdom—is actually going to lose that for which he is seeking! But the man who gives up his entire life to God's Work (for the sake of the Gospel) is the man who is actually going to attain salvation. These are the words of Christ.

Don't Make Ephesian Mistake

Many of us find ourselves in the same boat as the Church at Ephesus. In writing to them, Christ had several good points to mention. He said: "I know thy works, and thy labour. . . thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars" (Rev. 2:2). These same things can be said of the Philadelphia era of God's Church. In spite of the good, however, Christ had to go on to say: "Nevertheless I have somewhat against thee, because *thou hast left thy first love*" (verse 4).

What is this "first love"? What is the one thing we all seem to have in common when we first come into God's Truth? It seems that our great consuming desire is to share the Truth in an entirely wrong way at that time through ignorance, but *the basic DESIRE is not wrong!*

As time goes on, however, our ardent desire begins to cool off and our thoughts turn more and more inward toward the self and getting the *self* "saved." We lose our "first love," and we need to hear the appeal that Christ made to the Church at Ephesus: "Remember therefore from whence thou art fallen, and repent, and do the first works; *or else* I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent" (Rev. 2:5). The warning is clear; unless we get our hearts into the Work of God and show it by the fruits, we will be removed out of our place in the Church and another will fill it.

A Warning YOU Share!

There is another warning contained in Ezekiel which many of us have failed to heed because we didn't feel it applied to us. In Ezekiel 33:2, we read: "Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man [any man] of their coasts, and set him for their watchman: If when he seeth the sword come upon the land, he blow the trumpet, and warn the people; Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head. He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul.

"But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; BUT HIS BLOOD WILL I REQUIRE AT THE WATCHMAN'S HAND" (Ezek. 33:2-6).

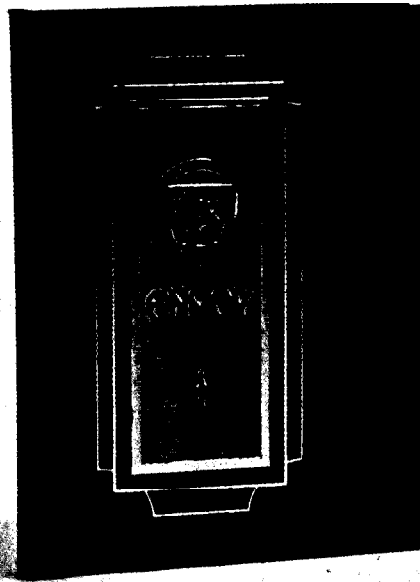
Now is that last sentence merely an idle threat, or is there meaning and force behind it? What does God *mean* when He says: "I will require his blood at *your* hands"? To "require blood" is to require the death penalty to be paid because the person is *responsible* for the death of another. In other words, if any watchman fails to fulfill his calling and is therefore responsible for the death of another person, he is going to forfeit his own life as well!

Now the human tendency at this point is to stop and say, "Yes, Mr. Armstrong certainly has a serious responsibility on his shoulders; I must remember to pray for Mr. Armstrong and to ask God to help Mr. Armstrong give the warning." What we forget is that Mr. Armstrong is only one person—one part, one *member*, of the overall Church of God which has been called to sound this warning.

This is not a one-man Work! It is the Work given by the Living Christ to the entire Church. If the watchman God spoke of in Ezekiel 33 failed to

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RADIOSHIPS – A Miracle

(Continued from page 6)

you?" I assured him I wouldn't and he was satisfied.

Soon we were off for the ship. Surprising to the station's staff but not to us, was the weather. It had been decidedly nasty even that very morning. But now it was marvelous—calm sea, gentle breeze and brilliant sunshine. They couldn't keep from commenting on what a "lucky day" we were having for a visit. I didn't bother to tell them why. But now the ship itself was in view and I turned to take a few pictures.

From newspaper photographs I had not been impressed, imagining Caroline and the others to be quite small. But as we drew near I could see that I had been wrong. Caroline is far larger and more substantial than pictures reveal.

Still visible, but now covered with black paint was Caroline's original name, "FREDERICA," reminiscent of her former days, thirty years ago, as a Danish passenger liner. As we pulled close, Mr. George Hare, Caroline's location manager pointed out her new name and the fact that she bears no port of call. This makes you feel you are embarking on a high seas adventure.

Life on Board

On board it's anything but a pirate's world. In fact, it's like any ship anchored at sea—boring. Not much is going on. No engines to run, no navigation to be done—the ship just sits—and so do the men, all twenty-five of them. Besides the actual crew of the ship which is *Dutch*, there are five *Austrian* engineers employed to operate the transmitters. The radio station men are mostly *Britons*, *Americans*, and *Canadians*. Each spends fourteen days on board, then a week on land. I asked several of them, including the chief Austrian technician, if they liked the work. Most of them readily said that they enjoyed it, but that it was lonely. I could imagine what tensions were potential in such a mixed group.

Actual living conditions are really

quite pleasant. Each man has his own small cabin and free access to a large lounge near the bow of the ship, equipped with a T.V., dining tables, and even a small library. Meals are provided by a full-time kitchen staff, which also serves a constant flow of snacks and refreshments throughout the day. No pirate's fare here. Everything, in fact, seemed *extremely well-organized*, reflecting careful planning *behind the scenes*.

Next on the agenda was a visit to the *control room*, source of the sounds emanating from loud speakers all over the ship. It's the same sound filling the ears of *seven million listeners on land!*

One of the disc jockeys, a friendly, deep-voiced individual from Liverpool, took it upon himself to show us around. On our way to the control room we stopped for a look at the actual transmitters. These too are impressive, again the result of intelligent planning. There are two of them, each capable of 11,000 watts at full power. As with all radio stations only one transmitter runs at a time; the other is held as a spare. The station manager mentioned to me they were considering using the two together for a full *twenty thousand watts*.

The two transmitters sit just about midship and feed their power down a long cable to the bow of the ship. The engineer said they were planning a move to save 1000 watts now lost in the feed cable. This would mean an increase in range.

The *aerial* itself is extremely interesting—particularly in *size*. From a distance Caroline could still pass for a passenger vessel except for its mast. No one, however, can miss its present occupation. Towering unnaturally high above its deck is a *one hundred and sixty-eight-foot mast!* It's almost as high as the ship is long. From its very apex, at the end of a short horizontal boom, hangs the actual aerial—four thin wires held apart by metal rings.

Just looking at it I could imagine the engineering difficulties involved in constructing such a thing. But, as I well knew, all this was *absolutely necessary*.

One doesn't just connect a random-length aerial to a radio transmitter and expect to broadcast properly. And for ship radio this has been no simple problem. The length of aerial needed even at its shortest is gigantic when you contemplate broadcasting from shipboard. Even at the top of the radio dial (1600 kc, 187 meters) one is faced with the necessity for an aerial *at least* 150 feet in length. Lower down on the dial the problem is even *worse*. It would take a mast nearly 500 ft. high for a station at the low end of the dial (540 kc, 556 meters). It is no wonder then that Radio Caroline has chosen the high end for its transmissions. Yet even this has been a *gamble*.

