

The Good News

PASADENA, CALIF.



A PUBLICATION FOR MEMBERS OF THE WORLDWIDE CHURCH OF GOD

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CHRIST PUTS CHURCH ON BIBLE FORM OF ORGANIZATION

Mr. Herbert W. Armstrong
announces organization of God's Church
on Biblical pattern

By Herbert W. Armstrong

THE LIVING JESUS CHRIST, Head of God's Church, has set God's Church in order — setting it back on the track of God's form of organization.

To understand WHY and HOW, all members need to read carefully, and seriously, every word of this article — starting at the BEGINNING of the present era of the Church of God. God began revealing His TRUTH to me over 50 years ago. But He did not reveal it all at once. First He opened my eyes to the fact that the churches calling themselves Christian did not take their teachings from the Bible — but in many — perhaps most — instances were teaching precisely opposite to God's Word.

For example, I had been reared in a respected Protestant denomination to believe in an immortal soul, and that on death I would "pass away" either to hell, where I would be tormented by burning forever, yet never being burned up — or I would go to heaven.

Woke awakening.
It was a rude awakening indeed! God was calling me for a purpose, and He started at the outset by erasing from my mind all the false teachings I had accepted without question.

But God did not reveal to me ALL of His truth at once.

At the time we were living in Portland, Ore. — 1926, 27, I had answered my wife's challenge by saying, "All of these churches can't be wrong — and they get their teachings from the Bible." Therefore I assumed that the Bible said, "Thou shalt observe Sunday." But I soon learned, on looking into the Bible for myself, that the Bible taught the very opposite — and that all these churches were wrong!

God brought me through the most traumatic experience of my life up to that time. I was brought to see that everything I had been taught about God and His truth was false. God swept my mind clean of all these false teachings.

In-depth study

My original six months' in-depth study and research proved to me: 1) the existence of God, and 2) the infallibility of His Word as originally inspired.

It also brought me to complete repentance and FAITH in Jesus Christ. At that time, the spring of 1927, I made the complete surrender to God and gave my entire life, literally, to God — as I then said, "If He could use it!" He did use it, and for this past half century my mind and attitude has been subjected to God, as He has used me as His instrument.

However, this six months' study that led me to conversion and baptism, brought some questions: I was sure of God, of Christ and of the authority of the Bible.

"But," I asked, myself, "where is God's own true Church?" I read that the gates of the grave would never prevail against God's Church.

Of all the writings I could find, the one church having the most biblical truth was the Church of God, Seventh Day, with headquarters in Stanbery, Mo. My wife and I began fellowshipping with their Oregon members, but not joining their church. I was ordained June, 1931, by the Oregon Conference of the Church of God, which had broken off from the Stanbery-based church.

In 1931 — or might have been later — 1932 — the leader of the church was ousted by one vote. His name was A. N. Dugger. He then "reorganized" the church with what he called "the true form of organization" and started a new church with headquarters at Salem, W. Va. About half the Stanbery-based members went into this new Dugger church. But we in the Oregon Conference, with whom my wife and I were fellowshipping, knew that definitely the new Dugger

type organization was NOT the Bible form of organization.

Church in Eugene

It was in August, 1933, that the present Worldwide Church of God was formed in Eugene, Ore. It resulted from an evangelistic campaign of six days a week for 30 weeks, which I held just outside of Eugene. God had called me as pastor — a fact never questioned. As proved by the fruits of the past 45 years, God had committed to me THE GREAT COMMISSION to take Christ's Gospel Message of the Kingdom of God to ALL THE WORLD. But though God had called and chosen me as His apostle, I was nevertheless HUMAN, and, as I said above, I did not learn ALL of His truth at once. I had, before this, come to understand the basic "roots and trunk of the tree" of Truth, but God has continued through the years, to reveal more of His truth, even up to the present.

But in the matter of GOD'S form of church organization, we all, in 1933, had become confused. We in Oregon knew that what A. N. Dugger had devised was NOT the Bible pattern of church organization. This I did know definitely that God's form of organization was from the top down. The top authority was GOD, the Father. Next under Him was the living Jesus Christ, the HEAD OF THE CHURCH OF GOD. Next under Christ was the apostle whom HE CHOSE and used. It was the living CHRIST who built God's Church of today, and GOD'S work, using me as His human instrument. That fact is UNQUESTIONED IN THE CHURCH TODAY, AS DEMONSTRATED BY THE FRUITS.

As to Church organization and government, I appointed, in Eugene, Ore., under me, an elder, and two deacons. This was strictly, according to God's biblical form.

Work started

THE WORK of God, which the Church had been added to back up and assist, was started by myself, with only my wife as full-time assistant. I started the radio

broadcasting program in January, 1934, and *The Plain Truth* in February, 1934. *The Good News*, as the organ for our members, had started earlier in 1933.

The Work Grew. God continued to add to His Church such as HE called to back up the GREAT COMMISSION, and to develop the godly, holy and righteous character to qualify them to be made kings and priests UNDER CHRIST, after His return to earth as KING OF KINGS at the beginning of the millennial rule.

For 35 years the work of God grew steadily at the rate of approximately 30 percent a year. I do not know of any organization, secular or of God, that has shown so remarkable growth — starting from NOTHING financially (though we started with something greater — FAITH in the living Christ as HEAD OF THE Church and the work). This Work was built literally on FAITH. The living Christ blessed it richly, even though there was carnal opposition and persecution from the beginning.

Unmatched growth

Read carefully now, as the Work grew, solid human organization to work UNDER me in getting God's Work done. Then after this 35-year unmatched growth with God's blessing, I made a basic mistake which I did not then realize was contrary to God's form of organization. It was a detail that never in the Church realized was unscriptural.

It happened this way. As the Work continued growing and growing — especially after the foundation of Ambassador College, my younger son, Garner Ted, had become converted. Mr. Roderick C. Meredith had entered Ambassador College as a student beginning as third year, fall of 1949. He was developing as a leader under me. He saw the rapid strides my son Garner Ted was making at the time, spiritually. My elder son, Richard D. (Dick) was growing spiritually too, but at a slower and more steady pace.

Mr. Meredith began to urge me to make Garner Ted vice president under me in the Work. I thought it a good suggestion. Along about 1956 and thereafter Garner Ted showed aptitude for broadcasting and began occasional broadcasting.

Meanwhile I was going in person, with our advertising agent of

(Continued on page 2)

EDITOR'S NOTE

By Herbert W. Armstrong

It is appropriate at this time to bring you up to date on *The Good News*. It has had a long history.

The Good News was first established in 1933 as a mimeographed monthly paper for members of the Church of God during the days of the Oregon Conference of the Church of God.

Thus it antedates the beginning of the present World Wide Church of God. The parent local church of the present Worldwide Church

of God was the Church of God at Eugene, Ore., organized in August, 1933, with 19 members. Through the first radio broadcasting was in October, 1933, the regular weekly program, which became *The World Conversion* program on radio, began Jan. 7, 1934. *The Plain Truth* began with Vol. 1, No. 1, a humble mimeographed paper, Feb. 1, 1934.

For members only

The Good News was established as a Church organ to

teach honest members of God's Church *The Plain Truth*, gaining subscribers from announcements on the radio broadcast, was established as our magazine to reach the world with the Gospel. This is the way God inspired me — *page after magazine* — one by one, members ONLY, one to carry the GOSPEL TO THE WORLD, announced over radio and TV. I should never have allowed a deviation.

Along in 1952-53, financial (the EDITOR'S NOTE, page 4)

While NATO talks, Moscow marches on

PASADENA — At this week's NATO conference in Washington the assessment of the alliance's strength in Europe has taken a back seat to the growing concern of Soviet penetration in other parts of the world, outside of Europe, vital to Western interests. Africa, especially the Cuban backed invasion of Zaire, captured the spotlight.

Even the United States is finally beginning to make noises about the massive Soviet Cuban involvement in Africa. Both President Carter and the National Security Affairs advisor Zbigniew Brzezinski have denounced Soviet designs to upset the East-West balance in the Third World, to take advantage of smoldering tribal feuds in Africa and to gradually encircle the oil-rich Middle East in a communist pincer movement.

Old Lenin edict

One of Lenin's old edicts was "Thrust in the bayonet until it strikes steel."

A cardinal aim of Soviet policy is to avoid confrontation where it might involve striking steel. This is why there is no direct threat to Western Europe, even though Warsaw Pact forces are continually being expanded and upgraded, much to the concern of the NATO heads of state gathered in Washington.

Detente, according to Moscow's interpretation, is directed primarily to making certain no confrontation develops at this time between East and West in Europe or between the Soviet Union and the United States. But the Soviets remain distinctly committed to world revolution. Since in their eyes detente is divisible, the struggle goes on in areas of the world vital to Western interests, yet where the communist sword is feared to strike most sweet. This is why the Soviets are so deeply involved in post-colonial Africa.

Moscow awakening in Zaire

It took the recent communist backed invasion of Zaire's Shaba province to jolt the slumbering Western world, especially Washington, into the reality of the Kremlin's challenge in Africa.

Zaire is the solar plexus of the African continent. The sprawling tribally diverse country is crucial to Russia's plans for African domination. China's Mao's 10 year plan approved that whoever takes Zaire in a coup, controls the resources of the huge nation, controls the middle of Africa's highways on 11 other continents, none of them key for Western states who then would be open for liberation.

For the time being the French supported by Belgium and in the background the United States have blocked the Reds' Zairean scheme. But there is talk of implementing a pan-African force to be supported by France, Belgium, Britain, West Germany and the United States in recent communist invasions in Africa.

However, it is likely that this French led force will find the most part be limited to those parts of Africa still under French influence, since many ex-colonies of France are part of the French Community, a type of commonwealth arrangement.

While the communist threat can be confined in Rhodesia, South West Africa (Namibia), or Lufu in South Africa, a terminal, dubious Moscow knows full well that the United States and Britain have pattern themselves to resist in a racial quagmire where they actually end up supporting the same side the Soviets back with treprow.

"Humanitarian" killers

Rhodesia is the most revealing case in point. America's UN Ambass

Worldwatch

BY GENE H. HOOPER

sador Andrew Young, in fact, admits to being fascinated with Robert Mugabe, one of the two "Patriotic Front" guerrilla leaders fighting to "liberate" Rhodesia, even from its new moderate Nkomo leadership. The Marxist Mugabe is the most militant, intransigent and uncompromising of the two and has made it quite clear that when he takes over Zimbabwe he will run a tight fist one party Marxist state, dispensing with free elections as being a luxury.

Mugabe's terrorists have committed horrifyingly sadistic atrocities on Rhodesia's rural black population, particularly those suspected of supporting government authorities in their fight against the guerrillas. Such unfortunate people are subject to having their ears, noses and lips cut off, turning what's left of their faces into living skulls. Often other family members are forced to boil these parts and eat them in front of the victims.

This unusual symbiosis between Mugabe and Ambassador Young puzzled London Times writer Jonathan Power, who talked to Young and published a kind-canting interview with him in the May 22 edition of the Times. Here are excerpts of the interview pertaining to the strange Mugabe connection.

Powers: Coming back to Mr. Mugabe, how do you get along with him as a person? Do you find there is a tension between you because of a difference in attitudes, a difference in methods?

Young: Not at all. I find that I'm fascinated by his intelligence, by his dedication. The only thing that frustrates me about Robert Mugabe is that he is so intransigent. He is inflexible. It's very difficult for him to make those practical political compromises that, frankly, I would like to see in the interest of a settle ment. I think he wants all of his freedom and he wants it all right now.

Powers: Does Mr. Mugabe strike you as a confident man?

Young: Now at all, he's a very people man. In fact one of the reasons of the whole struggle is that I can't imagine Joshua Nkomo [the other Patriotic Front chief] or Robert Mugabe ever pulling the trigger on a gun to kill anyone. I doubt that they ever have.

Powers: Isn't it dangerous that they have a guerrilla army but they're reticent from the killing themselves? Are all Mao and Lenin never killed anybody [And Hitler hugged little children too]?

Young: I know and I think if they ever did kill themselves, I think they'd be disgusted with killing. I was very interested in one of the young men here at the conference [a confederate with the Patriotic Front leaders in the city of Salisbury, Lancaster] who has an incredible sense of the value and dignity of human life. I asked him how did he get this kind of real deep seated humanitarianism? And he said "I started killing at 14 and when you could be killed for something that you believe in, you learn that there's nothing more precious and valuable than human life."

I think because of the violent military experience of Mozambique there is emerging a humanistic society that values and appreciates all human life.

Powers: There isn't a danger that the violence gets so imbued in the system as we saw after the 1917 revolution in the Soviet Union that it lingers on for decades poisoning the atmosphere, poisoning the body politic?

Young: Yes, there is a danger, and yet you have not had a great deal of violence from the blacks in the Rhodesian situation. And I think that may be the salvation of the new society. The violent people are Smith's people and hopefully they won't be around for the new Zimbabwe.

"Even the new Zimbabwe will be a broadly representative one and another springboard for communist aggression."

Whose view will prevail?

There is reportedly a struggle in the administration in Washington now between the "liberalist" view of Mr. Young, who says further that the Cubans are primarily in Africa because they share a "sense of colonial repression" and are "dedicated to fighting against that," and the so-called hard-line approach of "Zig" Brzezinski, who views the African theater in the broader con

cept of the global Soviet challenge. Apparently the latter view is gaining some ground.

The magazine, *To the Point* in its issue of May 26 editorialized:

"Within the last few weeks it is reported there are dramatic changes taking place in the minds of thinking and influential Americans who began to see the threat developing in Africa for what it really is, a menace to the entire West, not simply a remote bushfire whose smoke is a nuisance. It's an ill wind that blows nobody any good. If there is to be a Western awakening the U.S. must be the first to rub the sleep from its eyes."

Many experts, however, feel that this awakening will be accompanied only by harsh words and rhetoric, whereas the Soviets only respect action and force. As Don Cook, Los Angeles Times Paris correspondent wrote:

"The problem is the same for President Carter as it was for Presidents Truman, Eisenhower, Kennedy, Johnson, Nixon and Ford: How do you ensure that the bayonet will strike steel?"

Texas campus readied for phase down, sale

PASADENA — As a result of a directive by Herbert W. Armstrong to sell the former Ambassador College campus at Big Sandy, Tex., a small portion of pasture and farmland adjacent to the campus 200 head of cattle and spare farm equipment have been sold.

No offers have yet been submitted for the 2,580 acre campus, which, according to Mr. Armstrong, is for sale due to a new configuration in the Church's educational activities.

