

The Good News

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CHRIST MOVES SWIFTLY TO PUT AMBASSADOR COLLEGE BACK ON TRACK AS GOD'S COLLEGE

By Herbert W. Armstrong.
THE LEAVEN of secularism and materialism was subtly injected into the college that had been built as God's college — as a college DIFFERENT from any other. It was a college UNKNOWN in, but *not pari passu* with, Satan's world.
During the first three years of Ambassador's life I personally fought and died and died, so to speak, to keep this leaven OUT — to make it truly GOD'S OWN college.

wanted accreditation that Satan had gotten his foot in the door. But those who had known it, during its growing years as GOD'S college were aghast when they came to the Pasadena campus after years of absence — men like Leon Walker and others who had been students in the days when it really was GOD'S college. They now found it as if turned from day-

into night, from the light of GOD'S WAY into the darkness of this world's higher education. I never wanted accreditation personally, but I did allow others to pursue it on their sincere but misled assurance that they could obtain accreditation and still retain it as GOD'S college.
Outside educators, wedded to the leaven of this world's

"higher education" — with their Ph.D.s — were brought into the faculty. The leaven spread, as leaven always does.
Instructors reinstated.
But now the living Christ has moved drastically to put Ambassador College back on GOD'S track once again, as His college. Under Christ's guidance and

inspiration, I now announce that those former men of God — men who were taught and then did teach when it truly was GOD'S college, have been reinstated on the faculty to teach all of the theological and Bible courses. These men include Dr. Herman L. Hoeh, Dr. Roderick C. Meredith, Mr. Raymond F. McNair and Mr. Leon Walker.
I will have much more to say about this and the early foundational days of the college in the next issue of *The Good News*.

Intellectual leaven

God prospered it and it grew. But in the last 10 years the aggressive urge to some to obtain accreditation — to get this world of Satan's endorsement — opened the door for this leaven of intellectualism, which pervades this world's higher education, to gain an entering wedge.
It was not realized by those — and there were a number — who

PASADENA — The financial outlook for the Work looks very promising, says director for financial affairs Ray Wright, as income figures and recent cost saving decisions are being analyzed for the month of June.
Mr. Wright said: "The recent decision to close the undergraduate program in Pasadena and formulate a new academic structure geared more to the present needs of the Church had resulted in millions of dollars worth

of annual savings.
"In addition, an unexpected and unscheduled heavy income response was received by Mr. Herbert Armstrong's recent co-worker service.
"June's Pentecost Holy Day offering was also exceedingly good according to Mr. Wright.
Work being done.
In an interview with *The Good News*, June 29, Mr. Wright said that

the Work is being done.
"In fact the Work for the first time in a long time is taking on a very consistent form in which a strong foundation for growth can be developed.
Mr. Wright cited Mr. Armstrong's active role in television for which 50 top markets are being sought in the United States. In addition Mr. Armstrong is being heard on daily radio and is making new broadcasts for Saturday or Sunday programming.

Response to Mr. Armstrong being on the air again has been very exciting. Many comments are coming in from people saying how glad they are to have Mr. Armstrong back on the air.
The exciting part of the media coverage is that we have a consistent message for the first time in years. Radio and television both will be relentless in content.
Mr. Wright said the new religious broadcasts will shorten the time it takes a person to make contact with the Work after hearing the broadcast.

Church Doctrine:

SMOKING IS A SIN

By Herbert W. Armstrong.
I may come as astonishing news to some of our members, but the truth is I personally did smoke — until a little more than 51 years ago, that is! As a matter of fact I was smoking until after I was baptized! Let me explain that!
True, I had not been a heavy smoker. On the average I had, since age 19, been smoking about three cigarettes a day (not three packs) or one cigar. On those days that I smoked a cigar I usually smoked no cigarettes at all.
How did I get started? Not like most youths of 19 or under. But in 1919 I had the job of timekeeper and paymaster of the machine lumber mill just outside Wiggins, Miss., some 30 miles north of the Gulf. I had to keep work hour records and pay the main labor force, all blacks, only a generation or two after the

abolition of slavery. It was at the time when they were totally illiterate — not one of them could write his own name. They made an X mark instead of a signature. What a long way our black population has come since then!
I did not belong on that job. I had left Atlanta when it was offered to me. It was offered because I had made such an excellent record in my first job on a daily newspaper. But on this job I was like a fish out of water. I was doing the work it had taken three men to do before I was put on that job.
But I tried. I did my best. And that required working until 10 at night on alternate days and until midnight on nights in between, and rising at 5:30 every weekday morning. I think it is understandable that I had difficulty

keeping awake on those long nights. But I was determined to succeed. I was determined to GET THE JOB DONE no matter how long the hours required.
I began to find myself drowsing off on these late night hours. That is when I started smoking. I tried smoking a pipe. I found that keeping the pipe in my mouth while I worked kept me awake. After leaving that job I turned to the three cigarettes a day or the one cigar.
During my superintensive in-depth study of the Bible, evolution and allied subjects from the fall of 1926 until the spring of 1927, my mind was in the studies — not on smoking. But in the spring of 1929 I made an unconditional surrender to God. I came to believe what He said in His Word. I GAVE MY LIFE TO

HIM and was baptized. I was very conscious of the experience of receiving God's Holy Spirit. It was the spirit of a CHANGED mind. It was the RENEWING of my mind. What had seemed important before now seemed unimportant, worthless. My whole approach to the things of life — my whole attitude — was CHANGED.
"What about smoking?"
Then it was that I asked myself, "What about smoking?"
I had learned that "all the churches" — meaning Protestant and Catholic — did NOT take their religious beliefs and doctrines from the Bible. Rather, they attempted to read the Bible ideas and beliefs into the Bible — by twisting and distorting the Holy Word of God, and by taking verses out of context. I said, "I will not give up smoking — just because the church in which I was reared regarded it as a sin. I must find the answer IN THE BIBLE." I said.
Now I knew smoking was not mentioned specifically in the Bible. (See SMOKING, page 8)

A positive turn.
Along with these changes, Mr. Wright said, *The Plain Truth* has taken on another dramatic change — that Mr. Armstrong, working with managing editor Brian Knowles, will endeavor to make the magazine much more positive than it has been over recent years.
An additional section will be added to the *PT* for smokers and ex-smokers. This section will be totally religious with strong spiritual input according to Mr. Wright.
Mr. Armstrong has also taken an active role in working with the hands, feet and the head in processing Department to upgrade and turn the programs to a much more positive direction and utilize the technique that is so unique to Mr. Armstrong of capturing a person's interest and attention.
"All these added together make a very dramatic change in the thrust of the Work. The programs are positive, upbeat and alive. It has a consistent message of Jesus Christ. The Work is again on the road," Mr. Wright said.
"The added cost of doing the job will be greatly reduced, allowing us to put more money and more effort into better media coverage of music, radio and the *PT*.
When you consider the short time in which Mr. Armstrong has taken over active leadership, I have made great improvements already.