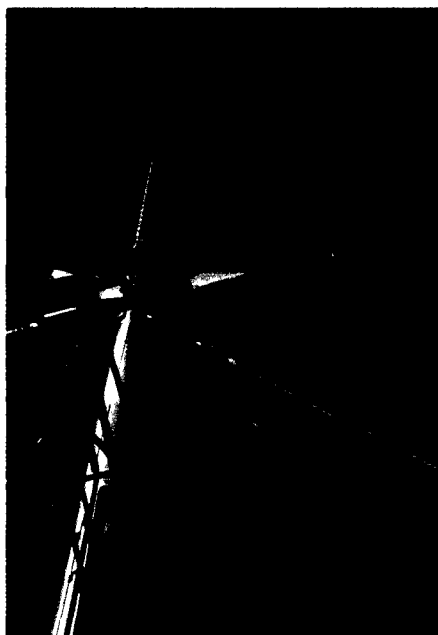
In Britain the high end of the medium wave radio band is not a really favorable location for a radio station. Because the average person has only heard the BBC he does not ordinarily turn his radio dial up that far. Also, top of the dial radio stations *do not carry as far*, naturally.

Radio London, also facing these problems, has tried a compromise approach to aerial length and dial location. Its spot in the middle of the band is far better than Caroline's. (London sits right between the two most listened-to BBC transmissions.) Its aerial, however, is too short for good efficiency. At 268 meters (1140 kc) it really needs a 220-foot aerial, but lacks it for the structural problems involved. This partly explains why its 50,000-watt transmitters have only slightly better range than Caroline's 10,000 watters. Both obviously are working against giant odds. Even technically it is again a miracle that either has succeeded.

Their Impression of Us

In the actual control room I was met by another impressive assortment of electronic apparatus. Ampex tape recorders (the identical type we use in our own radio studios), Gates Professional amplification gear and a host of other *first class* radio equipment. Nothing *amateur* here!

But far more revealing was the comment from the man sitting behind this array of technical gadgets. Upon learn-



Ambassador College Photo

This giant mast beams *The WORLD TOMORROW* over half of England, all of Scotland.

ing who we were he immediately asked, "Which one of you is Garner Ted Armstrong?" After assuring him it was neither of us he replied, "I should have guessed it. Neither of you has said much since you got here."

I don't think he meant this sarcastically but rather as an expression of amazement. As I discovered in talking to him, *The WORLD TOMORROW* puzzled him. He couldn't fit it neatly into a category like other broadcasts. In one way or another all of the men expressed this same bewilderment. They don't agree with what is said, but they do seem to respect the strength of the message. Another commented, "Mr. Armstrong must have a tremendous organization behind him."

And so, even here, I could see how God's hand had sustained the attitude. We as Christians need to pray that the men of radio stations all over the world carrying *The WORLD TOMORROW* maintain an attitude of respect for God's Work.

Time to Leave

Two hours had slipped by and it was time to catch the crest of the tides for the return trip. Back aboard our small launch "The Essex Girl," the wind was blowing and most of the crew found a warmer spot below. I found a sheltered spot to stand and watch Caroline fade into the distance. Also I wanted to step

aside from the others and think over everything I had seen.

Back into my mind came dozens of small things—the big ship with its towering mast, the cosmopolitan crew, the top-notch radio equipment. I had to admit I had seen a real miracle.

To this I added thoughts of the past few months, when these strange ships first appeared on the British radio scene. There were stories of Caroline's earlier exploits two years off the coast of Sweden as Radio Nord. The troubles they had had from the government. The complicated internal procedures they faced just to keep afloat. How could it have ever worked by itself?

Strange as it all was, I could see that here was *God's open door of radio to England!* What I had seen was just too efficient—too well-managed not to be blessed by God. The men behind the scenes acted too confident that nothing could stop them. In the early days of America's commercial radio industry, the government had been too slow to do anything until it was too late. The same, I could see, was happening here. Two years ago Radio Caroline had been paid off—"bribed"—by the Swedish government, to stop broadcasting. But now in Britain, netting an estimated half million pounds a year they were too successful for this to happen again. No one could now afford to pay them off. Besides this, the British public likes its "pop pirates" too well to back government action against them. In fact, *government agencies are even beginning themselves to advertise on the "pirate" ships.* Here is an example from London's leading newspaper, *The Daily Express*, recently of such an instance:

"I heard an intriguing message on Radio London this week. . . . The message? An invitation for me to visit Ascot Races.

"I couldn't believe my ears. Here was a pirate radio station, declared illegal by the Postmaster-General, broadcasting a commercial for Ascot Races. And Ascot Race-course belongs to the Queen.

"The ironic thing is that if . . . advertisers who book time on them are to be treated as lawbreakers, the Government may find itself having a head-on

collision with . . . the Queen's official representative at Ascot."

For several weeks running Radio Caroline carried a *full hour* prepared, sponsored and paid for by the Ministry of Agriculture, to promote sales in the lagging egg industry. Surely these are significant signs.

For the British government, it has become a matter of admitting these stations exist and making the best of it. The BBC has even changed a few of its own programs, trying desperately to grab back a few of its lost audience.

Meaning for the Future

With all these facts coursing through my mind, two implications for the future became clear. I could now see why God had put His own Work on these "pirate" radio stations—why He had gone to all the trouble to back them against unbelievable odds.

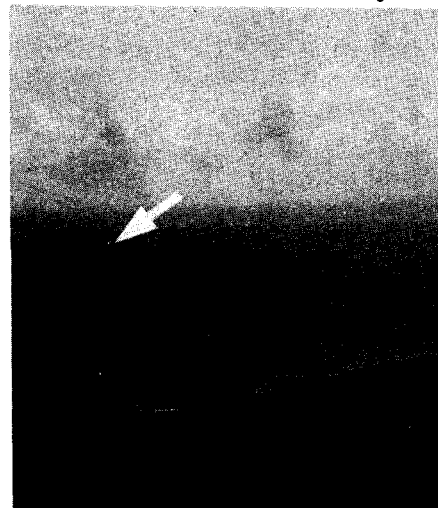
It seems commercial radio ships will be the main medium for *The WORLD TOMORROW* in Britain. God has invested too much time, money and effort just to let it all collapse in the near future. Britain's offshore radio ships have succeeded in the face of too many impossible odds to be anything but inspired of Almighty God.

God's warning message to a dying world *IS going out in ever INCREASING power* to the peoples of Great Britain. It may be on "pirate pop radio" but it *is* God's Work.

Let these facts make you reflect deeply on how *close* we must be to the end of the age!

Even though Radio Caroline is in international waters, she is visible (see arrow) from shore.

Ambassador College Photo



What Is Sin?

(Continued from page 6)

watched the women who read women's magazines? Women today seem to like the "twelve-inch-wide" look. "O-o-oh," "a-a-ah," "m-m-m," say the women as they jealously scrutinize models dressed in "sack" outfits. Yet the *men* will say "ugh!" Yes, *women*—of all the strange things—are *jealous of other women!* They love to copy other women, they want to know what Jackie is wearing, what Linda Bird is wearing, or Lady Bird (or some other bird)—and that is vanity! Vanity of dress: it goes through the eyeballs, it goes back of the eyes, gets inside the mind and inflates the brain with great big, swelling, pinkish, puffing clouds of vanity—nothingness—*aven!*

Many other "common sins" come under *aven*—bragging on our children, frivolity or "goofing-off," etc., but let's go to the next word, remembering one thing. You will either inherit *everything* (that's *something!*) or *nothing*, *aven* (that's *sin*).