Ray Wright, for financial affairs, said the sale of the small section of land along with the cattle would not impact the sale of the

main campus facility or adjacent campus properties. The sold property is located south of Highway 80. The main campus and majority of lands are north of the highway.

Until the campus can be sold in whole, all operations on the grounds are scheduled to be curtailed save those activities required to maintain a salable facility, according to Mr. Wright.

Excepted are those areas of the campus presently being utilized for local church activities and the Church's Festival Department, headquartered on the campus but scheduled to move to Pasadena.

A three man team, consisting of Pasadena Business Office staffers Dennis Strubler and Ed Bonds and assistant personnel director George Warner, arrived in Big Sandy June 1 to make arrangements for the minimum maintenance of the property.

Back Hattner, interim director of the Big Sandy campus, has been asked to work out budgets and employee needs for the maintenance of the multibuilding facility.

The possibility of a potential purchaser who would retain many of the physical plant employees is being looked into, said Mr. Wright.

There are at present some 70 employees (including the Festival staff) on the grounds.

According to Mr. Wright, the Meadows Inc., an international realty company of Chicago, Ill., and Denver, Colo., and the Los Angeles, Calif.-based Trend Realty are working with the Church's Business Office in listing the property. Meadows Inc. and Mr. Wright is very optimistic about the potential sale of the former four year educational facility.

As reported in the May 22 issue of *The Worldview News*, the property will be used for a Feast of Tabernacles site this fall. However, if it can be sold, it will no longer serve as a site.

Mr. Armstrong has directed that potential buyers be sought out and a sale be made as soon as an acceptable offer has been received.

The Church has owned the acreage in East Texas since 1952 and has used its property near the small community of Big Sandy at a Festival site since 1953. In 1964 a college was started, operating until 1977.

Minister explains his job

By Jim Blount

TAMPA, Fla. — The second grade class of Tampa pastor Ron Lohr, a daughter mimed the students parents to speak to the class on the subject of their work.

So on April 18 Mr. Lohr gave a 15 minute talk to the Temple Terrace second graders on "What Does a Minister Do?" Bringing it down to their level, Mr. Lohr emphasized the fun of the character building activities of the YCC chapter and the boys' and girls' clubs.

During a question and answer session after his talk, the students showed some insight. "How do you get to be a minister?" "Are you a Catholic?" "Do you play basketball at your church?"

In conclusion, Mr. Lohr passed out copies of *A Theory for the Birds*, a booklet made available by Bill Butler of the Mail Processing Unit in Pasadena.

After mentioning that he had several extra copies of *Howe* would like to take them home to brothers or sisters, Mr. Lohr was mobbed and almost knocked down by the 30 eager second graders.

Mr. Lohr went home feeling he had planted "a grain of mustard seed" in the Tampa community.

Letters TO THE EDITOR

Delicious inspiration
Just a note of very much thanks for your sermon, we received last Sabbath, offering tape. It was very good to hear your voice speaking and teaching us of our great God on His throne and His plan for all mankind. Also very grateful and thankful to God for restoring your health and strength to you so you can continue God's great work with the help of all under you and Christ.

We love you, Mr. Herbert W. Armstrong, and are still remaining behind you 100 percent. God bless you and strengthen you daily. We shall see you every week here for us.

The McCormick Family
Sugar Grove, Ohio
8-10-78

I thank your disciples for Christ's Church
I thank your disciples for Christ's Church have been *fantastic lately!* And my husband and brother and friend, all the Church, thank you.
Also, the fact that you are on the radio broadcast against fanaticism. From what I hear, your broadcast on radio today are really good and you still don't pull any punches!

Paulette Ut
Paradise, Calif
9-4-78

We are very excited about all the new changes that have taken place in very recently.

We support you totally in these decisions and are anxiously looking forward to the time again when we will be able to tune into *The Worldview News* broadcast almost anywhere we may happen to be in the U.S. and Canada.

We need the good news of the coming Kingdom of God to be announced that men will have hope to be able to survive through the coming tribulation.

Ide and Mrs. Allan W. Jones
Miami, Fla.
9-4-78

Although I feel very deeply about the closing of the Sunday school program, I am sure your decision is a wise one and for the best. You have my support daily in my prayers.

Flaine Gustaf
Egg Harbor, N.J.
9-4-78

I can tell you when I have been eager to write to you and so excited over the decision you have made in regard to the WOR. You have put my finger on the very pulse of the Protestant Church of Christ and the developing situation that would have been a great loss to the movement if you had not done this. I am sure you will be a great blessing to the Church and do have those of us who see as you do.

Good News

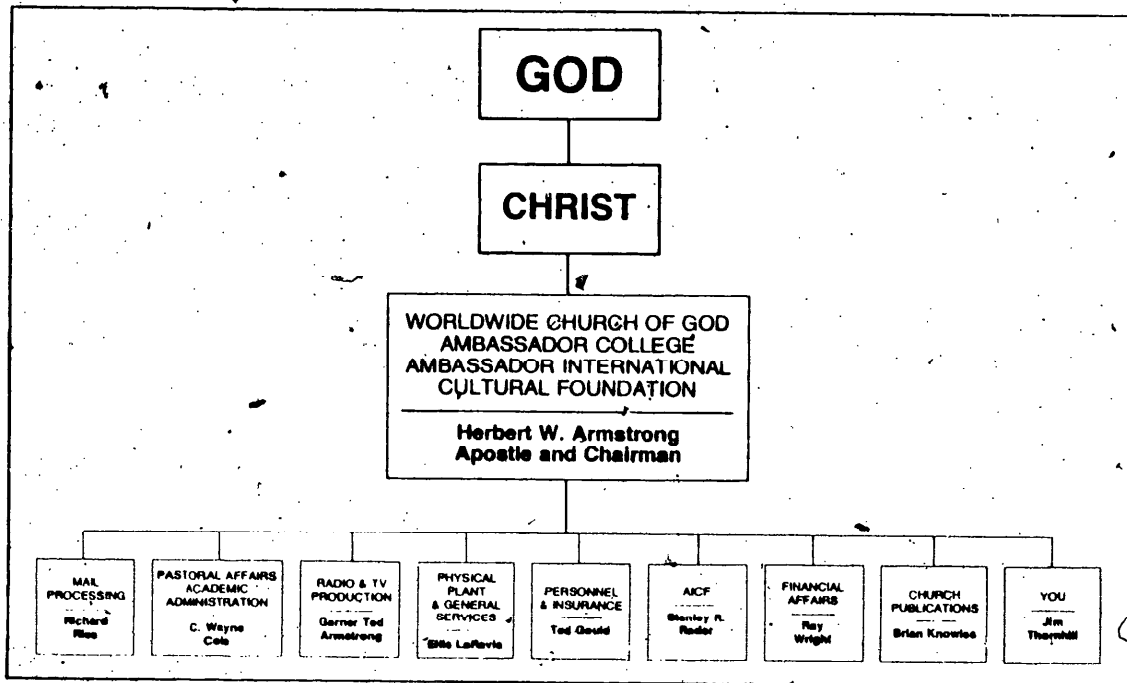
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CHRIST PUTS CHURCH ON BIBLE FORM OF ORGANIZATION

(Continued from page 1)
 that time, to managers of radio stations all over the United States, especially the major 50,000-watt stations, obtaining time for a daily half-hour program. This is what, more than any other physical means we used, **BUILT THE WORK** — kept it growing 30 percent a year!

Style of delivery
 In those days Ted followed his father's style of delivery, and listeners could not tell whether it was Garner Ted or myself speaking. He always, in those days, ended the program by saying, "This is Garner Ted Armstrong, speaking for my father, Herbert W. Armstrong." At first Ted did only a few of the programs. But, as more and more of my time was consumed in visiting station managers, I turned more and more of the broadcasting over to my son. Meanwhile my elder son, Dick, had grown spiritually and an ability until I thought within myself that perhaps I should have made him vice president instead of Ted. Dick died in the summer of 1958 as the result of an automobile crash while on a baptizing trip. Meanwhile I had made Mr. Meredith second vice president.

In 1971 I wrote a revised introduction to the sixth edition of my autobiography. After 1969-70 the income had begun to fall off, and the membership growth had slowed significantly. Also we were beginning to cut back on the number of radio stations. Garner Ted was producing documentary,

secular and political oriented telecasts. Nevertheless, writing of the first 35 years of this latter-day work of God, ending 1969, I wrote some astonishing **FACTS** of that 35 years.

State of the Work
 Read this carefully. It is important, if you are to understand the state of the work as of today! Here are excerpts from it.

Quotes from that astonishing **FACTUAL** introduction: "From beginnings humble and small without parallel, to the magnitude of today's worldwide impact is the story of **GROWTH UNBELIEVABLE** — it is the incredible story of something never done before — **NEVER DONE THIS WAY**."

Continuing: "Every phase of this globe-girding Work has been something altogether unique — a first — the blazing of a new trail."

The Worldwide Church of God, behind these global enterprises, is altogether **UNIQUE** on the earth, practicing as it does the **REVEALED WAYS** [emphasis here added] of the living Creator God."

Let me interject here to say that, although I did not fully realize it at the time, my son and those around him did not fully agree with those ways — and they were being gradually departed from.

God's administration
 Speaking of **GOD'S WAYS** of administration, the introduction continues: "This entire Work has belied all traditional experience. It has reversed accepted (worldly)

procedures. This, truly, is one of the most incredible success stories of our time. There is a very significant reason. For it is the story of what **THE LIVING GOD CAN DO** — and has done — through a human instrument, called and chosen by HIM — whose eyes He opened to astonishing TRUTH — one He reduced to humble obedience, yielded in faith, and dedicated to God's ways!"

Christ built Work
 Now to the **CENTRAL TRUTH** leading into today's state of the Work, Brethren, **READ THIS SERIOUSLY!** Jesus Christ, the living HEAD of God's Church, started this present era of His

Work through me. I DID NOT BUILD THE WORK OR THE CHURCH — the living Christ built it, using me as His instrument and His apostle.
 But I made the mistake, unrealizing that mistake, of allowing an office of authority to be injected BETWEEN ME AND THE MINISTRY AND CHURCH!
 For the first 35 years of this Work, I was the weak human in supreme command, UNDER CHRIST. There was opposition and persecution — from without — but THERE WAS NO QUESTION OF WHO WAS IN CHARGE! During those 35 years the Church and the Work Grew AND GREW AND GREW! It had Christ's **BLESS-**

ING!
 I knew that **GOD'S FORM OF ORGANIZATION** IS FROM THE TOP DOWN. I DID NOT REALIZE that allowing an office of authority to be injected BETWEEN ME and the Church was contrary to God's Form of human organization.
WHAT RESULTED? Great confusion grew in the Church — especially in and around headquarters — WHO IS REALLY IN AUTHORITY? many wondered, perplexed. The Work **STOPPED GROWING!**

More knowledge
 But at last God has opened my eyes to a more detailed knowledge of HIS FORM OF HUMAN ORGANIZATION.
 Now I want to take you direct to GOD'S WORD!

The first human organizational procedure there recorded is that of Moses. The people did not elect Moses — **GOD CHOSE HIM!** Under Moses were captains over thousands, and captains over hundreds, over fifties and over tens.
 BUT NO ONE WAS injected in authority between Moses and the captains of thousands! There were 600,000 men. Men and women approximately 2,000,000. Adding children, there were at least THREE MILLION Israelites. That means a minimum of three to four thousand captains under Moses, and NO MAN BETWEEN THEM AND MOSES!
 Once Moses' brother Aaron and sister Miriam challenged Moses' authority and attempted



TAPED SERMON — Herbert W. Armstrong speaks to Tucson, Ariz., Church members May 27. The sermon was taped for a future television broadcast. (Photo by Ron Phipps)

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CHRIST PUTS CHURCH ON BIBLE FORM OF ORGANIZATION

(Continued from page 3)
to interject themselves between Moses and the people, GOD STERNLY REBUKED THEM and punished Miriam!

Korah's rebellion

Another time Korah attempted to challenge Moses' authority and step in between him and the people. GOD PUNISHED HIM by causing him and his family to be swallowed up by the earth!

After Moses God ruled Israel through Joshua, whom God had chosen (not the people), then by judges whom God appointed and used, then by Eli, then Samuel. Both Eli's sons and Samuel's sons were subservient to God's rule, but NEVER ALLOWED TO TAKE OVER AUTHORITY!

Under Samuel the people wanted to become SECULAR, and have a king like the pagans/nations. But God appointed their king — Saul. Saul came to have an evil spirit, and his dynasty stopped with him.

Next God sent Samuel to the House of Jesse where God had chosen the next king. Samuel and the people wanted Jesse's elder sons but God rejected them. HE CHOSE DAVID.

David came to rule, but he ruled under God, and THERE WAS NO OFFICE OF AUTHORITY BETWEEN HIM AND THE PEOPLE.

Two of David's sons sought to take over the rule, but GOD DID NOT ALLOW IT! God had chosen Solomon.

Now come to the time of Christ. Jesus called and trained apostles, but PETER WAS IN AUTHORITY next under CHRIST. At the conference at Jerusalem to settle a dispute at

Antioch (Acts 15), it was PETER who rose up and settled the dispute (Acts 15:7). James was the pastor of the headquarters church, and for reasons of protocol, James made official Peter's decision (verse 13-21). Paul, specially called and chosen by Christ, was given the rule of administering the Work of the Gospel to the Gentiles, and Peter "to the circumcision" (Galatians 2:7-8). But NO ONE HAD AUTHORITY UNDER THEM, able to cut off the chain of authority at that point.

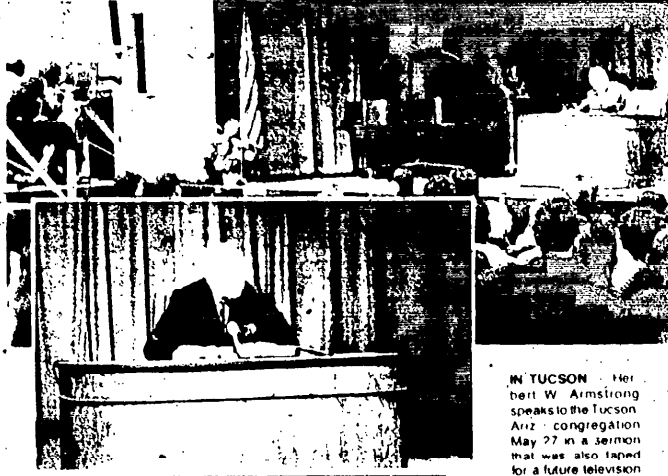
God blessed Work

As long as GOD'S APOSTLES were acknowledged by all as supreme in authority UNDER THE LIVING CHRIST, GOD BLESSED HIS WORK, AND IT GREW 30 percent a year for 35 years. After an office was allowed to be interjected BETWEEN me and the Church, GOD WITH DREW HIS BLESSING, and the GROWTH STOPPED!