Speaking of degrees of sin, smoking may be a milder sin — but nevertheless a SIN. Here is the story of how this came into the doctrine of this Church.

(See SMOKING, page 8)

Solzhenitsyn: prophet scorned

PASADENA—Exiled Soviet writer Aleksandr Solzhenitsyn unleashed a storm of controversy when he delivered the commencement address at Harvard University in early June.

In his hour long address Solzhenitsyn tackled not the evils of the Soviet system but instead denounced contemporary Western, especially American, society. Speaking "like an Old Testament prophet," to use *Time* magazine's words, the literary great decried such evils as cowardice among the ruling elite, crass and mass materialism, letter of the law legalism, which has opened the floodgates to all aspects of immorality, and a licentious superficial press, which acts as a law unto itself.

Solzhenitsyn received special commendation for the Western world's godless, rationalistic humanism, which, he said, "based Western civilization on the dangerous need to worship man and all his material needs."

Under the assault of this philosophy, which proclaims the autonomy of man from an higher force above him, Solzhenitsyn said that modern Western man has lost his "sense of responsibility to God and

Worldwatch

BY GENE H. HOGBERG

[as a result] society grew dimmer and dimmer.

The Western world has now sunk to such a level of "spiritual exhaustion," exclaimed Solzhenitsyn, that "I could not recommend your society in its present state as an ideal for the transformation of ours (the Soviet-Leninist Communist East)." In fact, he warned, the West has been so dulled by materialism and "the constant desire to have still more things and a still better life" that it is simply no match for the sterner societies of the communist world where "life's complexity and mental weight have produced stronger, deeper and more interesting characters than those generated by standardized Western well-being."

White House denunciation

Solzhenitsyn's extraordinary jeremiad was not well received in many quarters, including the White House. Ronald Reagan, son of the President, was particularly blunt in

her reaction.

"I can tell you flatly," she told the National Press Club, "the people of this country are not weak, not cowardly and not spiritually exhausted." Seemingly pleased to let his wife take the lead, the President waited a couple of days to echo her sentiments. Others too took exception to the Russian's remarks. The Washington Post, undoubtedly smarting under his criticism of press irresponsibility, editorialized that Solzhenitsyn

seemed to have "a gross misunderstanding of Western society."

Many of his critics attacked his person or his personality, since they found it hard to answer his specific charges. In some quarters he was dismissed as some sort of a pre-Bolshevik Russian religious mystic who simply hadn't lived in the free world long enough, therefore "couldn't know enough" about it. One critic dismissed him for being "curiously self-righteous" and likened him to the "Watergate scoundrels."

Obviously, Solzhenitsyn's arrows struck home and, in his case, the prophet was without honor even in his new country.

Decline in courage

Solzhenitsyn's piercing analysis of the Western world today is so per-

ceptive it's worth noting a few of his remarks in detail. Here are key excerpts of his address:

"A decline in courage may be the most striking feature which an outside observer notices in the West in our days. The Western world has lost its civil courage, both as a whole and separately, in each country, each government, each political party. Such a decline in courage is particularly noticeable among the ruling groups and the intellectual elite, causing an impression of loss of courage by the entire society. Of course there are many courageous individuals but they have no determining influence on public life.

"Decline in courage is ironically emphasized by occasional explosions of anger and inflexibility on the part of the same bureaucrats and weak countries not supported by anyone [such as South Africa]. But they get tongue-tied and paralyzed when they deal with powerful governments and threatening forces, with aggressors and international terrorists [such as the U.S.S.R.]

'Destructive freedom'

"Destructive and irresponsible freedom has been granted boundless space. Society appears to have little defense against the abyss of human decadence such as, for example, misuse of liberty for mortal violence against young people, motion pictures full of pornography, crime and horror. It is considered to be part of freedom and theoretically counterbalanced by the young people's rights not to look or not to accept. Life organized legally has thus shown its inability to defend itself against the corrosion of evil.

"Hastiness and superficiality are the psychic disease of the 20th century and more than anywhere else this disease is reflected in the press. In-depth analysis of a problem is unworkable in the press, it stops at sensational formulas.

"The human soul longs for things higher, warmer and purer than those offered by today's mass living habits, introduced by the 'revolving invasion of publicity' by TV screens and by intolerable music.

"There are meaningful warnings which history gives a threatened or perishing society. Such are, for instance, the decadence of art, or a lack of great scientists. There are open and evident warnings too: the center of your democracy and of your culture [New York City] is left without electric power."

(see WORLDWATCH, page 1)

NO 'LAVISH SPENDING' BY GOD'S CHURCH

Disidents rankling in deep bitterness against God's Work, have been quoted in the public press as accusing this Work of "lavish spending" of the people's money. That must be branded as a heinous, wholly inglorious evil.

God's Work is conducted God's way. God's money is carefully and judiciously handled. And incidentally in a manner that quite the contrary to God's accusers, numerous shortcuts and savings for the Work have been accomplished under the guidance of the living Christ, who is the HEAD of God's Church and Work.

This false impression started in 1974 when we were accused in the public press of profligacy and extravagance. These words put in the minds of readers the impression of lavish, illegal extravagance beyond all reason, involving deliberate dissipation. The one quoted in the press, using these words has confessed to leaders of God's Work since that what he meant by those words was quite different.