Offbeat

Vanity is not all that is wrong with our society! Satan is *twisting* everything he can. Crazy, weird, outlandish, far-out, *offbeat*, PERVERSE—that describes our society! *Avon* means exactly that: PERVERSENESS. The root meaning of this word is to be *bent*, to be *crooked*, *twisted* out of place.

What about some of our modern music? Have you heard some of the weird, outlandish — yes, fiendish — modern *noise*? It seems that the goal of modern composers is to make as many notes clash and discord as possible.

How about some of the modern rock and roll music—the weird groups like the Beatles, the Rolling Stones? And the dances that go with them? Have you seen the *frug*, the *swim*, or the *watusi*? Some are harmless; some are not so harmless! —all are "offbeat." If you get a chance, compare these modern dances with some of the travelogues and newsreels showing pagan African tribal dances—you'll be amazed at the similarity!

God knew this final generation

would *bend*, *twist* natural laws and natural beauty into a wrong use. That is why He inspired the word *avon* to describe our sins today.

"Wherefore has the Lord pronounced all this great evil against us? or what is our iniquity [*avon*]? or what is our sin [*chattab*] that we have committed against the Lord our God? Then shall you say to them, Because your fathers have *forsaken* me, says the Eternal, and have walked after other gods, and have served them, and have worshiped them, and have forsaken me, and *have not kept my law* . . . Therefore will I cast you OUT OF THIS LAND into a land that you know not. . . ." (Jer. 16:10-13.) National captivity is coming on the United States because of *law-breaking*, because of *avon*—PERVERSION!

Yes, God knew that we would come up with crazy, offbeat modern art, weird music and lustful dances! God knew that we would half undress our women—cut dresses off above the knee so as to incite lust in men. God correctly calls us a "people laden with iniquity" (Isa. 1:4). And surely our iniquity (*avon*) is not hidden from God's eyes (Jer. 16:17).

Gamal Nasser, Too?

Gamal Abdel Nasser happens to have (in his first name) another Hebrew word for sin! *Gamal* really means "labor, toil" (usually including the idea of wearisome, PAINFUL EFFORT). Even though Nasser's name is Arabic, not Hebrew, I could not resist the parallel. Though this word can be translated "sin," it brings out a *special aspect* of sin. Sin is not *delicious* or *sweet*. The results of sin always bring *painful*, agonizing unhappiness and *toil*.

Imagine how much work a gambler goes to, just to make a "fast buck." Stays up all night, drives all the way across the state, skips meals, worries, schemes and plans and plots, fights off headache, backache and hangover—just to get something for "nothing." *It doesn't work!*

A lot of painful labor and toil (sin, *gamal*) goes into the body-building game. Have you ever stopped to wonder just exactly what in the world

mirrors have to do with lifting weights? I am speaking of these popular—and money-making—gymnasiums which advertise the "body beautiful" for men (!) and women. We know what bars are for, what disks of iron, weights, pulleys, rowing machines, etc. are for. But what about the *mirrors*?

Mirrors are an *essential* part of body-building apparatus. The mirrors are there so you can *see* yourself—that is why a body builder can't walk normally. He must stretch his neck, he cocks the arms slightly to make the biceps bulge, he spreads his "lats" (the muscles that make the V-shape in the upper part of the back), etc.

You will note that body builders usually work in tight bathing trunks, or at least stripped to the waist. The reason for all this is simple. They want to *see* themselves! They have to build up that vanity! The "pride of [physical] life"! And all the labor and toil they go through becomes *gamal*—that is *sin*—as long as it is for a vain purpose.

It actually *hurts* to build a body. It actually takes pain and sweat and strain. But as long as you have a mirror in front of you, you're in business. The mirror pulls you on—that vanity of seeing yourself grow.

A Nation of Cheats!

Gamal also includes the great, strenuous effort so many students put forth *to cheat*. Did you read about the hundred plus top men in the nation at the Air Force Academy, Colorado Springs, who were expelled for cheating? My wife and I visited the academy last summer. We saw what tremendous advantages those men had there—the best of everything. Beautiful area, mountain setting, fabulous new buildings, everything going for them. We noticed also they had great *esprit de corps*—spirit and zeal. But at least a hundred of them—the nation's cream of the crop—WERE CHEATS!

The *work* involved in cheating is phenomenal. It takes great effort, much eye strain, and a very fine pen to inscribe answers and formulae on a fold of skin on the palm of the hand. It takes great effort for a woman to write

answers on her knees and the inside of her thighs so the teacher (who is a man) can't ask her to lift her dress if he catches her cheating.

Stop to ask yourself how much effort *you* are putting forth just to *get around the law!* It takes pain and toil (*gamal*) to get around God's laws, man's laws. Stop being a cheat—just keep God's law.

Good as Gold?

ONCE upon a time men used to keep their word! Sounds like a fairy tale now doesn't it? A fairy tale, because *so few men today KEEP THEIR WORD!* If you are *disloyal, faithless, perfidious, or hypocritical* you are sinning, you are *ma'aling*. *Ma'al* is a Hebrew word meaning to ACT TREACHEROUSLY, COVERTLY, or fraudulently. This word is used with adultery—which is a form of disloyalty and dishonesty—and adultery *fills our nation!* The returned captives from Babylon under Ezra had transgressed (*ma'al*) in taking their strange wives and thus acting treacherously and perfidiously with Almighty God (Ezra 10:10).

You may not be an adulterer, but how good is *your word?* It should be "good as gold"! Christians are supposed to place so much stock in their word so as to bring back the old days of "once upon a time." Are you willing to *suffer* in order to keep your word? God is.

God's word never fails! "Thy testimonies are very sure" (Ps. 93:5).

Ask yourself how LOYAL you are to God's Work. Are you loyal only while it is *convenient* for you? Or are you—as David was—willing to hurt yourself, suffer loss, sacrifice whatever, rather than to see the Work take a loss? How about before the judge and the magistrates? How about before the police, the medical profession or the boss?

If you are loyal, God will reward. If you are *not loyal*, you are a sinner—you are guilty of *ma'al!*

When Uzziah the king stepped out of his office and tried to gain God's favor by burning incense, Azariah and the priests condemned Uzziah of treachery, faithlessness, disloyalty, say-

ing to him, "thou hast trespassed" (*ma'al*). See II Chronicles 26:16 and 18.

Another common sin coming under this category is sneakiness and petty thieving. Have *you* broken *all* your habits of petty thieving? You must train your children against this vice also. Petty thieving and sneakiness are *very common among children!*

Enough?

Are you tired of reading about sin? Have you had enough?

What Our Readers Say . . .

(Continued from page 2)

beautiful daughter and an experience we will always remember. Perhaps the biggest blessing is that my husband is suddenly so much more interested in the Truth. He has started reading my back issues of *The PLAIN TRUTH* and *The GOOD NEWS.*"

Mrs. Ronald L. S., North Dakota

Repentant

"Today I, a baptized member with nice clothes, well-fed (to the point of plumpness), sitting in a warm, clean house, with church families in the same town, the local church two miles away, my husband baptized and a member of the Spokesman Club, was sitting here feeling sorry for myself! In the depth of my self-pity I opened the door. The mailman had just left *The GOOD NEWS*. I read Mr. Apartian's article about the brethren in Martinique with tears in my eyes, to think of the rotten attitude I had with all my blessings! I just have to write and say thank you to Mr. Apartian for that article. It really made me ashamed of myself."