Brethren, the Head of this Church, JESUS CHRIST, has now, through me, ELIMINATED THE OFFICE OF EXECUTIVE VICE PRESIDENT, which was AN UNSCRIPTURAL OFFICE. Indeed the title of vice president (and we finally came to have several of them), went to the heads of too many and proved harmful to the Work. Therefore, through me, the living CHRIST has abolished the worldly and secular title of vice president!

Work not finished

JESUS CHRIST, through me, has now set the Church and God's work back on the track so that, once again, CHRIST is the living HEAD of the Church and Work!



IN TUCSON — Herbert W. Armstrong speaks to the Tucson Ariz. congregation May 27 in a sermon that was also taped for a future television broadcast. Another taping was made June 3 for the series. More tapings are scheduled (Photos by Ron Proctor and Mark Streeby)

One more point needs clarification in the minds of you brethren. Some have said, "Well, WHO is going to succeed as HEAD of the Church if Mr. Herbert W. Armstrong dies soon?" Rumors have gone out that I may not live much longer. Brethren, THERE IS NO INSTANCE IN THE BIBLE WHERE GOD CHOSE A MAN FOR A COMMISSION AND THEN LET HIM DIE BEFORE THAT COMMISSION WAS FINISHED! The Work of the GREAT COMMISSION, which God committed to me, has not, in my judgment, BEEN FINISHED!

Moses was started on his commission at age 80. He continued

for 40 years to age 120. He had led the children of Israel to the promised land, though they had not yet entered it. Moses' commission was finished. But in all these years, Moses' natural force of mind and spirit HAD NOT ABATED (Deuteronomy 34:7).

It is not for me to choose one to succeed me in office. CHRIST IS THE LIVING HEAD of the Church. Do you TRUST HIM?

He has put God's Church back on GOD'S track. Praise God for it! Expect the blessing of God to step His Work forward once again in the days prior to 1969.

Letters TO THE EDITOR

(Continued from page 2)
that which must be done. We are all with you all the way!

We also received the very informative and encouraging *Portrait of a Revival* today. In it we are given the reorganization of the educational arm of God's Church. It is simple and straightforward and smacks of the direct approach without frills or tag ends. It will get the job done!

The Big Sandy church, which greatly influenced and assisted by the cancellation of the undergraduate school of Antioch College, has exhibited no signs of fear for the future of the Work. Its exhilaration over your continuing presence, health and sound job leadership.

The only negative reaction I've heard of has come from those directly involved with the students and faculty affected. Some who have been in close relationship with them. All others seem to be looking for great things to be done as beginning with your direct leadership. We are rejoicing with you, but realize what a tremendous undertaking it is for you and all the others with you.

I know Mr. Stanley Rader's address well from our time together through 1969. He already knows how much I have appreciated his enormous support in my behalf, but I'll address a note of appreciation to him along with this expression of appreciation for all you are undertaking.

Sincerely,
Big Sandy Tex.

"Good News" missed
This little note just to let you know how much we miss *The Good News*. I'm wondering if it would be possible to get the magazine out to the brethren again. I don't have to be printed on paper just even the age newspaper would be just fine. We don't need the colored pictures etc. but those many articles means for the feeding of the brethren are really being missed.

Mrs. M. Bechtel
Toronto Ont.

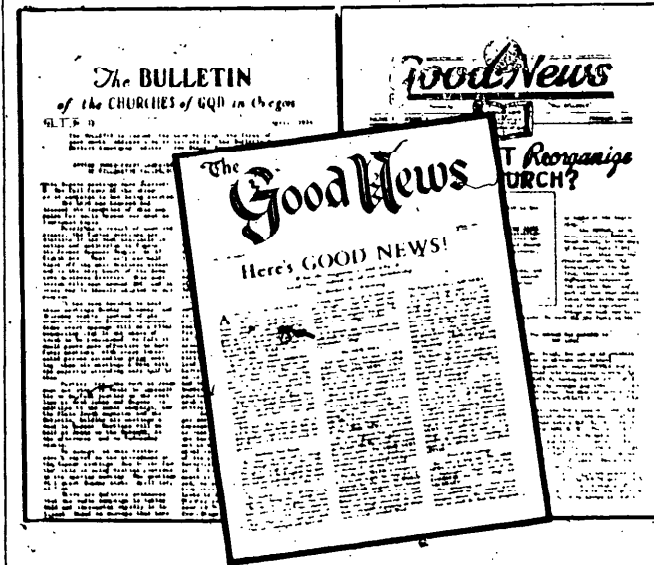
Editor's note

(Continued from page 1)
conditions forced us to discontinue temporarily *The Plain Truth*. The circulation had grown quite large, and, with no subscription price, income or advertising revenue, it had become too costly to continue publishing for a time. Instead we continued *The Good News*, sent to members and co-workers, beginning at that time to include articles for radio listeners. At that time I began offering *The Good News* (no subscription price) to radio listeners.

Later, I believe it was in 1953, we were able to resume *The Plain Truth* as an evangelistic magazine, carrying the Gospel to radio listeners. Once again *The Good News* became a magazine with circulation limited to members only.

Beginning this issue, we are again restoring *The Good News* name in place of the name *Worldwide News*.

In every way we are now putting the Work of the living GOD back on the track, as HE originally established it.



"GOOD NEWS" HISTORY — Reproduced here are front pages of the April, 1934, *Bulletin*, a forerunner of *The Good News*, the February, 1939, *Good News*, the first issue with that title, and the April, 1951, *Good News*, the first time it appeared as a magazine.

Series brings subscribers into contact with Church

By David F. Lloyd
RADLETT, England — As part of *The Plain Truth* subscriber development program in Britain, the Work has begun a series of film shows and lectures on a carefully chosen variety of topics.

Rather than opting for a straight program of doctrinal lectures designed to lead people progressively to Sabbath-keeping and the Church, it was decided to combine religious presentations, namely *What Is a Real Christian?* (a film) and *Does the World Need Religion?* with four others oriented in part towards facing basic human and social problems: *Coping with Life*, *Getting Along Together*, *Basic Human Relations*, *Solving Society's Problems* and *Man Alone?* (a film).

Why was this approach adopted? The answer lies in experience with past lecture series and the development in the approach. The Work is making its way to societies at large generally more direct and open with regard to aims and objectives.

Every firm of lecture discusses a topic in its own right, today's problems are looked at against the background of biblical solutions as applied to the day-to-day human condition. The results of the series so far have shown this technique to be highly effective.

Is man alone?

By means of an attractive color brochure, *Plain Truth* subscribers were informed of a series of six evenings of films or lectures in their areas. The series itself started with a 16 mm film version of Garner Ted Armstrong's highly professional TV documentary *Is Man Alone?*

Shown initially in six locations: Nottingham, Sheffield, Leeds and Manchester in England and Glasgow and Edinburgh in Scotland, the film takes the audience on a voyage of discovery with the United States Viking landing on Mars inter-

views with scientists and a fascinating film vignette of man's most powerful experiments in probing the depths of space.

Hoping for a 2 percent average response, all those involved in the organization of the series were delighted by the size of the audiences. Not counting Church members who were also present, the numbers were as follows:

Nottingham, April 2, 51 people; 11.1 percent response, Edinburgh April 3, 55 people, 15.6 percent response, Glasgow, April 4, 216 people, 22.5 percent response, Sheffield, April 5, 43 people, 8.5 percent response, Leeds, April 9, 90 people, 10.5 percent response, Manchester, May 2, 101 people, 6.7 percent response.

At three of the locations there was standing room only, and at Glasgow people were squeezed into every available nook and cranny in the hotel ball, standing at the sides and the back and sitting on the floor at the front and even in the aisle.

Because there were more people standing than sitting, minister John Meakin, pastor of the Scottish churches, felt obliged to offer a repeat showing of the film two days later. He had people proffered 180-time back, but all except one were content to stay.

This is the best response to any *Plain Truth* lecture conducted in Britain so far.

The film shows were preceded by a frank and forthright half hour introduction to the series explaining who is behind *The Plain Truth* and the Church's goal of preaching the Gospel as well as helping and warning humanity.

Face to face

Another encouraging aspect was that most of the people were making their first face-to-face contact with the Church. David Strick, pastor of the Leeds and Sheffield churches,



LECTURE SERIES — John Meakin, pastor of the Aberdeen, Edinburgh, Glasgow and Kilmarnock, Scotland churches, addresses a group of *Plain Truth* subscribers in a lecture series designed to further expose readers to the doctrines and teachings of the Church. [Photo by Martin Keen]

said he was greatly encouraged by both the numbers in attendance and the level of interest in God's way of life. In each city a few people have been invited to begin attending church, and some have already attended their first Sabbath service.

The subject for the second meeting in the series was a lecture titled *Coping With Life*, a topic that went down well, judging by audience comments such as, "I never heard the Bible used like that before. I'm so glad you didn't preach a sermon" (which the minister did!).

One woman approached Mr. Meakin afterwards and informed him that she had benefited more from his one talk than from all that she had heard from the minister in her own church, who is a doctor of divinity.

In an effort to boost attendance for succeeding lectures, it was decided for the first time to send reminder letters to all subscribers who had originally been invited. This has resulted in an encouraging reversal of the usual downward trend in attendance figures. Such booster mailings will consequently form a feature of future campaigns in Britain.

The series will begin shortly in Bristol, Cheltenham and Stevenage and will probably be extended to other places in the autumn.

Longtime members review earlier years

The following comments by longtime members tell the Church what collected by Nancy Goethals of the Tacoma, Wash. church.

TACOMA, Wash. — More than 40 years ago Herbert W. Armstrong began ministering to this area of the Church of God. Forty years can leave many memories such as the ones from longtime Church members in the Pacific Northwest.

"I remember when baptizing was a regular thing at the Feast of Tabernacles," recalls Nancy Goethals of the Tacoma church. "There would be a large group being baptized and another group surrounding them listening and watching. These were inspiring events."

Mrs. Goethals and her husband (a local elder) recall how the Days of Unleavened Bread were observed: "We remember the memorable days of Unleavened Bread when everyone would travel to Portland, Ore., for the entire week for the Spring Holy Days and Mr. Herbert Armstrong would speak to us. After services everyone would line up and he and Mrs. Armstrong would shake everyone's hand."

Other members recall the first days of this era when things were just beginning. Mrs. Oscar Porterfield of Puyallup, Wash., recalls the time Dick Armstrong drove his sports car on those narrow roads at Seigler Springs, East side.

Mrs. Porterfield, who was baptized by Roderick Meredith in 1952 at Seigler Springs, Calif., also remembers when Mr. Armstrong's wife, Lorna, gave her a private tour of Ambassador College. "It was an outstanding moment in my life," she says.

She also remembers when evangelist David Jon Hill's mother took her under her wing at Seigler Springs the day Lorna was baptized. "Also remember Chloe Mopperet who was 17 years before me. This was in 1955 when Mr. Armstrong was still conducting services in the little schoolhouse in Eugene, Ore."

In the early years of the Church as now, great emphasis was placed on the family. Mrs. Goethals remembers a Bible study with 15 where the minister taught the kids the songs and verses from the Bible. She

said that Bible flash cards were very popular. Most families would challenge one another.

Carl and Ruth Cain of Federal Way, Wash., recall the times when one had to travel great distances for Sabbath services. "I remember we traveled 150 miles to church for 10 years. We attended every other week and attended a Bible study in Sequim, Wash., 150 miles away every month. We now live 40 minutes from church and wonder how we managed all these years."

Other members remember the times of having to drive for hours to reach church. Mrs. Goethals says, "I remember when I was living in Everett in 1958 you would probably use about 4 1/2 m. if you had hit dead in order to get to church by 8:30 a.m."

You might boil some eggs, fix some toast, put them in a bag and juice in a jar. Sabbath clothes neat in a bag, kids in pajamas, wash cloth, soap and towel in hand and away you go. Kids all snuggled on the seats or in sleeping bags on the floor would soon be sound asleep.

Thirty-six stoplights later you would enter a room at the friendly corner. You would station a few blocks from church. One by one, the dishes, silver, tools and pajamas would disappear and drive on at dawn. Mothers and dressers would appear. Girls' trunks, around. Mom's fingers as Dad says, "Only one and a half hours till church starts. I have to hurry so we can start."

Most had their trials during these early days, but help usually was not too far away. Mrs. Jack Nyse, who was baptized in 1958 by Richard Prince, remembers when help came from a soap box.

"I remember when my husband was out of work and I was out of soap," she said. "I looked in the box, I started my laundry and thought, 'That's not enough to do the laundry. But it was. I did my dishes and laundry for three weeks on that same soap which I know was not enough for one washing.'"

After 30 years I should be able to judge how much it takes to wash dishes and laundry.

Later she said, "My husband brought home some home and that very day there was no more soap."

Personal creations keep member busy

By Alfred Heilmann
WESTLOCK, Alta. — Tucked away in rural central Alberta in Canada is an 81 year old grandmother of many talents. Borghild Jorgenson emigrated from her native Norway in 1921 to settle in the southern prairie communities of Alberta. There she married and raised part of a family of five children.

Many readers will recall the dust bowl conditions of the '30s. Mrs. Jorgenson and her family endured those years, experiencing unflinching depression and hardships on their homestead.

The history of later years involved a move to central Alberta and reestablishing a homestead near Camp Creek, where to this day Mrs. Jorgenson lives quietly in her own home on her son's farm.

On a visit with Mrs. Jorgenson, who is a baptized member of two years, one is greeted with open arms and a warm smile reflecting her talented personality.

The visitor enters her home, which by the way was built mostly by her own hands and money, many paintings hang on the walls. Interspersed are memories of her travels in parts of the United States and parts of Europe.

In her living room stands an art easel with its easelments is waiting with an unfinished project.

Mrs. Jorgenson loves mountain scenery. In her youth years in her native Norway, Art authorities have given

her recognition to the extent that some of her collection is on exhibit in a Canadian university.

This artistic talent is a prelude to the visitor's next surprise. As one wanders his way through her studio and past a paneel of which she is an avid player, he enters another room in which another personal creation of her hand fills the room. Two beautiful and intricately crafted looms receive immediate examination and approval.

On one, the beginning of a colorful

tapestry is in process, depicting a beautifully crafted old home set in a background of trees with an "Indian dance of flowers" every where.

These tapestries are crafted from ancient spinning wheel. The person also dyes the yarn to make the almost innumerable hues required for her quality work.