He discovered that the Great Commission to carry Christ's Gospel into all the world, applied to us. The two witnesses of Revelation 11, he said, "will take care of that." Clearly he had a total misunderstanding of this point of God's Work. He regarded the entire message as a matter of giving into the world with Christ's Gospel as an excuse and therefore misapprehending.

In the past few days the public press has again quoted a former but disbelievingly-chipped minister of accusing God's Church of lavish spending, and especially in providing top ranking ministers with respectable appearing homes of good character and quality. (Of course these ministers paid rent for these college or Church owned homes.

The heinousness of this most recent Satan's jab in the public media spawned to inspire and cause division in God's Church is the fact that the accusing ex-minister himself occupied the two floors of these homes built purposely for his occupancy and largely according to his own plans and designs.

It must certainly be seriously debatable to say that these minister

occupied but Church owned homes were in fact any better or in any way more costly than they should have been.

We should be reminded, in this connection, that Mr. Herbert W. Armstrong has been teaching many nations around the world that broadly speaking there are only two ways of living - GIVING and GETTING. God's Law is the way of GIVING - of outgoing love and concern for the good and the welfare of others. First, outgoing love toward God, and second to neighbor. The getting way is vanity, lust and greed, jealousy and envy, competition, strife, animosity, revenge. This world of Satan lives by the "getting way." That is the real root cause of all this world's troubles and evils.

If God's Church did get a little further than some might agree to in providing its top ranking ministers with respectable homes of middle class quality, then it was merely being generous in GIVING, and in outgoing concern for the welfare of those belonging God's Work. It certainly was not the sin of GETTING.

However, long before these recent untruthful accusations were given to the public press the Church has been selling these homes. Most of them had already been sold before this sensational accusation was made.

Incidentally it might be here noted that the Pasadena home occupied by Mr. Herbert W. Armstrong in actual fact cost the Work originally just \$17,500! One could not buy a second car today in Pasadena today for that! The Work paid much more than that for some of the "stun area" homes purchased by the college to be wrecked and to become part of the beautiful college campus!

True, Mr. Armstrong's on campus home was remodelled - but that work was done by the college's own reconstruction and building crew.

This kind of slander against the Work of the living God certainly will not be believed by the Spirit-led people of God!

Jesus Christ is the living HEAD of God's Church. This Church is IN GOD'S HANDS! You might borrow a quip from the advertising of an insurance company and say that we are

"with GOD ON OUR PEOPLE."

sharing...

Striving for fairness

Perhaps the title of this article should be "Why everyone isn't treated fairly." Because people aren't treated exactly the same in every situation; some people start out and run the race of life with longer legs.

"Now I have always felt my legs were a bit on the short side. Like a lot of people I have felt that I was shortchanged in some areas. I am sensitive about my shortfall areas and, accordingly, I am concerned in my dealings with others that they not be slighted. However, after years of supervising others, I have come to realize it's impossible to be totally fair with everyone especially so in the eyes of those being dealt with.

Each day I make decisions that benefit some over others. It is impossible to do otherwise. The more people there are to deal with, the more opportunity there is for being unfair.

Society today is on a fairness crusade. Let's make everything fair for everybody all the time! is the rallying cry. In the United States especially, we seem to be preoccupied with fairness. We have fair housing and fair trade laws, fair employment standards and fair wage requirements. Politicians, citing the "fairness doctrine," demand equal time on radio and television during political campaigns. Broadcasting stations must offer equal time to citizens to reply to editorials. And on it goes.

Yet, in the midst of this rush to fairness, we often become unfair. If everyone receives an equal wage, for example, those who produce more or show more initiative are slighted. If we rush overmuch to the aid of the "have-nots," we neglect valid needs and rights of the "haves." Fairness is a noble sentiment, but humanity it doesn't always work.

Not that I am against fairness. I like to be treated fairly just like everybody else does.

Total fairness just isn't always in the scheme of things, and the sooner we learn to face that fact the happier we will be. Like the better looking girl or boy with the better looking sister or brother, we are going to have to learn to live in whatever other talents and

This issue's column is written by Ted Herlihy, the Work's director of ministerial services.

opportunities we have, in those advantages that may be uniquely our own.

The Bible gives some hints at life's seeming inequities. A subplot of the Matthew 20 parable of the vineyard workers shows an employer making seemingly unfair judgments as to who receives what and how much Jesus, in the same chapter, verse 20-24, likewise appeared arbitrary in His judgments between individuals in declaring that the "Apostle John might receive a more desirable benefit - life without martyrdom - than Peter. Jesus claimed it was His to give and made no excuse for it. He did not stop to say, "Now what shall I do for you, Peter, to be sure you are treated fairly?"

In the end God does treat everyone fairly. The gift of eternal life is obviously to great that any earlier inequities will be equalized out. However, that is tomorrow. Today such apparent inequities concern us. In the final analysis, we are better off when we realize that we do not all start out equal in everything, nor do we all finish equal. Time and chance affect all of us.

In making policies that affect large numbers of people, we are aware that our best efforts will benefit most everyone, but not all. We then attempt to make compensating judgments to close the gap. Unfortunately, we do not always succeed perfectly.

I have had to learn that there is a place for judgment in the distribution of benefits and that it is unwise to carry a burden of guilt about the inability to make sure all is totally fair. As a philosophy for the individual, it is far better to enjoy our slice of the pie of life than it is to waste good energy begrudging another person who may appear to have received a larger slice. The book of Ecclesiastes has something to say about this.

A wise mother once told me that her children had been taught not to automatically expect presents or rewards just because another child in the family received something. In that way the children were being prepared for similar situations, which are a part of everyday adult living, and would come to understand that the treatment we receive may not in this world, always be equal to what others receive.