Mrs. Larry S., Indiana

This World Is Evil

"A long siege of diabetes has affected my sight. I am 68 years of age and unable to get Health and Accident Insurance. I was hospitalized 16 days in January. My hospital bill was \$732, two chest X-rays \$182, and doctor bill and drugs \$200, making a total of \$1114. I am forced to sell my home of 47 years as my income is only \$139.70

God has had *enough!*

God is fed up with sin. Christ is busily preparing for a new world which will gradually stamp out sin! Right now Christ is purging sin out of the Church. You need to read yet more about the many sides of sin catalogued in the Bible.

You have plenty to work on *now*. Next month you will read more about sins you must purge out if you are to be with Christ in that new world He is building.

(To be continued)

per month. I had to sign a note for the hospital bill. The University of Chicago Clinic wrote saying my financial income was insufficient and I could not afford their services. I was a 30-day patient there in 1951. That cost over \$2200 for doctor and hospital charges. While I was in the hospital they let a woman die lying on a hospital cart! They were waiting for instructions from her doctor who had not yet arrived, while doctors and nurses walked to and fro past the cart paying no attention. Please forgive me for this long rambling letter, and thank you for helping me over a very rough and trying time when I am losing my home."

Mr. Robert McC., Indiana

A Preacher Finally Learns

"I have been preaching for the last 25 years, but after listening to your broadcast and reading your literature I find I know nothing about God's Word. I am so thankful to find the Bible so clear when we stop trying to put our own ideas into its meaning. The Lord has led me away from my present affiliation, but now I want to know where I can find a church that believes and practices what you are declaring daily. I have been sending my tithes to two missionaries in Mexico. I believe that we are to pay for our spiritual food at the source that we receive it. Of late I have been getting mine from your broadcasts and literature, so please accept the enclosed

(Continued on page 19)



Ambassador College Photos

From left to right—Mr. Richard Ames, Mr. Al Dennis, Mr. Robert Spence—all recently ordained to the rank of Preaching Elder.

Church of God News — Worldwide

(Continued from page 8)

grinding—though joyfully profitable—routine of *another* graduating ceremony and *additional* ordinations were handled by him.

Ordained to the rank of Preaching Elder was *Mr. Frank Brown*—a Londoner by birth! His four years at Ambassador College in Bricket Wood were jam-packed with activities. He's worked in the Letter Answering Department, on the Visiting Program, taken baptizing tours in England—and to cap off his career in college was the Student Body President in his senior year. He is scheduled for a French baptizing tour with Mr. Bourdin this summer. Following the tour he plans to marry Miss Sharon Roesler, and then go to Pasadena where he is assigned to help Mr. Apartian in the French Work.

Mr. Bob Fubey was a transfer student from Ambassador College in Pasadena. He was in Bricket Wood for his final two years of schooling. He worked in the Mail Reading and Visiting Program at college there in Bricket Wood, visiting mainly in the Birmingham area. He was also Student Body Vice-President his senior year. Mr. Armstrong ordained him to the rank of Preaching Elder on June 18—during Bible study on Friday night. On July 3, he married Miss Evelyn Thomas. His new assignment gives him the responsibilities Mr. Robin Jones had in Glasgow, Scotland. Mr. Jones is scheduled to join the faculty in Bricket Wood this coming school year.

Mr. Ted Gould came to England in 1962 to work as Assistant Business Manager. He has been on the Visiting Program, Director of the Birmingham Spokesman Club, giving sermonettes, organizing the business details of the Feast of Tabernacles in England—and now adds to these duties the duties of Local Elder. He was ordained to this rank by Mr. Armstrong on June 18.

Another transfer student from Ambassador in Pasadena, though an original Texan, *Mr. Gerald Crosswell* was ordained by Mr. Armstrong as a Local Elder on June 25. He came to the English campus in 1964. He was the senior class president, worked in the Letter Answering Department and the Visiting Program. He married Miss Kathy McKenzie on July 4 and is assigned to duties in the Bristol and Birmingham areas as Local Elder.

New District

Mr. Meredith mentioned some time ago in this column in *The GOOD NEWS* that a new district was planned to be established this summer—that is now in existence. Mr. David Antion, a former Student Body President, and presently ordained to the rank of Pastor in the Church of God, is the District Supervisor of the new *Akron* District.

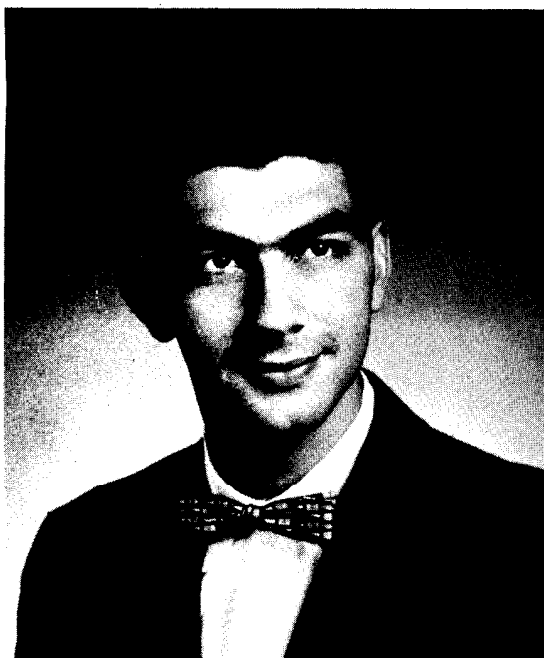
As the local churches grow in numbers as well as in the size of the congregations it is necessary for *new* districts to be established so that one man is not so completely overloaded he can-

not take care of the responsibilities he has been given. As a result of tremendous growth in the Cincinnati-Akron-Pittsburgh area a new district had to be created. The new church district includes the following churches: Akron, Pittsburgh, Wheeling, Dayton, Cincinnati, Lexington, Toledo, and Detroit.

The *number* of districts has increased to the extent we are no longer able to designate them geographically—that is, Northwest, Midwest, Southeast etc. Therefore, in the future all districts will be referred to by the name of the city of the District Supervisor's church.

One of the first duties Mr. Antion performed in his new district was joining Mr. Raymond Cole (in whose district Detroit-Toledo had formerly been) in ordaining *Mr. Kenneth Westby* to the rank of Local Elder. This made a very pleasant change-over, and beginning of a new district for both Mr. Cole and Mr. Antion.

Mr. Westby originally comes from Chicago, Illinois, but was in Seattle, Washington, for most of his life, until he heard *The WORLD TOMORROW* broadcast which brought him to Ambassador College. After three years of training at Ambassador he was sent to the Chicago area for a year of training. He returned to Pasadena for his final year, was graduated and married on the same day and sent immediately to the Detroit-Toledo churches. He has been serving there as an assistant to Mr. Mocarow since his graduation and now



Ambassador College Photo

Top: Mr. David Antion, a Minister of Pastor rank, now the new District Superintendent of the new Akron District.

has added to him the responsibilities of the office of Local Elder.