Her early youth demanded resourcefulness and perseverance which are reflected in her abilities with bush yarn and hammer.



CREATIVE HOBBY — Borghild Jorgenson works on a wool tapestry in a room in her Westlock, Alta. home. (Photo by Alfred Heilmann)

Bombay lecture for 'PT' readers bears fruit for members in India

By Alex Abraham and Prince Azariah

BOMBAY — The Church here took another leap ahead when Deap Wilson and Chris Hunting conducted a campaign for *Plain Truth* readers in the greater Bombay area April 29 in the ballroom of the Centaur Hotel.

Spaulding Kulasingham, pastor here, welcomed the guest speakers and gave a brief account of the Work in India. He also explained to everyone that the Church is registered and holds services and Bible studies on the Sabbath.

First speaker

Mr. Kulasingham then introduced the first speaker, Mr. Hunting, who spoke about the mailing system and the development of the Work in Sri Lanka, Malaysia, Singapore and Burma.

He pointed out that in the early stages there was no follow up after the lectures but now there are local members to help answer their questions.

He gave the reason he and Mr. Wilson had come to this part of the world with the message. He said God is no respecter of persons and emphasized they had not come to convert people but to get the message to the whole world.

Purpose of man

Mr. Kulasingham then introduced Dean Wilson, director of the Work in Australia and Asia, an area that covers half the population of the world.

Mr. Wilson spoke about the purpose of man, why he is here and where he is going.

He brought home to the people that there is a divine Creator who has given us His creation, an Instruction Manual with a message to all of the human race on how to live a healthy, happy, abundant life. The good news is that the human race is not going to be destroyed in spite of man but that humanity, by God's divine intervention, will be saved for the great purpose for which he was created, to be God and rule the creation with the Father and His Son, Jesus Christ.

The response in the lecture was encouraging for the brethren. Seventy-two *Plain Truth* readers attended, and some of the members had traveled for days to attend this first campaign.

The Church members had set up placards and put booklets, articles and the Correspondence Course on display.

After the lecture many readers stayed back to discuss Bible questions and request literature. A number of the people who attended desired to have the address of the meeting place for services, and some even asked for baptism.

Because of their enthusiasm, it is planned to arrange for a larger hall to meet for services, the one now being used is a small school hall.

Unleavened Bread

The members in Bombay, and the few who could come from other parts, had two services on the last day of Unleavened Bread. All had a special lunch together in the restaurant of the Centaur Hotel.

During the afternoon service, P. Vasam was ordained a deacon. Mr. Vasam and his wife were baptized in

growth that would need more elders in the other major cities as well.

Mr. Wilson instructed Mr. Kulasingham to immediately make plans for Bible studies to be conducted in Goa and Hyderabad, where the Nizam, once the richest man in the world, lived.

There are many *Plain Truth* readers in these cities who would be glad to attend a Bible study.

God willing, the members here hope to have more than a one-third increase in number attend the Feast of Tabernacles this year.

CHURCH IN INDIA — Right: Spaulding Kulasingham, pictured here with his wife, is pastor of the Bombay, India, church. Below left: P. Vasam, a member of the Church in India for six years, was ordained a deacon during the Feast of Unleavened Bread. Below right: Dean Wilson, director of the Work in Australia and Asia, receives a welcoming wreath from an Indian member. Bottom: Indian members meet in Bombay for the last day of the Feast of Unleavened Bread. (Photos by Maurice Briggs)



1972. He is in charge of a school in the High Range in Munnar, South India.

As well, P. P. John was baptized, adding one more member to the Church.

In his afternoon sermon, Mr. Wilson outlined the ambitious plan he has for the growth of the Church in India. He emphasized the need for local churches to be self-supporting and the brethren to take up their part in the responsibility of expanding the Work in other areas.

Mr. Wilson meets with board

Mr. Wilson met with the members of the board of Trustees of the Church and discussed the growth and plans for the Church in India. He was pleased the Church in India is virtually self-supporting (except for *The Plain Truth* and literature mailed from Australia).

He feels there will be a tremendous



A history of the Work in India

By Chris F. Hunting

BURLEIGH HEADS, Australia

When the Second World War was over and Germany was reduced to rubble the people of Europe continued to listen to Herbert W. Armstrong's message of the

reemergence of the nation Germany not only as a great nation but as a leader of nations. This message was also broadcast across the powerful nation Radio Ceylon. The year was 1950.

Those in Europe who listened to this message over Radio Luxembourg could hardly believe that this nation now in rack and ruin could ever rise again as a nation. The people in the Indian subcontinent, with their Hindu and Buddhist religions and philosophies, expected the German leaders to return to power after rebirth or reincarnation.

This message was also heard by a

family in Bombay, and during one of C. Wayne Cole's visits to India, Spaulding Kulasingham and his wife were baptized.

In 1967 a letter was sent by Mr. Cole to Mr. Kulasingham asking him to open a postal box with an "easily rememberable number." After this the advertisement appeared in the Indian edition of the *Reader's Digest*. A large number of letters started coming to this postal box. The Kulasinghams collected the mail and forwarded the letters to the Sydney office to be processed. The mail at one stage reached such a peak that Mr. Armstrong had to

write in the *Reader's Digest*: "You have swamped us." and later in a member letter he mentioned: "We had to fly a man from Sydney to Bombay."

As more subscribers started getting interested in the Work Mr. and Mrs. Richard Frankel from Bricket Wood were sent on a tour of India. Mr. Frankel organized the first feast of Tabernacles in South India. He also ordained Mr. and Mrs. Kulasingham as deacon and deaconess.

In the home of the Kulasinghams, regular Sabbath services were held and the members in Bombay met there on all Holy Days.

Later, when the senior Mr. Armstrong visited India, he conducted a few Bible studies for the members in Bombay and also spoke to *The Plain Truth* readers.

In 1977 when the Kulasinghams visited England on their annual visit to their daughter, Frank Brown elevated Mr. Kulasingham to the rank of local elder.

The Church in India is now registered as a trust and will now be recognized as a body by the government. Mr. Kulasingham will soon be applying to the government to obtain permission to solemnize marriages and to bury the dead.



Visit is 'landmark' for Sri Lanka church



SRI LANKA CHURCH — Top left: A Sri Lankan member staffs a literature display at a lecture for *Plain Truth* readers. Top right: Members meet for the Feast of Tabernacles in Sri Lanka. Photos by Chris Hunting and Takak Pennis.



By Nimal A. Fernando
COLOMBO, Sri Lanka — Don Wilson, director of the Work in Australia and Southeast Asia, and Chris Hunting of the Burleigh Heads, Australia, office were here April 20 to 25. Their visit turned out to be a major landmark in the growth of the Sri Lankan church and the Work.

On the evening of April 20 Mr. Wilson and Mr. Hunting met with the 29 brethren in this country to observe the Passover. It was the first time the members here have had the opportunity to keep the Passover with God's ministers.

Another first was the Night to Be Much Remembered. Members had a meal together at the Hotel Lanka Obelin.

On the Sabbath of April 22 the two men conducted morning and afternoon services. The sermonette during the morning service was given by a member, Tulas Perera, who is the president of the Sri Lankan Spokesman Club.

Local elder ordained

During the afternoon service Mr. Wilson spoke about the plans for growth of the Work in Sri Lanka. He also mentioned the need for a minister to spiritually feed the brethren and to do the Work with them. He explained how God has provided for that in the person of Mohan Jayasekera, a graduate of Ambassador College and a ministerial trainee. Then Mr. Wil-

NEW PASTOR — Left: Mohan Jayasekera, pastor of the Sri Lankan church, and his wife pose for a short shortly after his ordination. Below: Members of the board of trustees for the Sri Lankan church gather for a meeting.



son ordained Mr. Jayasekera a local elder.

Tiny beginning

The church in Sri Lanka really started in December, 1969, with a visit by Mr. and Mrs. Richard Frankel. Mr. Frankel was in charge was then called the Foreign Educational Service, later known as the International Division. At that time one person — yours truly Nimal Fernando — was baptized during that visit. Then came a lapse until February, 1972, when Mr. Frankel (by then manager of the Jerusalem office) and Chris Carpenter paid a visit. On this trip two more people were baptized in the church then had three members.

Visit by Mr. Armstrong

In August of that year Herbert W. Armstrong visited Colombo. Even though he was busy meeting the president, prime minister and other government officials, he still found time to spend 30 minutes with the members.

The meeting ended with Mr. Armstrong promising to send a minister to Sri Lanka for at least part of the Feast in September. So Mr. Armstrong initiated the first Feast assembly in Sri Lanka, a major landmark in the growth of the Church in this part of the world.

During the Feast in September, 1972, one person was baptized by Mr. Frankel, to make a total of four members. From then Mr. Frankel visited here yearly, accompanied by another minister or trainee.

By the Feast of Tabernacles, 1976, the number of members was 26.

In 1977 Mr. Frankel went to the United States to take charge of three church areas in New Jersey, so Chris Hunting and Peter McLean from Australia conducted Feast services that year and baptized three more people.

The new pastor

Mr. Jayasekera was employed as a pastor at Air Ceylon when he began to learn the truth and first met Mr. Frankel. Since he was working on (highly) in London he was able to visit the Brunel Wood campus often. He became interested in Ambassador College and with Mr. Frankel's encouragement and help entered the Big Sandy campus in September, 1977.

He graduated in July, 1977, and was selected to be a ministerial trainee.

Mr. Jayasekera returned to Sri Lanka with his wife, Nihata, and 4-year old daughter, Shehana, in August, 1977.

Spokesman Club

Soon after his return, Mr. Jayasekera formed the Sri Lankan Spokesman Club with the members in the Colombo area who are able to attend meetings. The club has helped the members develop speaking abil-

ity and leadership. It is going to play a vital part in helping people into God's Church.

Church registered

Mr. Jayasekera pursued the registration of the Church here as a private company and a nonprofit organization designated as "Association of Worldwide Church of God." The registration of companies has approved its registration. Registering the Church in this way enables members to open a bank account into which tithes and donations can be sent.

The board of trustees of the Association of Worldwide Church of God consists of Mr. Jayasekera and six other Church members: Tulas Perera, Bennie Wickremasinghe, S.A. Sebastian, Paul Debarasala, Prakash Sebastian and Nimal Fernando.

Mr. Wilson, Mr. Hunting and the board of trustees held a meeting on the morning of April 23 in which Mr. Wilson discussed with the brethren the aspect of the Work involved in the aspect of the promotion of God's Work via advertisements and radio broadcast, the holding of weekly Sabbath services in Colombo and once a month Bible studies in outlying areas where there are small numbers of members and prospective members.

'Plain Truth'

The biggest event during Mr. Wilson's visit was the public lecture held on the evening of April 23 in the Velvet Room of the Hotel Obelin. It was attended by 370 members, including a Buddhist priest. Mr. Jayasekera was the emcee.

First Mr. Hunting spoke for 20 minutes, explaining why he and Mr. Wilson came here to speak to them, and expounded on Acts 10:9, 16, 28 and Romans 10:14, 15.

Then Mr. Wilson spoke for 45 minutes. He told the audience his message for them would shock them and would answer the questions: What is man? Why do we have men on earth? and Is there a purpose being worked out here below?

He went on to explain, speaking powerfully and quoting Scripture, that God has every intention of putting into man's hands the control of His creation, and God's ultimate purpose for man is to make all mankind His Sons, members of the God Family.

The Sri Lankan Spokesman Club set up and staffed a literature display in the lecture hall, and all who attended made use of the forms available for requesting Church literature, including *The Plain Truth* and the Correspondence Course.

After the lecture Mr. Wilson and Mr. Hunting spent an hour and a half chatting with those attending and answering their questions. Many requested that they be invited again if there are further lectures and at least two wanted to attend Sabbath meetings.

Tucson offers Old West flavor with modern city convenience

By Terry D. Warren

TUCSON, Ariz. — Out of the window of the Amtrak club car, I could see the eerie dawn silhouettes of the saguaro cacti. From the tall perpendicular formations to the freak pruned desert tops, these giants cast long shadows on the contrasting white sands of the Arizona desert.

After disembarking the train at the Tucson depot and finding a hotel room, I took a short drive 15 miles west to the Saguaro National Monument West. I wanted a closer look at the famous saguaro cacti, which blossom the Arizona state flower.

Along the narrow winding Kinney Road past the jagged purple precipices of the Tucson mountains were forests of innumerable cacti in all shapes and sizes.

And the quiet. As a city dweller I was most impressed with the awesome silence. No horns screeching tires, no noisy crowds. Nothing but the gently blowing wind rustling through the endless variety of desert blooms and the sound of an occasional scurrying lizard.

Old Tucson

On the other side of the mountains was the modern city of Tucson. Driving back to Tucson, I passed the famous western movie town of Old Tucson, a typical reproduction of what modern Tucson was once intently as a gritty, hardy cow town of the 1860's.

Old Tucson was created in 1939 by Columbia Pictures as a movie set for western films. Its dusty streets are lined by authentic appearing adobe buildings, a post office, a jail, a two-story hotel and wooden saloon.

The Red Dog Saloon is the Golden Nugget; the adults can belly up to the bar at the Red Dog Saloon or walk past the barren desert trails on horseback.

If a film company is on location, you may even see your favorite film star on the set or take a guided tour behind the scenes with a few tricks of movie-making.

Old Tucson is an ideal place to experience the lively and colorful atmosphere reminiscent of the early western days of modern Tucson.

Modern Tucson

Skills though modern Tucson retains much of the usual easy going and informal atmosphere of the early days. Not far from the Santa Catalina, Santa Rita, Sierra and Tucson mountain ranges and nestled on the Highlands at the foot of a Mountain, the city somehow seems smaller than its 407,000 population implies.

Terry Warren, an employee of the Festival Office, reveals what the traveler to the Tucson Feast of Tabernacles site can expect in the way of places to see and things to do.

Its relative humidity of 27 percent (Los Angeles is 54 percent) and an average of 337 days of sunshine per year attract thousands of tourists and retirees.

History buffs can take a walking tour of the downtown area past Old Pueblo (once an early Spanish fort), Casa del Gobernador ("House of the Governor"), the restored Edward Fish home and the restored Casa Cordova.

Only two blocks east of Tucson's ultramodern Community Center is the Old Adobe Patio, built in 1868. Today, the building houses a restaurant with informal indoor and outdoor dining and several shops.

Maps of these and other tours are available at the Tucson Visitors Center, located in the Community Center-La Placita complex.