The Good News

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VIDEOTAPING SERMON — Herbert W. Armstrong addressed the Pasadena congregations June 17 at Ambassador Auditorium. His videotaped sermon will be converted into a television program scheduled to be shown in local church areas. The photos here depict preparation for the videotaping. Clockwise, from left, Mr. Armstrong walks backstage for services to begin; he launches into his sermon; cinematographer Ron Prochw assists Mr. Armstrong with a lapel microphone; Mr. Prochw checks microphone connections as Mr. Armstrong comes onstage; members listen from the Auditorium balcony; Mr. Armstrong and producer Dick Quince check details before services. (Photos by Scott Ashley and Roland Rees)

Transcript of Stan Rader's address

PASADENA — Following a June 17 sermon by Herbert W. Armstrong in the Ambassador Auditorium, Stanley Rader, general counsel to Mr. Armstrong, also addressed the head quarters congregations. Following are excerpts of Mr. Rader's address:

Hearing Mr. Armstrong today under these circumstances and being allowed to share almost the majesty of the moment is something that really makes you take pause. Every moment in time, every moment in history is precious, unique, but some moments are more precious and more unique. And I think what we've just experienced today, as our brethren in Tucson have experienced the past three weeks, is a new beginning in God's Work.

I think it would be good to share some of what I have experienced in the more than 21 years that I have been serving Mr. Armstrong and thus serving the Work and serving the great God of all of us. It's perhaps easiest for me to do that by telling you just a little bit about how it came about that, three years ago, I was baptized by him in Hong Kong.

I don't think many people have heard the story, but it is an important one because it perhaps transcends the usual events that might lead up to somebody's baptism. After all, Mr. Armstrong and I had a very intensive relationship. It went back for many years prior to that, 1975 is only three years ago and our relationship goes back to 1956. And it was always the same relationship. I never related to anybody else in the Work other than Mr. Armstrong. I tried to make friends with other people. I tried to do what I could to help others in the Work, but basically, I had to report to Mr. Armstrong. I took my lead from him. I took my direction to him. I gave my advice to him.

And as many of you know, who have been in the Work for a good long period of time, for many years Mr. Armstrong began to receive some criticism for associating with me so closely. The story went: How could you possibly spend so much time with Mr. Rader? After all, he isn't connected. Well, when he heard that, of course, he took umbrage. He was a little offended — not so much because it was somewhat of a slur on me but essentially because it was an attack on him. After all, as God's apostle he would be led by God in spending time with people that he should spend time with and if he found it helpful to the Work and helpful to him to spend time with me, then God would take care of that problem.

At any rate, Mr. Armstrong always diligently avoided discussing too much about the spiritual side of things with me for a very long period of time. We would kind of tip-toe around the issue because maybe he thought, like many people that politics and religion don't cement the best friendships sometimes.

He didn't want to impose his religious or spiritual standards on me, and we had a very fine relationship with one another. Maybe, he didn't want to discuss that, which was so religious that it became very personal and would lead to a strain of that relationship. Therefore I'd say for many years right on up until about 1970, we would discuss spiritual aspects of the Work but more or less on a nonpersonal way. And although I would attend the Feast of Tabernacles and Church services with him, it was always taken for granted that I was somewhat of a visitor.

All this time, of course, I was not failing to learn a great deal about the spiritual aspects of this Work. After all, Mr. Armstrong is a great teacher. He is a great teacher by example if by



CHECKING NOTES — Stanley Rader reviews his notes backstage before speaking at Ambassador Auditorium June 17. (Photo by Scott Ashley)

nothing else and I began to see where the strength in this Work came from. I couldn't help but be influenced in a positive way by association with Mr. Armstrong. I began to spend more time with Mr. Armstrong than I spent with anybody else and Mr. Armstrong began to spend more time with me during many of those years than he had with anybody else. Obviously, I either had to learn from him, or I was a good student and he was a good teacher, or I would have to reject everything that he stood for. . . how during the first 14 years or so of our relationship I thought it would be quite impossible for me to be baptized because I never thought I would qualify. Looking around me and see-

ing all the people that I had come in contact with in the Work up to about 1970, I never thought that I would measure up.

I didn't come into the Work in exactly the way as the others did. Mr. Armstrong called upon me for professional services — services that the Work needed, services that he needed and I was providing those professional services. I was a servant and I was worthy of my hire and I had respected all of the values that had become important to me as part of this carnally minded world.

As I looked around, I saw that everybody that I was coming into contact with had a different set of values. They had accepted the values of the Church, which of course are the values we find in the Word of God. Mr. Armstrong was a fine teacher and he practiced what he preached. And he was such a good teacher that he was able to get others to practice what he preached which perhaps is the real ultimate test.

I just didn't feel that I would ever be able to totally reject everything that I had understood to be important.

I didn't think there was exactly anything wrong about my set of values and my set of principles, but I did recognize that they were not quite the same as the principles for which this Work stood. I didn't feel that I had passed the test as yet because things were different around here — 10, 12 years ago — they were quite different.

There was a spirit that pervaded this organization that you could practically touch. You could cut it with a knife — everybody noticed it. Anybody stepping foot on this campus noticed it, whether he be a person from the Pasadena downtown area, somebody clean across the ocean or a hard-nosed businessman from the

East or some other metropolitan center. We know what it is and, as I said, you could practically touch it. You could sum it up. Everyone seemed to love everyone else. Everyone, of course, loved God, and as a consequence, things seemed to be completely different in this organization.

As time went on, however, things began to change just slightly so that it wasn't quite the same any more. I wrote a memorandum on the subject — a very long memorandum (about eight or nine pages) in 1971, to a man whom I still hold in the very highest regard. He is no longer an active member of the Church but at the time he was a very active member and had a very elevated position.

In that memorandum I told him that I had begun to notice a change in the organization. I had begun to notice that people were coming into the organization who were like me. They had not rejected their own system, their own set of values, their own prospects. They had not rejected their own goals and objectives. They were people who were coming into the Work and were hoping to satisfy or fulfill their own goals and their own objectives, and their own value system by changing or distorting or just misting this Work around enough to make it possible for them to do that. In other words, they had not accepted the value system that was here.

As time went on we found people coming into the Work who were never here when the other spirit pervaded the institution. We had people coming in who found the objectives in positions of some influence, of some power, of some authority, and they had never experienced the other attitude — the attitude that went back just a few years. They found the spirit of competition. They found a spirit of conflict — quite different than what had been here before.