New Church in Des Moines

As most of you know from Mr. Herbert W. Armstrong's Autobiography, Des Moines has a special place in his mind and heart. He was certainly pleased when we were able to establish a local congregation there.

Mr. Glen White is the pastor of this new congregation. The first meeting was held on June 12, with a total of 144 in attendance. For those who are interested in numerics this provides an interesting set of 12's. Mr. White reports the following—"Eager and thankful attitudes of those attending for the first time prevailed throughout the service. Some from Kansas City and Omaha were present for the opening. Their warmth and interest in their brethren helped set a warm pattern for the Iowans. To top off the morning—filled with so many evidences of Christ's approbation—we were given crystal-clear weather for the beginning of the church in Des Moines, Iowa."

There are a number of new churches slated for beginning late in the month of July—these will all be included in the next issue of *The Good News*.

Hawaiian Baptizing Tour

The Hawaiian Islands, the fiftieth state of the United States, are quite isolated and as a result the people who

listen to the broadcast and become interested there have a rather difficult time in contacting us. However, as our Foreign Work expands there are from time to time ministers who are either going to or from our foreign offices from Pasadena and are able to stop by Hawaii.

Mr. Wayne Cole, the Evangelist in charge of God's Work in Australasia, was back in the States recently on a short vacation with his wife and family after more than two years "down under." On his way back to service in Australia he was able to stop by the Hawaiian Islands for a Bible study there, and also to contact individuals who had requested baptism. Mr. Cole reports the following from his visit to the islands: "Of the total number requesting baptism only 20 percent were ready. This represents two out of ten who requested baptism.

"We were able to have a fine Bible study on Sabbath, June 12, in the Library of Hawaii Conference Room. Twenty-six were present for this study. I was also able to visit with a number who had attended the study, answering questions and counseling them.

"I personally will look forward to occasional Bible studies with the members in Hawaii whenever I have the opportunity to be passing through."

Summer Student Assignments

From both of the colleges in Pasadena and Big Sandy a number of under-

Mr. Frank Brown, Student Body President last year at Bricket Wood, now a Preaching Elder.



graduates were sent out for summer training under ministers in the field. From Pasadena Darryl Henson—next year's Student Body President in Pasadena—was sent to the Portland area for the summer under Mr. Carlton Smith. Art Ferdig, a leading junior, was sent to Mr. McDowell in Seattle. Larry Neff, Mr. Leroy Neff's son, was sent to the Bay area under Mr. Luker. Al Portune, Jr. was sent to help out in the Akron area with Mr. Antion in his new district.

From the Texas campus, Lambert Greer was sent to assist Mr. Keith Thomas in Arizona for the summer. Ken Martin was assigned to Mr. Tony Hammer to assist him in pastoring the churches of San Antonio and Corpus Christi. Larry Walker was assigned to Oklahoma City and Tulsa under Mr. Prince.

A number of areas in the United States are very desperately in need of manpower to take care of the visiting and counseling—many of our men are overworked to the point of danger to their health. Some of these areas which need help desperately because of long distances and the number of people who are requesting visiting and counseling, have now been helped by the permanent assignments of men who will be able to assist in visiting full time.

After graduation Mr. Milo Wilcox was sent to assist Mr. Roger Fester in the Wichita-Liberal area. Mr. Arch

Mr. Bob Fahey, recently ordained Preaching Elder, and now stationed in Glasgow.

Ambassador College Photos



Bradley and his bride, Neua, were sent to assist Mr. Bryce Clark in the Kansas City area. Mr. Dennis Pyle went by the Big Sandy campus to marry Joyc Williams on his way to his permanent assignment with Mr. Mokarow in the Toledo-Detroit area. Mr. Jim Redus married Miss Karen Johnson immediately after graduation and left to assist Mr. Swisher in the Atlanta District.

From the campus in England Mr. Bill Bradford is returning as a graduate where he will serve in the Asheville Church under Mr. Arvidson. He married Jeannette Whalen from Australia. Mr. Bob Dick is returning to the campus in Big Sandy to be with his folks for a while and help visit in Texas before being assigned to Mr. McCrady in the South Bend area after Mr. McCrady's summer baptizing tour.

Richard Wilding, a transfer student from England to the Big Sandy campus, is being used this summer in the Canadian Work under Mr. Dean Wilson.

Mr. Don Prunkard, a graduate of Ambassador in Pasadena, and his wife have been reassigned from the Los Angeles Church to assist Mr. McMichael in the Minneapolis-Duluth churches where there is a desperate and growing need.

Back at Headquarters

Among those returning to college for a semester or more are Mr. Hoops from Akron, Ohio, Mr. Turner from New York. Also Mr. and Mrs. Hall and Mr. and Mrs. Brown.

The Browns and Halls are Negro brethren from the New York area. They will be coming to Ambassador for training to prepare them for future service among our colored brethren.

Mr. Richard Plache from the Greensboro, North Carolina, Church, an ordained Pastor in the Church of God, has returned to Headquarters in Pasadena permanently to assist Mr. Ted Armstrong in the Foreign Work, and to be added to the faculty in Bible and speech classes.

A number of other switches in the field have occurred, but there is not space in this article to include them—a complete resume of *these* changes, and *additional* ones which are planned

but not yet executed, will be presented in the *next* issue of *The GOOD NEWS*. Also the *revised* map showing the location of new churches and Bible studies and their appropriate reassigned

pastors. In addition there are a number of changes to be made in *foreign* assignments—they will also be explained in the next issue of the news column in *The GOOD NEWS*.

Readers Say . . .

(Continued from page 16)

tithc. Also, will you enroll me in your Correspondence Course? I am 53 years old, and as the old adage goes, we are never too old to learn."

Mr. Melvin R., Michigan

Jackson Church

"I thank the Eternal for giving us a church in Jackson, Mississippi. I have prayed nine years for this. Mr. Hargrove said it would start Sabbath, November 14. I can hardly wait. I had to drive 191 miles to Mobile, but I enjoyed every mile that carried me to the place God put His name upon."

Mrs. H. A. B., Mississippi

New Station

"We were so happy when we got home from Jekyll Island to find you had added a new radio station in Flint, Michigan. It seems so wonderful to be able to hear you so distinctly without any interruptions or static! We are just beginning our third tithe year and already have received our first blessing, the new radio station."

Mr. and Mrs. Robert W. R.,
Michigan

• *Asking God to provide the right new stations should be an active part of our prayers.*

Grandfather Knows Best

"I am 45 years old and when I was a very little girl I lay on the lawn with my granddaddy. He pointed out the beauty of the stars, saying, 'This is God's world, ruled now by Satan. Someday Christ will return and rule this earth in the way it was meant to be. No mortal man can ever rule it.' My grandfather never voted to my knowledge. He always said when asked how he voted, 'I cast my vote for God's Kingdom.' I am waking up to what my grandfather was talking about. Many thanks to you."

Mrs. F. Ray T., South Carolina

Ambassador Visit

"I am writing to tell you how inspired and thrilled my husband and I were with our visit to Ambassador College. The grounds and buildings were much more magnificent than we had imagined from reading about the college. The most significant thing, however, about Ambassador was the genuine warmth and friendliness of all the students we encountered there. We will never forget the kindness and consideration shown us by Ambassador students. It's like a breath of fresh air to find something really good in the world."