The Community Center

All of these historic sights are within easy walking distance of the auditorium in which the Feast of Tabernacles will be held for the sixth consecutive year. The Community Center complex includes a fully equipped arena that seats up to 10,000 people, a push 2,300-seat music hall, which is the home of the Tucson Symphony, and an intimate auditorium.

Adjacent to the Community Center is La Placita, a tastefully designed Spanish architecture shopping center with more than 60 stores, shops and restaurants in a pleasant atmosphere of shopping.

Most of the motel hotel accommodations are also within easy driving distance of the Community Center.

Area attractions

San Xavier Mission, called the White Dove of the Desert, Kitt Peak Observatories, which supports the world's largest solar telescope, and Mt. Lemmon and Sabino Canyon are a few of the area's attractions.

Tucson also is only a few minutes drive to the Pecos Valley, the Pajarito Plateau, the Chiricahua National Monument and the Catalina and Tucson Mountains.

Pinnacle Peak is a popular attraction. Family restaurants where affordable, inexpensive food and drinks are served in a beautiful setting are available.

Tucson is Colossal Cave, a completely dry cave with a constant temperature of 72 degrees. A tour of the cave reveals sudden caverns, twisting pathways and unusual rock and crystal formations.

Historic Tombstone

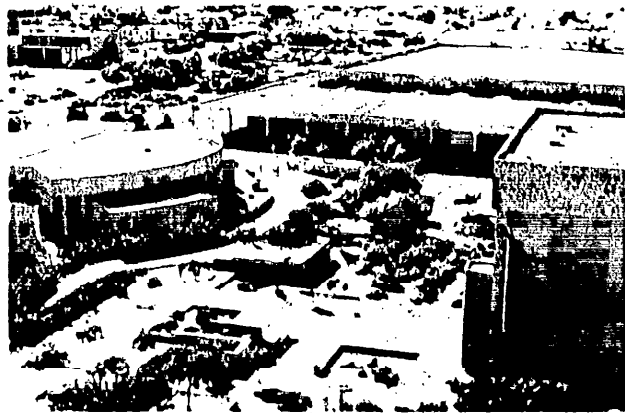
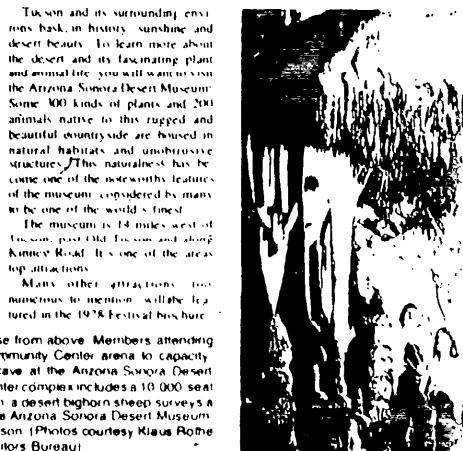
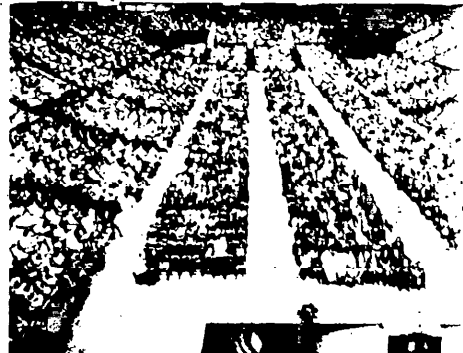
And about 70 miles south, just west of Tucson along Highway 80 is Tombstone, the tough and trouble old western town famous as the site of the 1881 gunfight at the O.K. Corral between the Earps and Clantons.

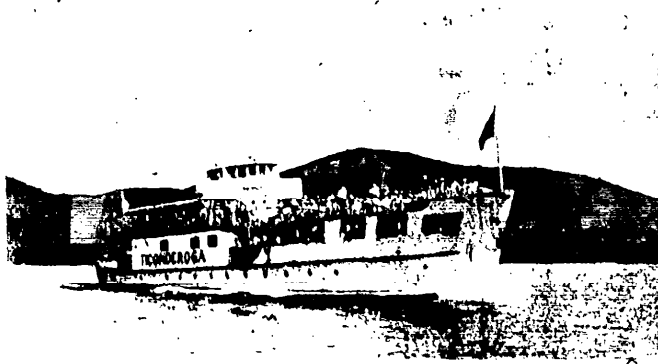
Today the town is a winter health resort and registered national historic landmark. Here, you can visit the Tombstone Epitaph, Old Cattle Theatre, Boothill Graveyard, O.K. Corral and Crystal Palace Saloon.

For a real south of the border experience, you might want to visit the quaint town of Nogales, Mexico. It's a 130 mile round trip along U.S. 89. Here you can visit the colorful markets and shops featuring pottery, leather goods and other native handicrafts.

You don't need a passport to enter from the U.S. side for a one day visit, but you will need a passport if you plan to journey farther into the interior. These can be obtained at no charge from the Mexican Ministry of Tourism Offices at Mexico's Tourism Plaza, 2744 E. Broadway, Tucson.

FESTIVAL ACTIVITIES Clockwise from above: Members attending the Feast attempt to simulate limestone cave at the Arizona Sonora Desert Museum; the Tucson Community Center arena to capacity; a desert bighorn sheep survey; a recreation of his natural habitat at the Arizona Sonora Desert Museum; actors simulate a gunfight at Old Tucson. (Photos courtesy Klaus Rothe and the Tucson Convention and Visitors Bureau)





Saratoga Springs into sight for Feast

By Terry D. Warren
SARATOGA SPRINGS, N.Y.
American history and scenic beauty both live and flourish in New York's Saratoga Springs and Lake George region, site of the 1978 Feast of Tabernacles.

In the early 1800s wealthy tourists and invalids came here seeking relaxation and restoration of health. Many were attracted by the summer weather and reputed medicinal benefits of the underground springs and geysers. Spas featured sweet tasting naturally carbonated mineral waters for both drinking and hot baths.

Visitors to this area can still visit a spa or mineral bath and enjoy the relaxing benefits of this form of relaxation. The Lincoln and Washington baths, both state operated, are open to the public and are located only a short distance from the festival site.

The mineral bath has been termed nature's tranquilizer. An extra large tub is filled with naturally carbonated water and millions of tiny bubbles massage the skin surface to ease tensions.

Presidents, statesmen, socialites, artists and writers came here to visit and stay in the early expensive and grandiose hotels like the Grand Union, United States, Windsor and Clarendon. These remnants of bygone eras have all been destroyed by fire or renovations. Yet the streets of this town of 25,000 are still lined with many majestic Victorian style mansions, office buildings and state mansions. A touch of the magical character and charm of the Gay Nineties era is still apparent when you stroll the sidewalk.

Only a few blocks from downtown is South Broadway Avenue where many of America's wealthiest families have maintained summer residences.

A trip to the village leads back to the 18th century in a corner of the village called The Village of The Forts. Phipps

Terry Warren, an employee of the Festival Office, reveals what the traveler to the new Saratoga Springs Feast of Tabernacles site can expect in the way of places to see and things to do.

Whitney and Hillons all came to Saratoga Springs and some maintain residences yet today.

Around town

Saratoga's downtown area is the location of historic Congress Park and the Casino. The Casino was built in 1870 by John Morrissey and later expanded by Richard Catfield, known as prince of the gamblers. Public opinion against gambling closed the hall around 1910 but it's open today as a museum featuring many unusual mementos of the past. The Spirit of Lake George, Italian gardens and War Memorial are also located in the gracefully landscaped park area.

Longtime residents and renowned critics recommend the Gideon Putnam Hotel, Country Gentleman, Trade Winds, Mangino's, Washing Well and Old Fire House as our standing restaurants. More information on prices and menus will be featured in the Festival brochure.

Saratoga Spa Park

A few minutes south of downtown is the Saratoga Spa State Park. Here you can stroll over 2,000 meticulously landscaped acres of verdant lawns and forested woodlands. The Park was dedicated in 1909 as a New York State health and recreational reserve. Here are the internationally known Saratoga mineral water parks, springs and the only known erupting geyser east of the Mississippi. There are also two golf courses, three swimming pools and numerous picnic groves with built-in barbecue grills and outdoor tables.

The elegant and historic Clifton Putnam Hotel, named after one of the region's early prominent citizens, is a short walk from the Arts Center. It's an ideal but expensive place to dine in a charming Victorian environment.

The 1978 Festival will be held in the Saratoga Performing Arts Center located in the center of the park region. The center seats 5,000 people. It's a season-long during the summer but plans are under way for a temporary complete enclosure of the building especially for our convention.

Residents attend summer sessions of the New York City Ballet and Philadelphia Orchestra here. Host utilize the center as a summer home.

A stroll along the footpaths near the center takes you past waterfalls and streams and the tall forests of vibrant fall and winter foliage.

Touch of history

Several historic points of interest

are within easy driving distance of the city. The most notable is the Saratoga Battlefield located 14 miles east of the city along picturesque country farm roads. The 1777 Battle of Saratoga is considered by historians a turning point in the War of Independence. A visitors center on the grounds features a 15 minute film and museum which serve as a good orientation to your tour.

Here you can drive a 9 mile winding road past the rolling hillsides where conflicts between American and British troops occurred. Each skirmish or fortification area is well marked by signs or maps. You can walk the footpaths past reconstructed fortifications overlooking the gentle bluffs that slope toward the scenic farmlands along the Hudson River Valley.

The cottage where Ulysses S. Grant wrote his final memoirs and died is located atop Mt. McGee.

A modern reconstruction of Ft. William Henry is at the southern tip of Lake George. A one hour drive north along the lake takes you to so much more. Ft. Ticonderoga and its extensive collection of Revolutionary War relics.

Lake George region

Lake George is a half hour drive north of Saratoga. The 32 mile lake connects the Hudson River with Lake Champlain. It was the principal route of travel for Indians and pioneers.

Lake George is considered by many travelers and writers to be one of America's most beautiful. Its blue waters are bordered by the blue silver fir, white pine, aspen and paper birch forests of the Adirondack Mountains.

A drive along Route 91 from Lake George north to Ft. Ticonderoga passes scenic rocky bluff, quiet towns and waterside villages. During the fall the kaleidoscopic colors of autumn reflect off the crystal lake waters in a vibrant array.

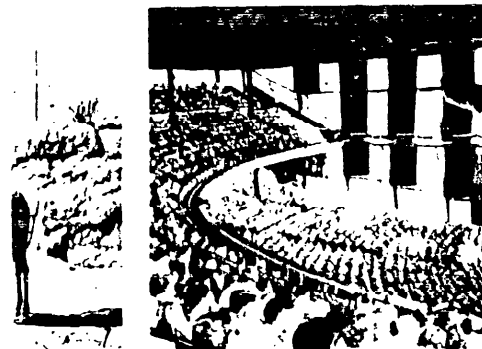
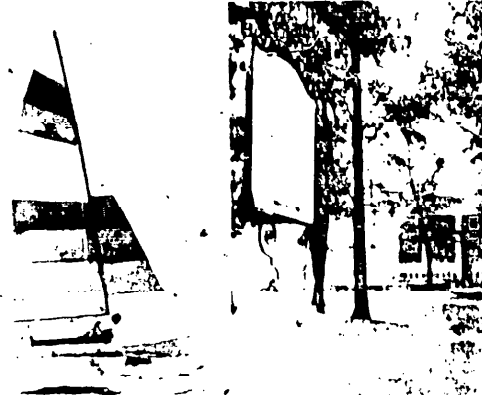
The Lake George region features more than 500 miles of spring-fed streams and rivers and more than 100 lakes and ponds. Hiking, boating and fishing are some of the favorite pastimes.

Other family attractions are also found in the Lake George region ranging from theme parks for the children to highly rated restaurants. A few of these attractions might not be open in October so be sure to check out the hours of business or call in advance before visiting them.

Hotel accommodations for this year's Feast will be located in both Saratoga Springs and nearby Lake George. Right areas offer abundant recreational and entertainment opportunities to make your stay an enjoyable occasion.



NEW SITE Above: Visitors play golf on one of two courses at the Saratoga Spa State Park. Top: An excursion boat carries guests on a trip around Lake George. Festival services will be held at the Saratoga Performing Arts Center. Below: Sailboats ply the waters of Lake George. The Gideon Putnam Hotel is a restored (dressed) old establishment in the area. Residents attend a musical performance at the 5,100 seat center. (Photos courtesy New York State Department of Commerce)



Burned body to classy chassis

Junkers, clunkers beget a modern classic Caddy

PASADENA One of the things I have always wanted to do is find an old classic automobile and restore it to its original condition," says Hugh Mauck, a member of the Audinorum A M congregation. But that's not quite the way it worked out.

He built a late model Cadillac in stead.

Mr. Mauck, 59, had just retired last year about the time of the heat of Tabernacle after 23 years as a headquarters employee. He had served as circulation manager for *The Plain Truth*, founded the data processing and computer center, was a faculty member and was

The possibility of doing anything with it looked bleak indeed.



Exhausting services for the Lord snapped.

While reading through the classified section of the Los Angeles Times one Sunday morning, he ran across an ad that offered the body of a 1976 Cadillac. It was the remaining part of a car that had been stolen and stripped for spares. The price had returned to the insurance company that had originally covered the car.

It was a tempting challenge, but he began to be concerned with the body and engine in other ways. If it had been a convertible and the body was in excellent condition, the engine and computer A/C system would be desirable. The people who had the car had the engine built and the engine had used heavy base oil.

Mr. Mauck knew had located

"And that is the way I began my retirement, with something I always wanted to do."

Mr. Mauck decided to take a look at it. The doors were off the body, the seats were gone, the dash had been taken apart, the windshield was broken and the carpets were black with dirt. The possibility of doing anything with it looked bleak indeed.

Close inspection, however, raised Mr. Mauck's hopes. The doors were found and all the dash parts were found in the trunk of the car along with its leather seats. Though extremely dirty, with a little work the seats could be cleaned. The carpets showed no signs of wear and could also be cleaned, and the various electrical wires had been disconnected and cut.

He later found this to be a definite find, since the rest of all the wires in quality, to assemble the parts.

Scattered parts

The possibilities of doing anything with just a body and its scattered parts still looked like a useless endeavor until a stranger, who later became a close friend, told him where he could get another car of the same make and model. This car had had extensive fire damage to its body and rear end but had a good frame and an engine and transmission with less than 2,000 miles on it. Mr. Mauck went to look at it.

It had been sitting for in the

weather for four or five months and was beginning to be covered with rust. It was a good one in other ways. It had been a convertible and the body was in excellent condition. The engine and computer A/C system would be desirable. The people who had the car had the engine built and the engine had used heavy base oil.