So by 1970 I began to think. (See STAN RADER, page 8)

"And this Gospel shall be preached..."

Matthew 24:14

Sermon Summaries from Ministers of the Worldwide Church of God

God's Sabbath: A Rich Delight

We read in Genesis 2 that God rested the seventh day and blessed and sanctified it. Jesus taught that the Sabbath was made for man (Mark 2:27-28) at the time man was made. Our booklet *Which Day Is the Christian Sabbath?* explains how we know which day it is that God calls the Sabbath and why it is important to keep it.

I want to expound a bit on the meaning and purpose of the Sabbath and show why we have been given this law by God and how to make the Sabbath what God intended it to be — an opportunity to pursue some of the very highest ideals of human life.

In Genesis 2:1 we see the beginning of the Sabbath day. Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God ended his work which he had made and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and sanctified it [which means set apart for a holy use] because that in it he had rested from all his work which God created and made.

So we see that God rested at creation. And when a man rests on this Sabbath day he's imitating his God, the very God who set this time aside.

In Exodus 20:8, Sabbath observance is given as a commandment: "Remember the sabbath day; to keep it holy. Six days shalt thou labor, and do all thy work; but the seventh day is the sabbath of the Lord thy God; in it thou shalt not do any work, thou, nor thy son, nor daughter, thy manservant; nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the sabbath day, and hallowed it."

So it is that God made this day for man at the very time of creation. It was a time set aside for man to use.

Purpose of the Sabbath

Why was this day given? Isaiah 58:13 gives us some of the answer: "If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day, and call the sabbath a delight, the holy of the Lord, honourable; and shall honour him, not doing thine own way, nor finding thine own pleasure, nor speaking thine own words" (Here, where it talks about your own pleasure, it is essentially referring to, if you read the Jewish translation, pursuing your own business.)

The Sabbath is to be a delightful day in the people of God. We are not to pursue our own business. It doesn't mean we can't have pleasure on this day. Indeed, the Sabbath will become one of the most meaningful and rich days once we comprehend the vision of why this day is given to man.

Day for teaching children

I personally believe that this day should be very enjoyable even for children. It is a day to teach them about God and the great purpose in life.

Let me take the time to read you three parables that illustrate different approaches toward teaching children about God on the Sabbath day. Some approaches produce good results while others fall short of our desired results.

Parable No. 1

"I took a little child's hand in mine. He and I were to walk together for awhile. I was to lead him to the Father. It was a task that overcame me, so awful was the responsibility. I talked to the little child only of the Father. I pained the sternness of the Father's face. We walked under tall trees. I said the Father had the power to send them crashing down, struck by His thunderbolts. We walked in the sunshine. I told him of the

greatness of the Father who made the burning blazing sun.

"One twilight we met the Father. The child hid behind me; he was afraid. He would not look up at the face so loving, he remembered my picture. He would not put his hand in the Father's hand. I was between the child and the Father. I wondered, I had been so conscientious, so serious."

Parable No. 2

"I took a little child's hand in mine. I was to lead him to the Father. I felt burdened by the multitude of the things I was to teach him. We did not ramble, we hastened from spot to spot. In one moment we compared the leaves of the trees and the next we were examining a bird's nest. While the child was questioning me about it, I hurried him away to chase the butterflies. Did he chance to fall asleep? I awakened him lest he should miss something I wished him to see.

"We spoke of the Father often and rapidly. I poured into his ears all the stories he ought to know and we were interrupted often by the wind of which we must trace to its source. But then in twilight we met the Father. The child merely glanced at Him. The Father stretched out His hand but the child was not interested enough to take it. Flycatcher's spots burned on his cheeks. He dropped exhausted to the ground and fell asleep. Again I was between the child and the Father and I wondered, I taught him so many, many things."

Parable No. 3

Now the third parable illustrates a more successful and desirable method of teaching.

"I took a little child's hand in mine to lead him to the Father. My heart was full of gratitude for the glad service, for the glad privilege. We walked slowly. I suited my steps to the short steps of the child. We spoke of the things the child noticed. Sometimes it was one of the Father's birds. We watched it build a nest and saw the eggs that were laid. We wondered later of the care it gave its young. Sometimes we picked the Father's flowers and stroked their soft petals and loved their bright colors.

"Often we told stories of the Father. I told them to the child and the child told them to me. We told them, the child and I, over and over and over again. Sometimes we stopped to lean, resting against the Father's tree and letting His air cool our brow and never speaking.

"And then in the twilight we met the Father. The child's eyes shone. He looked up lovingly, trustingly, eagerly into the Father's face. He put his hand in the Father's hand. I was for a moment forgotten. I was content."

Yes, the Sabbath is an opportunity to help our children appreciate and understand God through His creation, to take time and reflect deeply on the beauty and meaning of life. It is the day when we prepare to meet God!

Day to set priorities

It's easy to get our priorities out of line. The Sabbath day allows us to keep our priorities in perspective. It can give us an awareness of what's really important.

Ofentimes we tend to get our minds on the day-to-day business, our pursuits, frustrations we're facing in life; difficulties we face as human be-

This sermon was delivered by Dr. George Gels, an elder in the Pasadena church. Dr. Gels is the dean of faculty for the Ambassador College School of Biblical and Ministerial Studies and earlier served as chairman of the Theology Department at Ambassador College. The Gelses and their three children live in Arcadia, Calif.

ings. Most people in this world labor with their mundane troubles and concerns seven days a week — with the result that anxieties, ulcers and emotional upsets beset millions.

God has told us that there are six days to labor and be concerned with material pursuits. But the Sabbath is a day of rest and freedom from the daily cares. The very fact that we're not pursuing our own material gains on this day makes it a delight. We are showing that we are not the slaves of materialism. We're not bent on packing in as much money or as much of anything as we can possibly get.

Lesson from history

In Nehemiah 13, Judah was in trouble. They had gone into captivity. Ezra, the great leader of God, brought them back into the land and now Nehemiah, a very vigorous, very forceful leader, was restoring and rebuilding the walls of Jerusalem once again. But the people were in a weakened spiritual condition.