Mrs. G. W. B., California

Tithing + Work = Blessing

"I have a limited income, but occasionally write articles and stories. I sold an article, and tithed the sum I received; then sold another and tithed again. Then I tossed off an inferior article and it did not sell. Since then I have tried to do my best, and have sold or exchanged four more articles. I have had two or more rejections, because I tried to twist a good theme into an inferior mold. So you see, tithing is no substitute for quality and integrity. Please remind your readers that they must always do their very best, whatever their profession may be. Tithing is a divine law, but you must do more than tithe. You must work as hard as you can."

W. H., Texas

Can't Give Enough

"It seems very difficult to really 'give' anything to God's Work. In answer to Mr. Armstrong's recent letter I made an additional offering. A few days later I received a check in the mail for about the same amount. This check was totally unexpected. Last year a similar thing happened. The cost of my flight to the Feast was reduced by an amount close to what I had sent to Headquarters just a short time previously. God truly blesses us."

Man from Markham, Ontario,
Canada

CANNING and FREEZING with HONEY

Here's how you can save on your food budget. CAN and FREEZE fruits in season! Many who are really interested in proper nutrition are doing so. Canning and freezing, of course, require some sweetening. So, for improved nutrition, why not learn to use honey? It can easily be done!*

FEW RECOGNIZE the unmatched value of HONEY in canning and freezing! It far outstrips any "competitor." It is a natural sweetener. Fruit prepared with honey shows its bright colors without discoloration. It easily eliminates that bugaboo of fruit preparation with sugar—discoloration. No lemon juice or ascorbic acid is needed. With its natural flavor and nutritional value, you can be assured of completely satisfying success when you properly can and freeze with honey.

Canning with Honey

How do you go about canning with honey? First, have in mind what produce is available. Then read over the recipes and decide what you want to freeze or can.

Next, select a honey that has the desired flavor. *Clover* honey is a good mild honey and is best for most canning. Other good honeys for use in sweetening fruits are orange blossom and maple honey. It is more economical to buy the kind of honey you intend to use most of in large containers such as the five gallon cans.

Organize your work a day ahead of time and make certain you have all the ingredients necessary. A large kettle should be used as honey foams when heated.

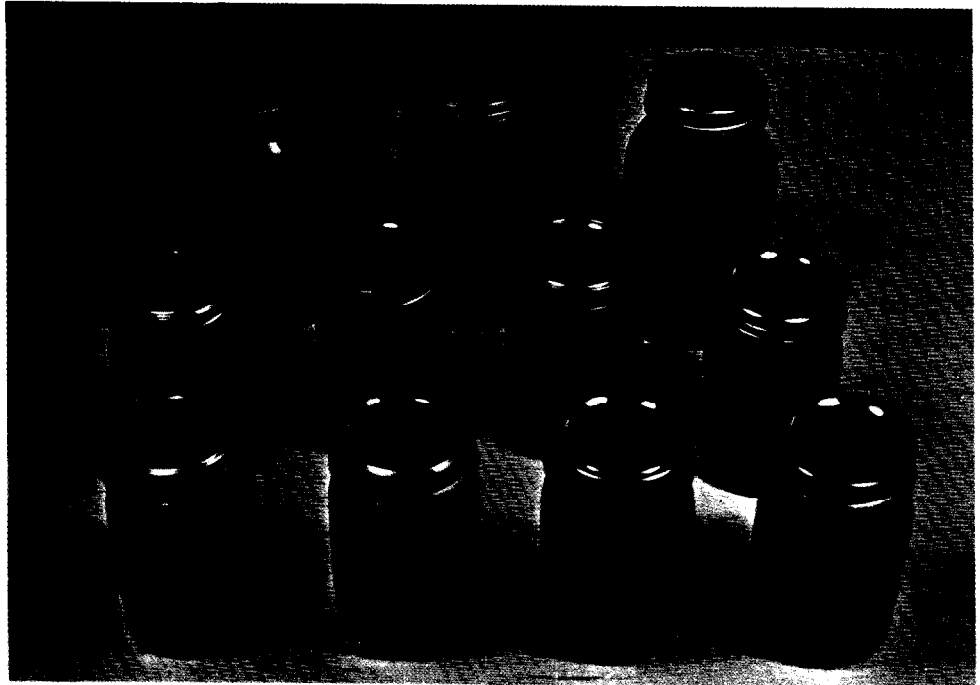
On your canning day select fruit that is firm and fully ripe. Tree ripened is best. Wash fruit carefully. Jars as well as lids should be *sterilized*. Be sure to follow manufacturer's instructions on use of lids and processing.

Read These Special Directions

The directions which follow are designed for a water cooker in preference to a pressure cooker. A water cooker is the least expensive means of canning and there is less pos-

sibility of the fruit becoming overcooked. It is a perfectly safe method for any food product which is naturally somewhat acid.

You can devise a water cooker yourself if you do not



have a bought one. Take a pot that will easily hold 3 or 4 quart or pint jars (whichever size you are using) when the lid of the pot is in place. Place thin strips of wood (they need not be more than $\frac{1}{4}$ inch thick) on the bottom of this pot in such a way that each jar will stand steady when placed on them. There must be room enough that the jars *will not touch each other or the sides of the pot*. A quarter to a half-inch clearance all around each jar is enough.

Arrange the filled and capped jars in the pot. Then pour in moderately hot (*never* boiling) water. The water level should be one-half to two-thirds the height of the jars. Put on the lid, place the pot over heat and bring the water to a good boil.

The lengths of time given for processing are to be counted from the time the water around the jars begins to boil.

When the cooking time is up, turn off the heat or

*British English generally uses the word *bottle* where American English demands the word *can*. Our readers should substitute accordingly.

remove the pot from the stove. Carefully remove the lid so that escaping steam goes away from you. With a thick folded towel or a pad, lift out the jars one by one. This is done by grasping each jar just below the glass rim that is immediately beneath the edge of the jar lid. You may break the seal if you grasp it by the jar lid alone.

Place the hot jars on a clean folded cloth, screw the lids tight and leave the jars to cool. Do *not* try to cool them quickly by chilling or placing them in a draft. They may crack or break.

Now you are ready to begin the actual canning. It is quite simple with honey.

APPLES

Cooking Varieties—Common cooking varieties are Rome Beauty, Jonathan, McIntosh, etc. Wash and core, peel thinly if desired. Halve, quarter or slice, depending on intended use. Put fruit in water to which honey has been added to prevent browning of fruit. The proportion should be about 1 cup of honey to 4 cups of water.

Heat in *same water* until fruit boils 5 minutes. Pack in jars. Fill with hot syrup (in which the fruit was cooked) to the first rim of jar neck. Put on lids. Process in boiling water bath 20 minutes.

Whole or Half Spiced Apples—Wash and core. Cook in syrup (1 cup honey to 3 cups water) with whole allspice, cloves and stick cinnamon. (If desired, color with cherry juice.) When fruit is beginning to soften remove from heat and immediately pack in large-mouth jars with spices. Cover with sterilized lids and process 25 minutes.

Applesauce—Wash apples well. Quarter apples and place in large kettle. Add water to cover the bottom of the kettle. Cover kettle and cook until apples are well done. Put through a colander or food mill. Sweeten with honey as desired and place in jars. Put lids on and process in boiling-water bath 15 minutes.