After several days of thinking

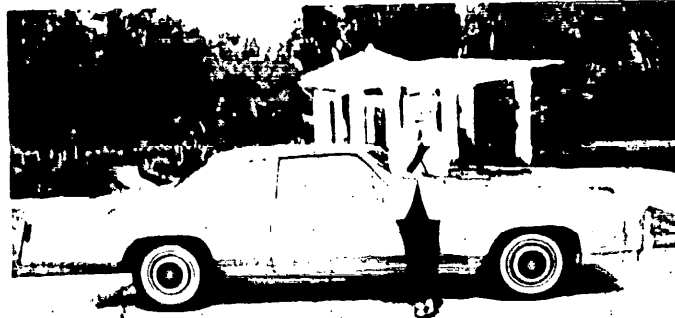
about the car, he decided to buy it. It would be a challenge, but he decided to give it a try.

It was a tempting challenge, but he began to be concerned with the body and engine in other ways. If it had been a convertible and the body was in excellent condition, the engine and computer A/C system would be desirable. The people who had the car had the engine built and the engine had used heavy base oil.

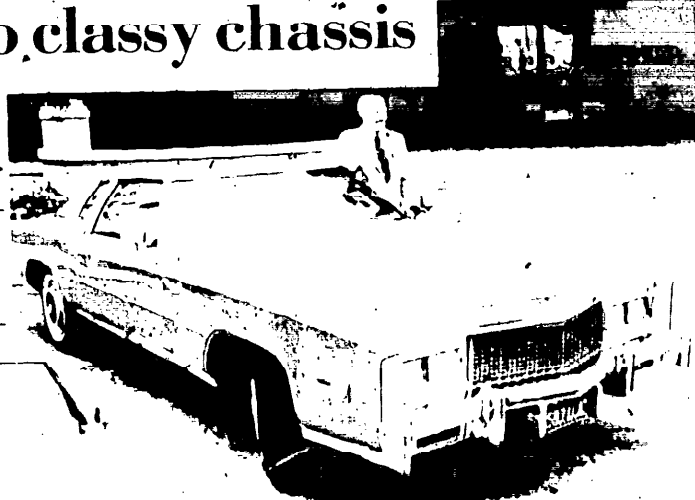
The first thing Mr. Mauck did was purchase a 1976 Cadillac service manual from a local dealer, which had detailed drawings and explanations of most of the parts and how they fit together. What he did not have the car as the engine was also explained.

Six weeks to finish

It took six weeks to complete the job and get the car running. Mr. Mauck says. The total cost, completely sending the body and



PROUD OWNER Hugh Mauck rebuilt this Cadillac in six weeks from the wheels up for less than half the new car market price of a comparable model. (Photo by Klaus Fother)



CLASSIC CADDY Hugh Mauck proudly displays his 1976 Cadillac. During the car had been stripped, burned and wrecked cars. He particularly knowledgeable in how to go about rebuilding a car. He originally wanted to build an old classic, but he took the job as a project after retiring. Mr. Mauck (below) was an employee of the Veris at various functions for 23 years. (Photos by Klaus Fother)



painting to doing the same for the engine, transmission, fuel tank and all the main parts that could be reused. It included reassembling the motor underside of the car, recharging the power windows, trim, lighting, vacuum, hydraulic, and so on, painting

work in getting the paint job done. The work was all done in the garage. The car was in the garage for 23 years.

Mr. Mauck says that he had no special tools or hydraulic jacks or lifting tools, just hand tools and a good strong right arm.

"I had no sophisticated power tools, no hydraulic jacks or lifting tools, just hand tools and a good strong right arm."

Mauck chose to use the 1976 Cadillac as a workbench. He had a good workbench, but he had no sophisticated power tools, no hydraulic jacks or lifting tools, just hand tools and a good strong right arm.

When the assembling was completed, he took it to a local mechanic to have the engine and transmission checked out. The mechanic checked out the engine and wheel alignment and wheel balance and found it to be a half an inch off the proper lamp adjustment.

All these finishing touches, special electrical, body equipment I had no special tools.

From there, Mr. Mauck took the car to a paint shop. The car was painted and the body was finished. The car was then taken to a local mechanic to have the engine and transmission checked out.

The car was then taken to a local mechanic to have the engine and transmission checked out. The mechanic checked out the engine and wheel alignment and wheel balance and found it to be a half an inch off the proper lamp adjustment.

And that is the way I began my retirement, with something I always wanted to do, with the slight variation of rebuilding a new car out of an old one. They are almost identical and comparable in every way.

Witnesses incredulous at girl's amazing recovery

By Anya Lauer
EDSON, Alta. — Seven-year-old Jeannie Lauer was excited about going to school the morning of Feb. 3 because the students in grade two were going to make puppets that day. But when Jeannie stepped out in front of a parked car to cross the street, she was struck by a school bus. Moments later, she was in the hospital.

But her parents, both members of the Edson, Alta. congregation, and the brethren who know the story find it difficult to believe. They don't believe it was just good luck.



JEANNIE LAUER

But her parents, both members of the Edson, Alta. congregation, and the brethren who know the story find it difficult to believe. They don't believe it was just good luck. Jeannie, now 7, has to thank God because she was part of a miracle.

The woman who had just her come to see Jeannie, who lives here with her parents and 24-year-old sister, Emily. "If you'd seen the accident you'd have had a heart attack," the woman told Jeannie's mother. News of the accident was reported on the radio; people phoned and found it hard to believe nothing was broken. But her parents, both members of the Edson, Alta. congregation, and the brethren who know the story find it difficult to believe. They don't believe it was just good luck. Jeannie, now 7, has to thank God because she was part of a miracle.

Girl wins in badminton

SOUTHAMPTON, England. Carolyn House, 16, made history at the Lyndebank School near Southampton by being the first girl to win the senior girls' badminton championship for two consecutive years. In an action-packed evening, she and her partner also won the senior girls' doubles championship. In the mixed doubles, Carolyn and her partner were beaten in the finals. Younger sister Susan, 14, entered the competition for the first time to successfully battle her way to the finals of the junior girls' tournament but was beaten. However, she and her partner won the junior girls' doubles match.

Carolyn and Susan, daughters of David House, pastor of the churches in the South of England, moved from Brickley Wood where they were students at Imperial School, Gosport, now in her final year at school, expect to go on to sixth form college, where she will have the opportunity for more advanced badminton.

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DARREN HYLTON

Child's tumor disappears

TORONTO, Ont. — Clive Hylton, a deacon in the Toronto East church, and his wife, Beverly, returned from the 1977 Fall Festival in good spirits only to find a week later that their 17-month-old son, Darren, had a brain tumor.

For almost two weeks Darren underwent intensive examinations until one day a doctors' conference was called in an attempt to explain why Darren suddenly showed no trace of the tumor.

A week after returning from the East Mrs. Hylton took her young son to an eye specialist for tests. His eyes had been watering since birth and still, at age 19, tears continued to trickle down his cheeks.

After examining him thor-

oughly, Mrs. Hylton said, "the doctor showed me the peculiar movements of Darren's left eye. It was puzzling."

The physicians concerned the doctor greatly and Darren was immediately sent to a nearby hospital to be X-rayed.

The Hyltons called Toronto East pastor Doug Smith to anoint their son. After further examination "we were told that there was a massing behind the eye that needed further investigation," Darren's mother said.

"When we were later told by the neurosurgeon who viewed the X-rays that there was a large tumor that had eaten away the bone behind the eye which had to be removed to prevent brain damage, Darren was again anointed by the four ministers in our church and brethren throughout Ontario were asked to pray for God's intervention on his behalf."

Darren spent nine days in a hospital undergoing intensive examinations. Results at last revealed a small cyst on the tip of the brain," Mrs. Hylton said. "But, knowing there had to be something better than a soft, fluidy protrusion to create a tumor one inch in diameter, another test was taken."

Two days later the Hyltons were asked to come pick Darren up from the hospital. The next morning the doctor, who had been away the previous evening when the Hyltons picked up their son, told them that the results were negative, no trace of the tumor could be found.

"He said that a conference was held to discuss the case and that none of the doctors had any explanation for the conflicting results," Mrs. Hylton explained.

Darren's attending physician told his parents, "I make my living performing operations, but when I don't have to I am happy."

And so are we," Mrs. Hylton said.

POSTMARK

Postmarks in The Good News haven't for reader contributions that don't fit into regular departments of the paper. If you have a contribution send it to Postmarks, The Good News, Box 111, Pasadena, Calif. 91123, U.S.A. Always ask if you need a short. (The GN doesn't necessarily endorse any material in the column. Contributions are subject to condensation.)

Letting go
 God's Church strives, the
 principle, and we have an
 principle. Our emphasis
 has always been on the family.

But I see a need in God's
 Church for messages to parents
 on "When and how to let go of
 your child."

The hardest thing I've ever had
 to do was a year ago this August
 when we kissed our daughter
 good-bye and put her on a bus to
 Big Sandy on her freshman year
 at college. We didn't know when
 we would see her again.

The hardest part was letting go
 after 18 years of knowing
 what she was, what she was
 doing, who she was with, what
 she was thinking, etc., etc. etc.
 And then to have to realize I had
 my job as well as a mother that I
 depend on right out of my job!

We thought he'd be up to stand on
 his own two feet, to make decisions
 for himself. She has very high
 moral ethics, a strong character
 and I believe just about all of
 the fruit of the Spirit listed in
 Gal. 5:22-23. (I would appreciate
 your thoughts.)

But then I'm prejudiced. I am
 her mother.

Last fall, when I was still feel-
 ing pretty down about missing my
 oldest daughter, I ran across an
 article in the June "National Geo-
 graphic" that had me feel a
 photo of myself! The article was
 on baboons, and there was a
 photograph of a fat baboon stand-
 ing there with a tight grip on her
 baby's tail. The baby was trying to
 pull away.

And I thought, "That's me!"
 There was also a photo of the
 baby finally coming all by itself
 from a branch, the mother was
 nowhere around.

These photos did more to help
 me than anything else ever did. I
 cut them out, glued them on some
 construction paper and made my-
 self a poster. Every time those
 selfish tears started to fall, I go
 look at that poster and have to
 laugh at myself!

Debbie Wilham
 Mason, Ohio

'The Way It Was'
 How did you go about meeting
 your man?
 All of my friends had a differ-
 ent plan.
 Some met their husbands while
 working, they said.
 And dated until they decided to
 wed.
 Yet some met their husbands a
 very strange way.
 And maybe didn't like him at
 all right away.
 But day after day they found
 their love growing.
 And feelings grew deeper
 without them knowing.
 But that's not the way it hap-
 pened with me.
 There was no blind date or a
 party, you see.
 Our meeting was pure and
 simple and clean.
 At the FOL. He was tall and
 lean.
 It took a while before we
 would date.
 Then when we did it was dinner
 for eight.
 I really enjoyed that evening
 with him.
 But I actually thought I
 wouldn't see him again.
 Our houses were so far apart,
 you know.
 Mine in Allegan, his in Toledo.
 With a hundred and eighty
 miles between.
 That's quite a distance just to
 be seen.
 But come every weekend he'd
 hop in his car
 and roar down the highway to
 go just that far.
 And I was awaiting his wanted
 arrival.
 Praying and hoping for his sur-
 vival.
 I must tell you now that I liked
 this man.
 But I really didn't want things
 to get out of hand.
 How was I to know that he was
 for me.
 To be with all of my years to be
 for me.
 So I took this matter to God in
 prayer.
 Asking His help and His
 guidance. For there
 was a need just as big as life
 To know if I should become
 Mike's wife.
 As time went on and things
 went so well.
 We knew love had grown. Yes,
 we could tell.
 So he asked me if I would be-
 come his wife.

To have and to hold for the rest
 of my life.

(Of course I accepted with joy in
 my heart.
 This man is for me and we'll
 never part.)

So two months later our mar-
 riage took place.
 We were bound for life for all
 of our days.

Over three years hence I can
 truly say
 Our love has grown more and
 more every day.
 And God has blessed us with
 two little boys.
 It gives me occasion to really
 rejoice.

If you let God choose the one
 that's for you,
 I guarantee your love will
 be true.

And instead of weakening it
 will grow strong.
 And your marriage will last
 your whole life long.

Sandra Miller
 Toledo, Ohio

Learn how now
 We're being bombarded on all
 sides by the energy crisis. By now
 everyone should know that it's
 here to stay unless we do some-
 thing about it.

As Garner Ted Armstrong has
 said, we are hooked, addicted and
 enslaved to energy. But how
 many of us really know how to
 conserve energy, or should I say
 how many of us can?

The first step is to conserve in
 the home. Don't leave lights on
 that aren't needed, and use
 lower-watt light bulbs.

Turn off all gas pilot lights that
 aren't needed in the summer.
 Don't leave heaters on at night
 in the winter unless necessary.

Place a brick or two in your
 toilet's water tank (must use far
 more water than is necessary).

Don't leave water running
 while doing work in the kitchen
 soaping your hands or brushing
 your teeth.

Turn the shower water off
 while soaping yourself down and
 shampooing your hair. All of our
 shower and bath water goes out
 through a pipe into our vegetable
 garden to water part of it.

The next step: Conserve out-
 side. Keep all unnecessary lights
 off, water lawns and gardens be-
 fore 10 a.m. and after 4 p.m.,
 plant varieties of trees, bushes
 and flowers that need little water.

By using some of these ideas
 you will conserve energy, but you
 will also save money.
 We have to learn to conserve
 now for the hard times ahead
 won't be such a blow to us later.
 Pat Conklin
 Murrieta, Calif.

Youths receive honors

LAUREL, Del. — The results of
 the essay contest on "Why I Do Not
 Take Drugs" were recently an-
 nounced to the church here. Fifty dol-
 lars was awarded to first prize win-
 ner Maxine Harris. The second place
 winner, Mike Lattimore, was
 awarded \$25. The award for third
 place, \$15, went to Karen Harris for
 her entry. Fourth and fifth place
 winners, Cindy Isdell and Martha
 Britton were each awarded \$10.

The authors of the first three win-
 ning essays read their compositions to
 the congregation during Sabbath
 services May 6.

Judges for the contest, Arnold and
 Ann Hampton, Ed and Sharon Figgis,
 Marge Davis and Martin and Bobbi
 Rutter, stated that it was a very dif-
 ficult task selecting the winners.

SUMNER, Wash. — Paula Pat-
 terson, daughter of Wes and Lella
 Patterson, was one of 19 high school
 seniors to be honored at a Summer
 Rotary Club banquet May 2.