And so in Nehemiah 13: "In those days I saw in Judah men treading wine presses on the sabbath, and bringing in heaps of grain and loading them on asses; and also wine, grapes, figs and all kinds of burdens, which they brought into Jerusalem on the sabbath day, and I testified against them in the day which they sold provisions. There dwelt men of Tyre also in the city who brought fish, all kinds of wares and sold on the sabbath day unto the children of Judah.

"Then I contended with the nobles of Judah, and said unto them, What evil thing is this that you do, and profane the sabbath day? And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened until after the sabbath, and some of my servants set I at the gates, that there should no burden be brought in on the sabbath day. So the merchants and sellers of all kinds of wares lodged outside of Jerusalem once or twice. Then I testified against them, and said unto them, Why do you lodge before the wall? If you do so again, I will lay hands on you. From that time forth came they no more on the sabbath day. And I commanded the Levites that they should dwell on themselves, and that they should come and keep the gates, to sanctify the sabbath day" (verses 15-17, 19-22, paraphrased).

Jesus' example

Jesus also had a lot to say about the Sabbath day. Probably no part of His conduct was more criticized than His mode of observing the Sabbath. Let's look at a list of the charges that the Pharisees leveled against Jesus regarding His Sabbath keeping. There are five recorded incidents in which the Pharisees charged Jesus with breaking the Sabbath.

Here are the five things that Jesus did on the Sabbath day that were His "crimes": 1) healing a man who had been paralyzed for 38 years and telling him to take up his bed; 2) healing a man with a withered hand; 3) healing a blind man; 4) healing a man of dropsy; 5) healing a woman bowed down by an infirmity for 18 years.

Those were the five "acts of work" that Jesus committed and those were the "crimes" that were charged against Him on the Sabbath day. They were acts of mercy, acts of love.

The Pharisees thought that by setting up innu-

(Continued from page 1)

BIBLE. BUT I HAD LEARNED GOD'S PRINCIPLE OF SIN! I knew God said, "Sin is the transgression of law" — meaning God's laws. I had learned that there was the SPIRITUAL LAW based on the principle of outgoing LOVE. I had learned there were also physical laws God had set in motion within our human bodies to control our state of health.

I had learned, even at that early stage of my knowledge of the things of God, that GOD'S SPIRITUAL LAW is first of all outgoing LOVE. Next it was magnified into the two Great Commandments — love toward God, and love toward human neighbor. The Ten Commandments, I knew, merely stated the broad PRINCIPLES of love toward God (the first four of the Ten), and love toward fellowman (the last six Commandments).

But also I had learned one more VITALLY IMPORTANT BASIC PRINCIPLE. In II Corinthians 3:6 God through Paul began explaining that the ministers of the NEW Testament are ministers NOT of the strictness of the letter of the law, but of the SPIRIT — that is, the obvious intent, meaning or principle involved.

I knew, for example, that the Ten Commandments explained only the general PRINCIPLE of the direction, attitude and purpose of the law.

God had given me, in my own

Church Doctrine:

SMOKING IS A SIN

experience, a very vivid example of what Paul was talking about in II Corinthians 3. My elder daughter, then 9 years of age, was a rapid and inveterate reader. She had been bringing fiction "love-story" books home from the school library. She would read an entire book in just two or three evenings. I had received a note from her teacher.

I said to Beverly: "Your teacher has warned me that you are injuring your eyes, and even perhaps your mind, by reading so much of this fiction and suggested I speak to you about it. Therefore I am telling you not to bring any more of those fiction books home from the school library."

The very next evening, I noticed Beverly reading a book and already about half way through it.

"Beverly," I asked, "isn't that another love-story fiction book?"

"Yes, Daddy," she replied. "Well, why are you disobeying me, when I told you to stop reading such books?"

"Oh, I'm NOT disobeying you, Daddy. You said, 'Don't bring any more of those books

from the school library.' I didn't bring this book from the library. I borrowed it from Helen!"

My daughter obeyed the strict LETTER OF THE LAW — but not its obvious intent and meaning — not in the PRINCIPLE involved — not "the spirit of the law."

Principle applied to smoking

I applied this PRINCIPLE of God's law defining sin to smoking. What was the obvious intent, meaning and principle of the law?

It was the principle of outflowing LOVE toward others, toward God and toward neighbor.

I then asked myself, "Why do I smoke? Is it to express outgoing love to God? Most assuredly NOT! Am I smoking to express outgoing love and concern for the welfare of other humans?" I had to answer in the negative. Often, I realized, smoking is obnoxious and objectionable to nonsmokers.

Then I asked myself, "Is it injurious to me?" It was not yet then known that smoking is a cause of lung cancer. But I knew well the function of the lungs — to filter out impurities from the blood passing through the lungs returning to the heart. I did know

that inhaling smoke into the lungs simply had to be harmful, at least in some degree.

I realized that the opposite to, or transgression of, the law of outgoing love to others was coveting or lust — inordinate self-desire.

Why, I finally asked myself then, do I smoke? It was a foign of SELF-desire, breaking — at least in some measure — the Tenth Commandment!

In other words, God was showing me SMOKING WAS A SIN, even though a mild one! That was more than 51 years ago. I stopped smoking then and there.

Now it had happened that my smoking was obnoxious to my wife. She had merely tolerated it.

That is how THE LIVING GOD SHOWED ME THAT SMOKING IS A SPIRITUAL SIN!

But what about being a physical sin — harming the physical laws that God set in operation in our bodies? We know now that it is a cause of lung cancer, which can be fatal.

But I learned one point more. Some 10 years after I had quit smoking, I made a test on myself. I was in Portland, Ore., doing a broadcast or making recordings.

On this particular trip my wife was not with me. I knew that if I smoked she would smell it either on my clothes or in my breath. I tried an experiment.

I bought a pack of cigarettes in my hotel room, removing all

my clothes and hanging them in the wardrobe closet with the door shut. I took out a cigarette and lit it. I wanted to learn how it would affect me after some 10 years of nonsmoking.