BERRIES

Raw Pack—Wash berries and drain well. Fill jars to first rim, shaking berries down while filling jars. Cover with hot syrup (1 cup honey to 3 cups water) within $\frac{1}{2}$ inch of top. Process in boiling-water bath 20 minutes.

Hot Pack Method—This is best for firm berries. Wash berries and drain well. Add $\frac{1}{2}$ cup honey to each quart of fruit. Let set for about 10 minutes until honey dissolves. DO NOT STIR when adding the honey. This will cause the berries to break and become mushy. After the berries have set, bring to a boil, shaking pan to keep the berries from sticking. (Low heat is best.) Pack hot berries and process as with raw pack.

Strawberries—These may be canned satisfactorily. Freezing, however, seems to preserve them better. To can strawberries choose only firm and ripe fruit for best results. Slice or leave whole. Pour about $\frac{1}{2}$ cup of honey over every quart of raw berries. DO NOT STIR as the berries will begin to

crush. Allow to set about 20 minutes until the honey begins to dissolve and the berries make their own juice. It is best not to do large amounts at one time. Pour off juice and heat to boiling. Add the berries. When berries are thoroughly heated, pack in jars—pints are best—and process in boiling-water bath for 20 minutes.

Cherries—Follow the same procedure as for Berries. Remove pits if desired.

FRUIT JUICES

Wash fruit; cut in large pieces and/or crush. Add water to cover bottom of kettle. Cover and heat well. Strain through loosely woven cloth bag. Add honey according to natural sweetness of fruit. About 1 cup of honey to 1 gallon of juice is a good average. Reheat to simmer. Fill jars to within $\frac{1}{2}$ inch of top. Cap and process 10 minutes in boiling-water bath.

FRUIT PUREES

Use sound, ripe fruit. Prepare and cook as for Fruit Juices. Put through a strainer or food mill. Add honey to taste. Heat to simmering again. Pack hot to within $\frac{1}{2}$ inch of top. Put lids in place and process in boiling-water bath 15 minutes.

PEACHES OR APRICOTS

Wash peaches. Place a half dozen or so of peaches in a cloth bag, dip in boiling water a few seconds, then in cold water. The skins can then be easily removed. Cut peaches in halves and remove pits. Slice if desired. To prevent fruit from darkening, put immediately in honey-sweetened water. Use no more liquid than is necessary to cover fruit. For most canning varieties use about 1 cup of honey to 3 cups of water. Heat in this water and pack in jars. Peaches should



Home canned peaches excel commercially canned both in appearance and flavor.

be heated to prevent shrinkage in jars during processing. Pack halves overlapping with pit side down. Process in boiling-water bath for 30 minutes.

Spiced Peaches—Add cloves and whole cinnamon to jars when packing. Or add 2 to 4 tablespoons of brandy to each jar. These can be used for dessert or for a tangy salad.

PEARS

Wash pears. Peel; cut in halves and core. Continue as with peaches, except use not more than 1 cup of honey for 4 cups



Orange slices add variety to canned pears.

of water. For variety try adding slices of orange to each jar of pears. Or you may prefer to use orange blossom honey for a delicate orange flavor.

PLUMS

Wash plums. To can whole, prick skins. Freestone varieties may be halved and pitted. Pour honey over fruit and heat until hot. (Use about $\frac{1}{3}$ cup honey for each quart of raw fruit.) Add small amount of water to prevent sticking. Fill jars, cap and process in boiling-water bath for 20 minutes.

RHUBARB

Wash and trim off ends and any bruised spots. Cut the stalks into half-inch pieces. Measure the rhubarb into a heavy pot. For each 6 cups of rhubarb add $\frac{1}{4}$ cup of hot water. Cover the utensil and cook slowly.

When the rhubarb is nearly tender (test with a fork) add $\frac{3}{4}$ to $\frac{7}{8}$ cup of mild honey. Heat to bubbling and ladle into hot, sterile jars. Put on sterile lids and screw tight. Process 15 minutes in water cooker.

Each 6 cups of raw rhubarb will yield $4\frac{1}{4}$ cups of cooked

and sweetened rhubarb. This is a good recipe for rhubarb eaten fresh also. Some like it better with a little cinnamon or other spice added.

FRUIT COMBINATIONS

Fruit Cocktail—This offers the home canner unlimited opportunities to exercise the imagination. Combinations of peaches, pears, pineapple (fresh), grapes (seedless), apricots in honey syrup (1 cup honey, $2\frac{1}{2}$ cups water) makes an ideal fruit mixture. Cut fruit in desired sizes. Add to boiling syrup and heat to boiling. Pack in jars and process in boiling-water bath for 30 minutes.

FRUIT JAMS

Jams can be made with honey instead of sugar, but will have a slightly more liquid consistency depending on the fruits used. Pectin should be used. Follow manufacturer's directions substituting honey for sugar. Make in small batches. Allow mixture to boil a full rolling boil about 15 minutes. Be sure to cover well with paraffin wax. Cover with lid once the jam is cool.

Where the fruit is already thoroughly cooked, as in the case of jams and fruit butters, the product does not need to be processed in a hot water bath. Care should be taken that the jars and lids have been thoroughly sterilized.

Pear Honey—Combine 2 cups diced pears, 1 cup fresh diced pineapple, 1 package of pectin. Combine and heat until pectin is dissolved. Add honey and bring to a boil and simmer for 20 minutes. Pour into hot sterilized jelly jars and cover with melted paraffin wax.

This is a delightful "specialty" spread for toast or hot rolls.

Plum Butter or Apple Butter—Wash fruit and remove all soft spots or bruises. Cut in large pieces. Put in large kettle and add only enough water to cook fruit well. When tender put through colander or food mill to remove pits and skins. Measure pulp and add $\frac{1}{3}$ to $\frac{1}{2}$ cup of honey for each cup of fruit. Cook until thick, stirring often. Seal in hot sterilized jars.

If a spiced butter is desired, add about $\frac{1}{2}$ teaspoon each of ground allspice and nutmeg to each quart of fruit.

Fruit Syrups—For waffles, hot breads or fruit drinks, try this. Combine 3 cups fruit juice and 1 box of pectin. Bring to a hard boil and add 1 cup honey. Bring to hard boil again and let boil for 5 minutes. Pour into hot sterilized jars and seal.

JELLIES

Jellies can be made with honey. However, the cooking in an open kettle and the hard boiling required to make jelly (and jam as well) cause some loss of the nutritional qualities in honey. From the standpoint of health value you would be ahead to serve the fruit juice as a beverage and the honey as a spread.

There are some juices — gooseberry and quince — which

may not be palatable served as a beverage. These are best made into jellies.

Making all-honey jellies can be successfully done. However, since honey does contain liquid, it is best to cook longer. Make only small batches at a time. It is

best to use a commercial pectin and add lemon juice.