As one of the top scholars in her
 class, Paula received a cottage and a
 plaque for achieving at least a 3.8
 grade-point average in high school.
 Paula attends the Tacoma, Wash.
 church and is active in the local
 Y.O.U. She has been a counselor at
 Camp Tanglewood for the past two
 years.

Local church news wrap-up

Mending party
ANNISTON, Ala. — Members of the Ladies' Club here met May 7 in a small log cabin on a little island in Horne's Lake near Ashland to mend used clothing, which is being sponsored by the YWCA chapter.
 Deana Stuckland made arrangements to meet at the cabin, which is decorated with a mounted deer head and a trophy fish. A water wheel at the back of the cabin is still in operation. The women brought dishes for a potluck meal.
 On May 11, club members again met to mend used clothing, this time gathering at the home of Linda Johnson in Anniston. *Tina Johnson*

Children's service awards
BARRIE, Ont. — Seven children of the Barrie congregation received plaques April 28 for the successful completion of the Service Program. Children ages 7 to 11 help in various areas, from dusting and helping with setup for services to providing colorful bouquets for the ministers giving the sermon and sermon.
 Those receiving the awards were Richard Poole, Jim Luca, Kristine Gosse, Darren Acheson, Dale Demers, Timothy Poole and Kelly Kemers. Kristine and Richard received special awards for excellence. Marie Gibbons is coordinator for the children's Service Patrol.
 Currently 16 volunteers are serving before and after Sabbath services, working on one of the seven levels of achievement. Character and conduct are stressed, along with punctuality, dependability, cheerfulness, neatness and consideration. *Larry Grier*

Something for the boys
BUFFALO, N. Y. — Joanne Koenig had been looking for a way to involve the boys of the Buffalo church. When the Busy Bees girls' club met with a 4-H representative, she asked how the boys might also be included. The result was the setting up of the Blue Hawks, a 4-H club for boys 9 to 12, on April 6.
 The officer are Douglas Korak, president, Richard Pratt, vice president, Brian Kora, secretary, and David Kraft, treasurer. Junior leader is Daniel Korak. Meetings are held on a bimonthly basis, meeting during the church's Bible study.
 The Blue Hawks first project, a ring toss game made of wood, was on display at Sabbath services April 29. In the weeks to come the club members will be making carved metal rings, growing individual gardens and working on a first aid

CONCERT IN BERMUDA — The Bermuda church chorale (directed by Bill Burchall, below) entertains at the church's Spring Festival Concert April 23. Right: Guest soprano Ann Mark, a Washington, D. C. member, shares applause with pianist Omer Hill. Also performing was the Band of the Bermuda Regiment. Bottom right: Bermuda governor Sir Peter Ramsbotham and his wife Lady Ramsbotham left attended the affair along with Bermuda pastor Roland Sampson (second from right) and Gary Weller, YOU assistant. The evening featured unleavened dishes prepared by members and served by YOU members. Proceeds from the performance were divided between the Bermuda Alliance for Brain Injured Children and the Bermuda Physically Handicapped Association. (Photos by L. Webbe)

project with the Women's Club Bobbie Formis
Last visit
CAPE TOWN, South Africa — Robert E. Fahy, director of the Work in South Africa, spent the first few days of Unleavened Bread here, probably his last visit to the area before traveling to Pasadena in July.
 Passover services for the Cape Town and Reform members were conducted by Mr. Fahy and pastor Daniel J. Botha, respectively. The two congregations combined on the first Holy Day to hear Mr. Fahy speak on healing. The church's choir, directed by Eddie Pelsson, provided special music on the first and last Holy days. Mr. Botha spoke to the congregation on the last Holy Day. *Heart Forsyth*

March of Dimes walkathon
CHARLESTON, W. Va. — The March of Dimes in the Charleston area held its annual walkathon May 7, featuring the super walk of 20 miles, the big walk of 10 miles and a one-mile walk.
 The YOU chapter raised more than \$250 for the March of Dimes by participating in the 10-mile walk, the civic activity of the year for the teens. Nineteen YOU members, four adults and one teen walked the distance. Ron Kages and Mike White jogged six of the 10 miles, the first YOU members to complete the walkathon.
 After the walk the YOU members had a meeting and refreshments at coordinator Mike Regan's home. *Ron Kages*

Interbug and hustle
CHATTANOOGA, Tenn. — With a buffet meal fit for a king and music provided by a professional band, members here gathered at a restaurant for dinner and a dance April 22.
 Three families in particular beamed with happiness: Mr. and Mrs. James Penney, who were celebrating their 23rd anniversary; Mr. and Mrs. Grady Penney and Mr. and Mrs. Charles Dickey. Grady Penney was ordained deacon and Mr. Dickey a local elder during the Holy Day services earlier in the day.
 Vernon and Carolyn Boring members here, with several members, while the band played a break. Several sets of dances were in progress at the same time on the dance floor as young and old danced the shag, the hop, the jitterbug, the bus stop hustle, the waltz and the two step. *Charlie Dickey*

Students earn Bibles
DETROIT, Mich. — The Sabbath school program of the Detroit East church wound up its first year in May with an average of more than 100 students attending each week. The younger students learned the books of the Bible, using a song to help them remember their order. Each student was given a Bible when he correctly recited them.
 Earning Bibles in the beginners' class, for ages 3 to 5 years, were Chaffine Jones, Robbie and Ronnie Poole, Brian Gelade, Diana Rowenski, Elizabeth Williams, Leslie and Pam Mykhreuc and Peter Meldrum. Mattie John teaches the class.
 The intermediate class, for ages 6 to 8, is taught by Glenda Rozenski. Earning Bibles were Jon Dime, Cindy Rodriguez, Debra Rozenski, Matthew Wilmoth, Sam Nelson, Fred Slonker, Karen Williams, Lara Penyl, Ellie Davis, Nina Dudzinski, Penny Mykhreuc, Jo Ann Meldrum, Warren Williams, Gail Hughes, Tyrus Phillips and John Campbell.
 Junior class winners, ages 9 to 11, were Toby Nelson, Angela Meldrum, Joann McDaniel, Missy Davis, Kathy Hughes, Sheri Gelade, Karen Rozenski, Debra Fortune, Mirya Carter, Bonnie Hughes and Scott Mayberry. Their teacher is Elaine Williams.
 The senior class, taught by Robert Wilmoth, had one winner, Desiree Rozenski. *Missy John*

Mother-daughter bowling party
FLINT, Mich. — Daughters sang joyfully at the Southland Bowling Alley April 30 as members of the ladies' CAP (Concerned About People) Club and their daughters attended a bowling party, followed by a luncheon.
 CAP members banded daughters to those without one between 5 and 18 and single. This was a first attempt at bowling for many of the 46 mothers and daughters attending. Each mother presented her daughter of the day a small personal present at the luncheon.
 Glenna Richards and Margaret Miles

organized the activity Helen Bra

15th anniversary
GRAND RAPIDS, Mich. — The weekend of April 28 and 29 was a reward for brethren of the Grand Rapids and Kalamazoo, Mich., and Elkhart and Michigan City, Ind., churches. The occasion was the 15th anniversary of the Grand Rapids church.
 Among those attending were ministers Les McColm, Frank McCrady Jr., George Meeker Jr., Rand Millich, Neilson Haas and Frank McCrady III and their families.
 The Kalamazoo and Grand Rapids brethren met together Friday for the last day of Unleavened Bread, and all four congregations met Saturday for Sabbath services. In the evening, all celebrated with a meal and dancing. *Delorus Buckley*

Meter readers
HATTIESBURG, Miss. — Mississippi Power Home economist Paulette Prosenberry spoke on conserving energy at the Ladies' Club meeting here May 6. She explained that most household fuel is used by heating and cooling units and the hot water heater and gave tips on saving energy in the home.
 The ladies were shown how to read electric meters and informed of a free service offered by the power company in which a computer determines the most efficient means of fuel usage for a particular household. *Chae Spencer*

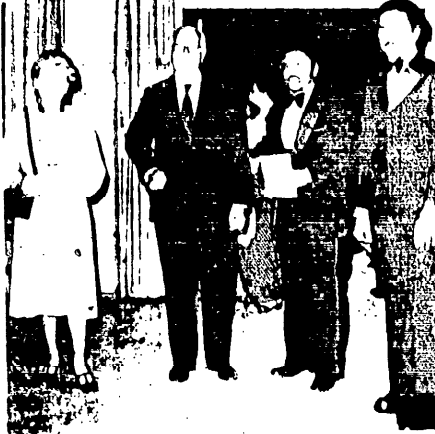
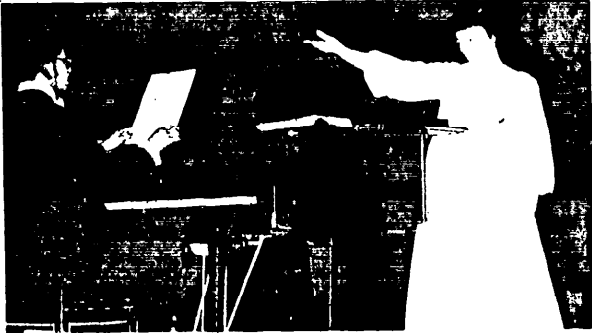
Farewell tea
KINGSTON, Ont. The YOU teens gathered at the home of a member here April 23 to transplant plants to sell to the public. The teens hope to raise more than \$100 from this project.
 The YOU chapter sponsored a farewell tea on May 6 for all the brethren in honor of Mr. and Mrs. Gary Anton and their family. They are soon to leave for Pasadena where Mr. Anton will have a sabbatical. The teens presented the An



NEW DEACON — Newly ordained deacon Grady Penney and his wife enjoy a Chattanooga Tenn., church dinner-dance (See 'Jitterbug and Hustle, this page') (Photo by K.E. Maxfield)

sons a book about Atoning and redemption.
 The teens from Kingston, Smith Falls and Ottawa traveled to Millard on May 8 to attend a teen dance. An AMJM (after the door prize, was won by Deanna Quinn. Jim Parkinson also won a radio. Disc jockey was Dave Loken of the Ottawa church. *Tina M. Almore*

A night of flowers
MANILA, Philippines — Festive cocktails and lively conversations marked the beginning of the second men's night sponsored by the Women's Club 5 on May 7 at the home of Manila pastor Colin Adair. Twenty three ladies wore colorful gowns, while their partners donned their native polo headdress, all fitting in with the theme of "Flower Night."
 After cocktails the group dined on honey fried chicken and beef with refrigerator cake for dessert. Dancing, uplifting songs and hilarious games followed. The game of Jeopardy was how much you know your husband had everyone exploding with laughter, especially when one blindfolded wife mistakenly chose the wrong husband.
 Closing remarks by the club chairman Margaret Adair were followed by a short. (See WRAP-UP, page 13)



Reports for "Local Church News Wrap-Up" must be post-marked no later than 14 days after the date of the report reported on and be no longer than 250 words. Submissions received after this deadline, or ones lacking the date of the event, will unfortunately have to be rejected.

Wrap-up

(Continued from page 12) comment by Mr. Adams, which signaled the finale of the three-hour night of the flowers. *Henrietta D. Manning*

Ms. Lee Robinson
The next Saturday night, May 13, the YOU members staged their annual spring dance, with some 60 teens present. Teens from the Cookeville and Dickson, Tenn. churches also attended the dance, which was held in the student center of the community college. Gary Davis, coordinator for the activity, was chairman. *Everett Corbin*

Talk stems classroom

NASSAU, Bahamas - Katherine Moss, member here, stunned her lecturer and fellow classmates April 14 when she gave a moving talk on "Sex, Education and the Church" in an education-course class.

At the end of the allotted 10 minutes, the amazed classmates dated Miss Moss to prove whether Bibles where such things pertaining to sex could be found. Because some of them read their Bibles daily and had never come across such things.

Miss Moss, who, when preparing her talk, used booklets such as "Modern Dating," "Is Sex Sin?" and "The Missing Dimension in Sex," was quite ready for the attack and gave specific references in the Bible. At the end of the 30-minute debate, she received a rousing round of applause. *Jocelyn Morris*

Speakers held youth night

NEW ORLEANS, La. - The Speakership Club here played host for a youth night May 2. The 15 club members brought 13 guests ranging in age from 5 to 15.

After the introduction of the young guests, table topics were led by *Ina Broad*. The youngsters needed little encouragement to participate. Topics included: hearts and ministries, UFOs, parents and the Feast. Awards for best children's comments were given to Tim Capps, Joey Braud and Martha Heathman. The New Orleans church awarded Ted Kramer an all-expense paid trip to SEP in Ore. Min. Cake and ice cream topped off the enjoyable evening. *Dale Hoffmann*

Annual social

NEW YORK - Northeast Area coordinator Elbert Atlas was among the 700 people attending the Brooklyn Queens church's annual social and dinner dance April 21.

Hosted at the Queens Terrace catering hall in Woodside for the second consecutive year, the affair was termed a success by pastor Leslie Schmedes. A cocktail hour, complete with hostesses who included prize contest was substituted in lieu of observance of the Days of Unleavened Bread. Kicked off the function at 5 p.m., followed by a fried chicken dinner.

The Sheldon Powell Experience provided music for dancing and listening enjoyment. *Richard H. Calver*

Members sing and banquet

OMAHA, Neb. - The YOU group here met May 7 at the home of Leith Thomas to discuss civic projects, Church projects, youth day and summer activities. After the meeting, the teens went downtown for a dance that lasted all afternoon. Refreshments gave everyone new energy.

The first mother-daughter banquet here was May 10 at a steakhouse, with more than 90 in attendance. Tables were decorated with flowers, hand-made programs, and items by Joellen Hoefler and her committee.

Sue Parrinter, mistress of ceremonies, introduced Sylvia Jones and Carrie Dickinson, who presented purity. Then Betty Abbott, a member of the city council and a radio and TV personality, gave many helpful ideas, commenting that "Religion is like a lamp - it doesn't talk, it shines."

A prize was given to Maize Dickinson for having the most daughters present. Christi Skam, who recently came by the United States from Germany and is the daughter-in-law of member Rose Skam, hit the jackpot by winning two prizes: one for having the youngest daughter present and the other a drive prize. *Wava Hoefler also won a drive prize. *Dhanar Ono and Evelyn Nelson**

Hockey tournament

OTTAWA, Ont. - Seven teams from



THREE DANCING SISTERS - Beverly, Beth and Bridget McDowell do an Indian dance to the tune of the song "Half Breed" in the Grand Island and North Platte, Neb., fun show April 22.

six cities assembled at the Kempville area to do battle in the annual eastern Canadian hockey tournament April 16.