After about two puffs, I felt DIRTY all over. I felt definitely that it was in violation of the natural law of cleanliness. I took the third puff. I threw the cigarette and the remainder of the pack into the toilet and flushed it. Then I took a shower so I would feel CLEAN again — and perhaps also so that my wife would not discern the telltale smell of it when I returned home in Eugene, where we then lived.

That is how and why, when God had used me as His apostle in building His Church for this era of time, God used me in turn into His CHURCH the truth that smoking is, INDEED, A SIN. Even though one may argue it is only a mild sin, yet SIN IS SIN and that does include smoking.

Other uses of tobacco fall, in principle and obvious intent of the law, in the same category! Tobacco is a poison weed! I know because a ditch-digging laborer, working in front of our house when I was 5 years old, induced me to "take a chew" of his chewing tobacco. I swallowed it! I learned at age 5 that tobacco is a poison weed that can make you horribly sick in your stomach! I swore off chewing tobacco at age 5!

He believed in the inspiration of God in all things, as well as in his capacity as apostle — not in sudden, blinding flashes of illumination, nor in the sense that he could communicate directly with God and ask for instructions of a specific nature — but in the deeper sense that God had created and shaped him for certain plans for certain purposes for His overall purpose (God's overall purpose), and that God endowed him with instinct and habits of thought which were trustworthy.

Then I went on to say that and again this is my opinion: Mr. Armstrong's office as apostle is quite simply the most important office in the world today, but it is an office based not on power but on affection. He has been able to persuade multitudes of people, including multitudes of persons who are not yet converted, to accept this definition of his office, largely because of his own capacity to fulfill it. And yet he has taken no credit for the success.

Then I had a little more about the Work I said. The vision of an only true Church of the living God. In stead of faulting the Weak and the great process and the great perfection of God, let us respond in our attitudes and in our searching of ourselves. Let us hold fast the profession of our faith without wavering, for He is faithful who has promised; and let us consistently one another by trying to love and to be good with V, not by making the assembling of ourselves together. Let us exhibit one another.

So don't be shaken. Be firm, don't be shaken by threats and testings of the things that will come, because our faith is constantly being tested day by day, week by week.

As Mr. Armstrong said in his sermon today, "We are in that time — that end time — and it's now."

Stan Rader's address transcript

(Continued from page 3)

Now, wait a second. I'm getting ready to accept this system of ideas and values. I am a pretty good student. I have the very best teacher. In fact, Mr. Armstrong has complimented me on more than one occasion by telling me that I have been his best student. I was ready to accept everything and reject my prior set of values and traditions. All of a sudden I looked around me and I said, "Well, I may find myself in a hostile environment. I may find myself pretty soon among a very small minority of people who want to keep this Work on the right track, and therefore I began to be concerned."

I began to think up resignation letters and I resigned, more or less, in 1973. I resigned again in 1974. I resigned again in 1975. The only year I didn't resign was 1976. I don't know what happened. But periodically I would go to Mr. Armstrong and I'd say, "You know, Mr. Armstrong, things are getting better. Maybe it's about time for me to leave. Maybe I ought to be like the actor who knows when it's time to get off the stage and I ought to just exit. If someone would write me a good exit line, maybe now is the time for me to do it." And of course, he told me no. It was wrong. He told me that the Work needed me, that he needed me. And of course, I stayed.

Now many times when I would stand at the lectern of resignation, I now admit that I was feeling a little down at the time, maybe a little bit resentful as we all have occasion to feel from time to time — some more than others.

Maybe this criticism of me, which I heard from a work quarter, was getting the best of me or maybe I just wanted Mr. Armstrong to pat me on the head and say, "Oh, don't worry about it. Stay your course as a good student and I love you," and put me on the head again and send me away. We all like that because we're all children, regardless of how old we are and

everyone likes to be complimented.

Mr. Armstrong did pat me on the head. He did reassure me and tell me not to worry about the criticism. He told me not to worry about people finding fault with me because he was the only one I was responsible to and he was responsible to God and that he would take care of my problems. Mr. Armstrong said I was needed in the Work and needed at his side and he wanted me there. So I would forget about it again for a year.

But, any rate, I was coming closer and closer to that point where I wanted to receive God's Holy Spirit. I felt that I was ready for it but I was troubled. So I finally decided to write Mr. Armstrong a memorandum about it.

That is when I pretty much told it to him as I have told it to you today. I said there was something different about the spirit that pervaded this institution when I first met you and things aren't the same anymore. Now I feel I am ready for baptism. I don't feel, however, that I could be, because if I did, I would find that I was surrounded by too many people who had rejected, to a greater or lesser extent, the very values for which this institution stood, the very values which I had begun to accept in lieu of the values which I had before.

And then he said, "Stan, you're wrong. You're absolutely wrong, intellectually and spiritually you are wrong."

And I said, "What do you mean by that?"

He said, "Because if you are ready to receive God's Holy Spirit, if you have truly repented or are ready to repent, then it's between you and God, and you must be baptized. It doesn't make any difference about anybody else, does it make any difference at all?"

That conversation took place in March of 1975 and afterwards I had been baptized by Mr. Armstrong in a hotel in Hong Kong. But we still had one more thing to discuss.

I said, "Mr. Armstrong, you know if I'm baptized, it's going to cause an awful lot of problems for you. For years, people have been hitting me over the head and hitting you over the head because I haven't been. But the moment that I am baptized, they'll be hitting you over the head and hitting me over the head because you have baptized me."

And I even told him, "Maybe we shouldn't announce it. Maybe we should keep it a secret." At times I have found myself in that proverbial position, "Damned if you do and damned if you don't." And of course, he rejected that immediately, and, as a consequence, I was baptized. He made some kind of an announcement.

Now, it is kind of interesting because I wasn't too far wrong about the trouble that might be caused. I received, however, hundreds, maybe a thousand, letters from around the country from brethren that I had never met congratulating me, telling me how they had hoped that something like this would happen and how important it was. Sure enough, the attack on my character, on my reputation, on Mr. Armstrong and the like increased.