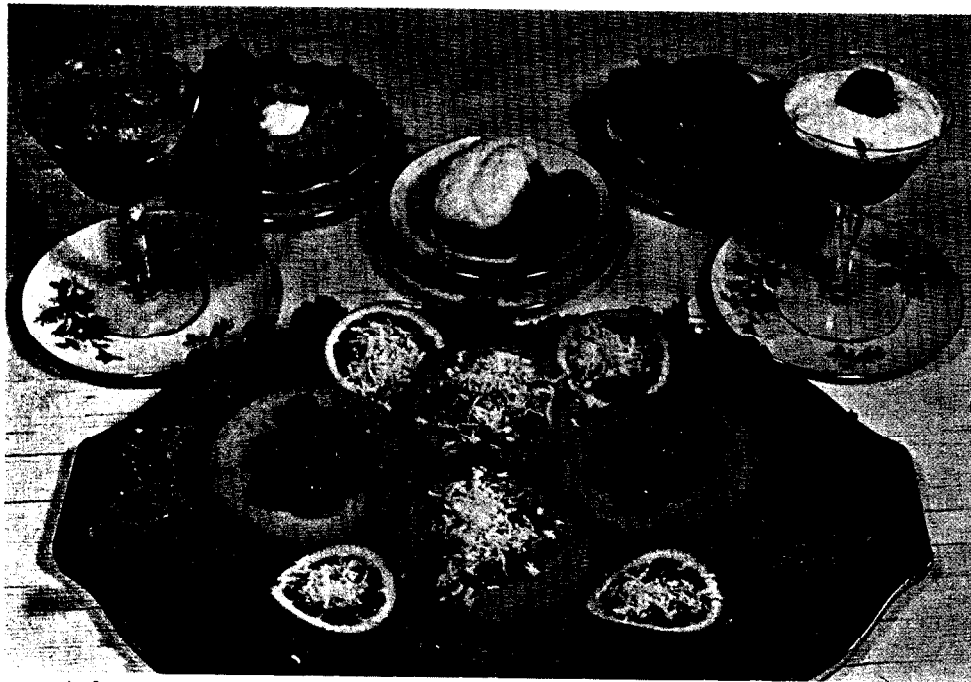
Use equal parts of fruit juice and honey, adding 1 tablespoon of powdered pectin and 1 teaspoon of lemon juice for each cup of fruit juice. Cook at a rolling boil for 10 to 15 minutes depending on kind of fruit juice. Some of

those which do best are currant, sour apple, grape, huckleberry, blackberry, wild cherry, plum and raspberry.

Jelly test: Use a wooden spoon. As the boiling mixture nears the jelling point, it will drop from side of spoon in two drops. When the drops run together and slide off in a mass or sheet from the side of a spoon, it is ready.

Remove from heat. Skim off foam and pour into sterilized jars. As soon as jelly is cold and firm it is ready to seal. Remove any particles of jelly on glass surface above jelly. Pour hot melted paraffin over surface being sure to seal well. Place clean lid on jelly glass. Store in a dry, cool place.

Following are a few hints to aid you in FREEZING WITH HONEY.



A few examples of many possible ways of using canned and frozen fruits.

FREEZING WITH HONEY

STRAWBERRIES



Wash, remove stems, slice. Coat with honey. Pack and freeze immediately.

RAW APPLESAUCE — STEP 1



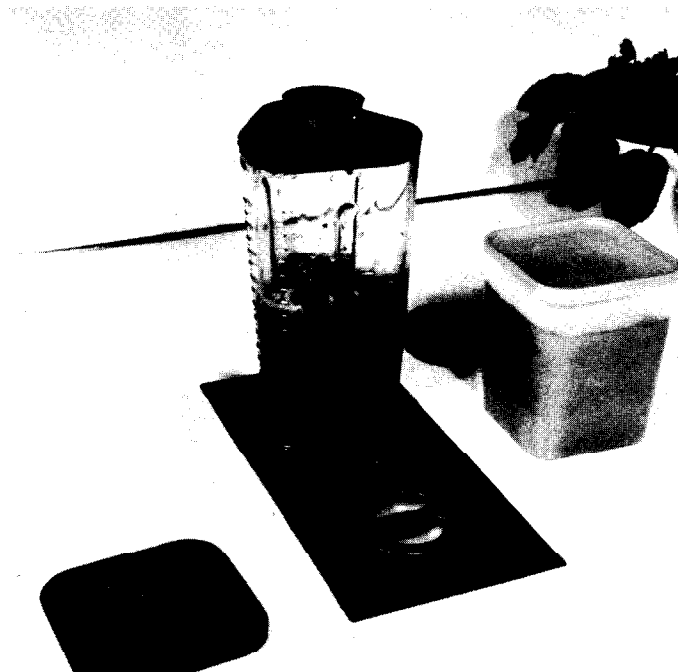
Assemble ingredients. Wash apples before coring and peeling.

RAW APPLESAUCE — STEP 2



Quarter (or smaller if necessary) apples.
Coat with honey.

RAW APPLESAUCE — STEP 3



Blend at recommended speed.
Freeze immediately.

THERE are no "tricks" to freezing with honey. Just use honey in place of the amount of sugar called for and you are in business! Pour honey over fruit, let it set until honey dissolves, gently stir and package. Freeze immediately. This general method is illustrated in first picture with strawberries.

As in canning, you may use different flavors of honey to accomplish different delicate flavor combinations. Or you may want to freeze combinations of fruit to make frozen fruit cocktails.

Be sure to do small amounts at a time. This will prevent fruit from crushing.

Amounts of honey used depend on natural sweetness of fruit, desired sweetness and juice as honey makes liquid.

It is best to *use only enough honey* to lightly coat fruits. For the best quality and flavor remember to use only enough honey to balance any tartness without interfering with the natural flavor of the fruit.

One delightful example of fresh frozen fruit is applesauce frozen raw. If you have a food blender, here is your chance to put it to good use.

RAW APPLESAUCE

Wash, peel and core apples. Peeling may be left on if it is soft and tender. Cut into sizes that will blend best for your blender. Sprinkle with lemon juice to prevent browning of fruit while preparing. Pour honey over the fruit, stirring to coat well. Here again the

natural sweetness of the fruit must be considered in judging how much honey to use. Blend apples and freeze immediately. See the three preceding illustrated steps.

If you do not have a good canning and freezing book, write to HOME AND GARDEN BULLETINS, U. S. DEPARTMENT OF AGRICULTURE, WASHINGTON, D. C. Ask for material on canning and freezing. Also manufacturers of jars and lids offer very good booklets fully illustrated. This information may generally be obtained from the lids of boxes of rings and jar lids.

Those living outside the United States should check locally for equivalent material.

(Series to be continued)

Is Your Heart REALLY In God's Work?

(Continued from page 11)

fulfill his calling, he was actually going to forfeit his own life for having done so. What do you think will happen to the individual member of God's Church who fails in fulfilling his calling? If we are negligent in doing God's Work, and someone has to go into the inferno of the Great Tribulation because of it,

then we will probably have to go into it with him. God thunders through Jeremiah: "CURSED be he that doeth the work of the Lord *negligently*" (Jer. 48:10, margin).

God forbid, brethren, that any of us should be found to be *negligent* in fulfilling our individual responsibilities in

God's great Work. Let's *search* the letters from God's Headquarters, *The GOOD NEWS* magazine, the local Church of God News, and any other sources we have at hand to *find out what our responsibilities are*. Let's carry out diligently and cheerfully the *Work* that our Chief has given us to do as one body! "Behold, I come quickly: hold that fast which thou hast, that no man take thy crown!" (Rev. 3:11.)