Competition was keen between teams from Ottawa, Toronto (A and B), Peterborough, Kitchener and Sudbury, Ont., and Montreal, Que. The strongest teams used for the tournament trophy and the second-level teams for the consolation trophy. When the final buzzer rang, Sudbury claimed the consolation trophy, having defeated Peterborough 3-2. Kitchener won the tournament trophy for its 5-2 victory over Montreal.

Ottawa pastor John Adams presented the awards to the team captains, which all were treated to a hearty meal of stew and sandwiches. *Frank Hodgson*

YOU night - no trip

PHILADELPHIA, Pa. - The Philadelphia church's newly purchased bus was initiated April 30 when 42 YOU members and their escorts made a night swing up to New York City, some 90 miles away.

The bus was driven by Ron Sarfert, whose efforts were largely responsible for acquiring the 30-passenger bus. The line included a ride on the Staten Island ferry, a climb up the inside of the Statue of Liberty, a tour of the United Nations building, a visit to the New York Empire State Building and a trip up to the 102nd floor of the Empire State Building and a Big Mac attack at a Seventh Avenue McDonald's restaurant.

Tours and schedules were prearranged by Mr. Sarfert, who had John Novick and Lloyd Koppas pilot the route by car a week in advance to travel the course. *James F. Sables*

Guest speakers

PORTLAND, Ore. - More than 800 brethren gathered in the Memorial Coliseum here to hear guest speakers George T. Geis and Art Mokrow, both of Foxton, on April 29, the last day of Unleavened Bread.

During the morning service, Portland West pastor Daniel Frack called on Jim Haefcke, Portland East pastor, and the local elder to join him in ordaining Susan Green, a graduate of the Sabbath School College in Brockwood, to the office of local elder.

Mr. Frack announced that afternoon

that the Holy Day offering averaged \$18 per person, surpassing the previous record high of \$15 per person.

Dr. Geis gave an update about news at headquarters and the graduate school of theology before giving a sermon on hypocrisy and maturity. In the afternoon service, Mr. Mokrow gave the sermon, also discussing maturity and the maturing process.

Dr. Geis and Mr. Mokrow also lectured at the fourth AICF regional held in the Portland area. The ticket-count attendance was 669, including 106 nonmembers. Church literature was displayed along with AICF material.

Dr. Geis discussed self-esteem for proper family development. Mr. Mokrow lectured on motivating the family and how to achieve it through goal setting and leadership, and Kenneth Coleman, psychologist, lectured on the changing values in society and the pressures they put on the family unit. *Woody and Judy Corst*

Coming down the Allele

ST. PETERSBURG, Fla. - Members of the church here enjoyed a 17-mile canoe trip down the Allele River east of Tampa April 30. The river, with its numerous small, white-water shoals and quiet uninhabited surroundings under natural canopies of overhanging oaks, cypress trees and cabbage palms, provided a pleasant setting for the canoeists. Plans have been made to repeat the trip this autumn. *Larvae L. Vorel*

Ground laid

SPOKANE, Wash. - The children's choir here made its debut April 22, the first day of Unleavened Bread, singing "Let There Be Peace on Earth." Those singing were Shane and Shannon Ames, Dorothy Allowine, Bernice Czech, Roddy Foster, Carie and Sherron Garagoulis, Alan Gearty, Stacy Glasgow, Becky and Tim Graybeal, Jane Hanson, Darryl Lateneck, James and Phillip Mann, Mike Poe and Aaron Smith. La Ree Graybeal, a YOU member, accompanied the choir, and Karen Allowine directed the group.

Four hours of muddy oldest, preaged and played on quadraphonic stereo, kept people stomping at a 15 Years of Rock

and Roll" sock hop for the young adult group April 29 at the home of Rick and Judy Stafford.

To dance the part, the 50 teens up to age 40 dressed the part - flowers over leather jackets, peg pants, white T-shirts with rolled-up sleeves, suits with upturned collars and green d hot-does. Jeff Blacum won the cool-hat prize for best hat costume, and also going the longest on the limbo.

The girls rivaled teenage years by dressing in pectal pushers, full skirts, bobby socks, cadigan sweaters and dpe chams with hubby's class ring. A cool hit prize went to Judy Stafford, alias "Goody-Toss Shoes," who won the twist contest. Dan and Terry Weise were the couple who won the twist contest after dancing three times in a row, a feat they probably never accomplish again. *Karen Allowine and Dorothy Brayer*

Ladies issued

THUNDER BAY, Ont. - The Speakership Club here held its fifth annual Ladies' night banquet and dance May 6 at the Red Oak Inn. Fifty-five members, wives and guests were present to enjoy the hip toast of beef.

The meeting was called to order by President Carol Saville, who proposed a toast to the ladies and introduced town master Ted Kopychynski. Toastmaster Stan McMullen introduced the two speakers, Keith Kietney with a color speech on his trip to Big Sandy, Tex., as a YOU representative and Bill Storey with an impromptu speech on the advantages and disadvantages of being a government employee.

Douglas Johnson, pastor and club director, presented graduate diplomas to six members: Tony Nicecrao, vice president John Langis, secretary Stan McMullen, Felicia Kossicki, Chris Lake and Mr. Kopychynski.

The evening concluded with a dance and refreshments. Music was supplied by Mark Saville and Richard Umack. *John Langis*

28 Freshmen brethren

WASHINGTON - Twenty-six meet records were broken in the Washington, D.C., church's third annual invitational track meet May 7 at Albert Einstein High School in Wheaton, Md.

Spectators numbered up to 150. Individual stars from the three participating churches - Baltimore and Hagerstown, Md., and Washington - were Sherril Mosholder of Washington for 5:30.7; V. Bell of Baltimore, ages 8 to 11; Lorraine Perry of Washington, 12 to 23; Robin Givens of Washington, 17 to 23; Linda Handley of Washington, over 24; Joey Handley of Washington, 8 to 11; Nathan Paul of Hagerstown, 8 to 11; Laurence Perry of Washington 12 to 16; Mickey Perry of Washington, 17 to 23; and pastor Larry Sayer of Washington, over 24. *Bobby Curry*

Balloon burst of capon

WINDSOR, Ont. - The congregation here held its sixth annual dinner dance April 21 at a supper club. The memorable evening began with a gourmet meal featuring rolled beef of capon stuffed with rice and flavoured with turkey sauce. Dancing was to the music of Lovebeat, a professional group. *Darlene Pearls*

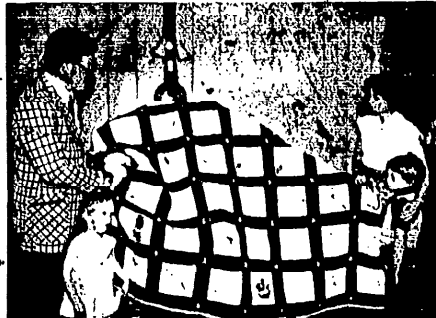
Sabbath wedding

WOODBRIIDGE, N.J. - About 400 brethren from the New York and New Jersey area and friends and relatives of the bride and groom celebrated the marriage of Fred Legg to Martienne Lewert April 29. Also attending were multiple sclerosis patients from the Wellkind Neurological Hospital where Mr. Legg is employed.

The ceremony directly followed the regular Sabbath services. The bride and groom - each in white, the happy occasion with brethren in the area and the officiating pastor, Richard Frankel, felt it would give many members a first opportunity to witness a Worldwide Church of God wedding ceremony. The nuptials featured music and sermon all revolved around the central theme of marriage.

The wedding ceremony began with a solo, "Evergreen," sung by Sherril Christian. After the ceremony, Mr. and Mrs. Legg, their families, best man Al Legg and best woman Edna Lewert headed the reception line, exchanging congratulations for a slice of wedding cake.

The festivities continued that evening with a church social at the David Barclay High School in Kenilworth, N.J. After a perfect meal, two hours danced to the music of the Woodbridge Jubilees. The Leggs home moved for a week in Mount Pleasant, Pa. *A.L. Legg*



FAREWELL QUILT - Mr. and Mrs. Warren Heaton III and their children look over a quilt given them April 8 by the Florida, Fla. church as a going-away present. The quilt is made of squares embroidered by each family of the Rock church. Mrs. Carl Johnson, a deaconess, completed the quilt with a red and white border.

Article informs public of venereal disease dangers

By Don Schroeder
PASADENA—The latest revision of *The Silent Epidemic* was born out of the need to inform the public that the term sexually transmitted disease encompasses much more than syphilis and gonorrhea, which receive common reporting. More than 20 sexually transmitted diseases are presently infecting more than 13 million Americans a year, making them, as a group by far America's and many other nations' No. 1 officially reported communicable disease.

Prostitution and free-swinging moral values are not the only cause of the spread of all these diseases. Some can develop in faithful married couples, as well as sexually inactive persons.

The Silent Epidemic contains essential knowledge everyone needs to

This article, written by Don Schroeder, author of The Silent Epidemic, and member of The Plain Truth's news-research staff, explains some of the research and cooperation that goes into a reprint article, as well as some of the fruits it bears.

know to protect themselves from these diseases and what to do if such a disease does develop. It contains summary charts of the major venereal diseases and VD hot line numbers for major cities as well as other little known information.

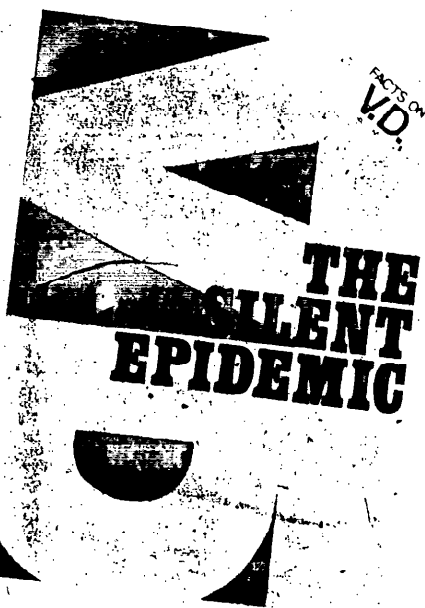
The Silent Epidemic was produced with the cooperation of the Los Angeles County Health Department. It was edited by Fred Kroger and Mike Birkholm, both of whom worked in

VD and public health information at the county health department. Within recent months Mr. Kroger was elevated to VD-education specialist for the Public Health Service Center for Disease Control, Atlanta, Ga.

Mr. Birkholm, who has reviewed most of the printed VD publications available to teachers and the public, says *"The Silent Epidemic* is the best publication on the subject available for the general public today.

Ten thousand copies were requested for distribution in the Los Angeles County school system and other health agencies.

The publication is free to all individuals who request it and multiple copies are available to organizations. Send your request to *The Plain Truth*, Box 111, Pasadena, Calif. 91123.



INFORMATIVE ARTICLE—Don Schroeder, left, a member of The Plain Truth's news-research staff, wrote *The Silent Epidemic*, the front cover of which is reproduced above. (Photos by Scott Ashby and Roland Reed)



Ambassador coach trains athlete for assault on triple-jump record

PASADENA—Ambassador of large body building coach Harry Sneider is confident James Butts will break the world triple jump record when the AAU Amateur Athletic Union trials are held at UCLA in June. Following Butts' successful American record leap of 56 feet 3 1/2 inches at the Pepsi International last Sunday, Sneider said, "James' new body will keep flying until he is the best in the world."

Sneider said, "How can 1976 Olympic silver medalist Butts (56 1/2) in Montreal have a new body?"

That is a story.
 "We broke James' body down and built it new one," explains Sneider, a coach who with a desire to become a world leader himself in physical development of top athletes at the Ambassador facility in Pasadena.

Sneider is not an exception from Butts' own. He is a former Kahlil Olympic laureate for winning Frankenstein, the most dangerous but he is extremely ambitious, possibly motivated by the fact a triple jump (11m) as a young man in Europe led to his own inability. But this hands up stimulated his desire to become a champion of muscular development of man.

Sneider is not alone in his project. High jumper Dwight Stoney believes in Sneider's knowledge of training procedures. Stoney regularly works out at Ambassador. Recently Dwight brought a Dr. Elias Baruch to the camp to help Sneider train the tri-

This article is reprinted by permission from the Pasadena Star-News of May 24.

of Butts and Stoney, Baruch is a Roumania Olympic coach who helped to America to cash his future. He is looking for a job to make a living here. In any case, he is passing his secret, what is the building of an agonistic muscles in athletes.

It is helping Butts

Butts is responding favorably to the Baruch methods as put under supervision under Sneider's watchful eye.

Instead of emphasizing the primary movements and using the obvious agonistic muscles exclusively, we have worked on hip, antagonistic muscles the ones you wouldn't expect to use in triple jump," says Sneider. Dr. Baruch has given me his secrets and I pass them along to Butts. We work the supporting muscles, not the primary ones in preparatory exercises. We emphasize the lower back muscles. We emphasize the weak leg. You can say we have been building a new Butts body and now he is ready to jump on everything to become champion of the world.

By going through 25 to 30 of these exercises for 45 minutes twice from three days a week, Butts has translated his physical development

Now we are working on stretching him out," adds Sneider. "He is ready for big things."
 Butts will become world champion through use of his total strength, not just his jumping power, Sneider believes.

This has been a European theory in recent years. Russia developed triple jump champion Viktor Saneyev with this theory. Saneyev did 56 8/10 to take the Montreal Olympic gold medal, 4 1/4 inches more than Butts. James cut an 11-inch margin last Sunday. Sneider expects more wonderful things to happen, including the Olympic gold medal in Moscow in 1980.

Butts says, "I'm all pumped. I don't want anybody to forget me because I am the United States' best."
 Another project in the body building life of Sneider centers around Stoney, who is being supervised these days by a young phenom named Franklin Jacobs in the high jump. His despite the fact Jacobs is only 5 1/2 tall, seemingly a physical hands up that would check his record assault. But Jacobs is doing 7 1/4 height consistently.

Still sees 8 feet for Dwight

Sneider totals faithful to Stoney who may be brought Harry with him to the Bahamas to meet his friend for the Stoney bid in Superstars competition. Still has faith Dwight can soar 8 feet in the high jump once he puts everything together again. Stoney is a

competitor who will not accept being second best, and maybe when Dwight is fully tired of his current frustration he will head for the sky again.
 It would seem the Baruch secret muscle building program will be

tested by what happens to Stoney. It would be ironic if the Stoney discovered through friendship with Baruch made the difference for a Butts world assault while Dwight is stymied. Sneider is the first to admit Stoney will succeed, too.



SILVER BEEHIVE—James Butts competes at the 1976 Olympics in Montreal, Que. where he won a silver medal. Harry Sneider (inset) is helping Butts train for future competition. (Photos courtesy Pasadena Star-News)