Now that gives you a little idea about the relationship between you. You can't live together practically, as we have, for over a period of more than a decade and have a relationship that goes back almost 22 years now — without having one another pretty well.

Maybe that will help you understand just a little bit more about how the two of us have worked together, and also show what kind of man he is to be able to point that out to me so quickly.

When I finally had put down all my thoughts about being ready and not being able to go on, and

Materially I was talking about the question of hypocrisy because, I didn't want to engage in hypocrisy. It's difficult. The hypocrite has to keep up appearances. There is more false energy wasted — I mean energy

wasted in keeping up false appearances — than I want to give to the problem.

It's much easier to stick with the plain truth, as we call it. Everybody will always be motivated and on every issue and Mr. Armstrong knows whatever I tell him — even if I'm wrong — it's what I believe, it's how I feel. Therefore, there's some comfort for him to know, at least, what I tell him I believe, even if I should be wrong. And believe me, I'm wrong many times. He'll be the first one to tell you that, but he knows that's what I feel.

I give my advice forcefully. I give my advice courageously, forthrightly, and candidly and if it comes to my having to carry out a decision for him or help execute a decision, it's done just as energetically and loyally. To a certain extent that is comforting.

Now with that in mind I would like to read you a little bit of what I did write, which my wife wouldn't let me deliver today because she didn't want to hear a sermon. I did write a little bit about Mr. Armstrong, and I'd just like to share it with you at this time.

I write that Mr. Armstrong is both a product of experience and of self-experience. These are my observations. You are free to reject them or accept them. In some respects, the latter self-experience is more important than the former.

Mr. Armstrong has spent his whole life choosing himself, into shape and the essence of the spiritual life, after all, is the quest for balance. The object, goodness, is clear enough. We all know that. The difficulty lies in steering toward it between the rival rocks of despair on one hand and pride on the other. We must retain a sense of humility and fear of failure without at the same time denying the extreme consequences of success.

The result has been that he has become in all humility, a confident man with a confidence based not on ignorance but on self-knowledge. Of course, his confidence has been strengthened and in fact based upon his belief in God's laws, and he has been able to find his internal peace

Biblical studies diploma program will begin at Ambassador in fall

By John Zahody
PASADENA — A new Diploma in Biblical Studies program will be offered here this fall by the Ambassador College School of Bible and Ministerial Studies. The program is being established under the direction of Herbert W. Armstrong to serve the young people of the Worldwide Church of God.

In a brochure recently published by the college, the new nondegree program is described as "a unique college level program designed to give increased biblical understanding and to promote spiritual development. The program recognizes true values which are not available at other colleges and universities. In addition, this special program offers career guidance as well as social and recreational opportunities during a formative period in life."

Those of us in the administration of Ambassador College appreciate the challenges placed before us when Mr. Herbert W. Armstrong wrote the policy and purpose statement creating the new school," stated Dr.

George T. Geis, dean of faculty, in a recent issue of the *Pastor's Report*. "As the weeks have gone by since Mr. Armstrong's announcement, we have increasingly realized the opportunities before us. What in reality has occurred is that we are now privileged to develop an entirely innovative type of program. Centering on those distinctive qualities which truly made Ambassador College unique over the years, we will now have a program which will give young men and women of the Church a foundational education in the more penetrating and significant dimensions of life."

A core curriculum of seven courses is required of all students, and includes Life and Teachings of Jesus, Principles of Living, Early Christian History, Old Testament Survey I and II, Doctrine of the Worldwide Church of God and Marriage and the Family.

"For this entire 30 unit program (whether taken during the regular school year or in summer sessions)," continued Dr. Geis, "the student will concentrate on these

areas without being compelled to pursue other areas of study such as a foreign language, American history or English. In fact, the whole purpose for this type of program is to help the student better understand life and "find himself" as they say in the vernacular.

"Personally, I see this diploma program as a rich opportunity for my own son (or daughters, for that matter) who is still some years away from college. He could enter immediately after completing high school or as a meaningful change of pace sometime during his academic program at another college. I feel that this would be vital not only in terms of his future career direction in life, but also in terms of his spiritual and moral development. And who knows, he might even meet that one person at Ambassador College who, at some future date, will become my daughter-in-law."

"I see the diploma program as serving the young people in the Church between home and college or career," commented student services director Gregory R. Albrecht.



PLANNING PROGRAM — From left, student academic advisor Richard Paige, dean of faculty Dr. George Geis and student services director Greg Albrecht discuss proposals for the Diploma in Biblical Studies program slated to begin at Ambassador this fall. (Photo by Roland Reese)

"They can come here to enjoy the unique social opportunities and atmosphere as well as the classes."

Mr. Albrecht went on to say that students who wish to augment their studies in the diploma program could do so by attending classes at one of the several colleges and universities located near the Ambassador campus.

"The academic part of our program is flexible enough to accommodate students at various academic

levels," stated Richard H. Pater, student academic advisor for the diploma program. "Some of the courses offered will actually be part of the masters program (master of arts in religious studies), while others are designed for those who are beginning college level studies."

"The student, in consultation with the advisor, will arrange a program of academic work and extracurricular activities that are tailored to meet his or her own particular needs. "I think we'll be able to help our students in a more concentrated way than we ever have before," added Mr. Albrecht. "The activities and leadership opportunities we have to offer will help our students find their own capabilities. These would not generally be available at other colleges and universities."

Extracurricular activities planned for the coming school year include intramural sports, music, Ambassador and Women's clubs and other student organized activities.

Any student who has questions or desires additional information about the diploma program may write Ambassador College Admissions Office, 401 W. Green St., Pasadena, Calif. 91123 or call (213) 517-5027 leaving his or her name and phone number. A member of the faculty will return the call as soon as possible.



BIBLICAL STUDIES — From left, Student services director Greg Albrecht chats about the upcoming biblical studies program, Dr. George

Geis, dean of faculty, works at his desk, student academic advisor Richard Paige explains the program to Chuck Fisher. (Photos by Roland Reese)

God's Sabbath

(Continued from page 4)

metable rules for the Sabbath, people would be able to keep it better. In reality, they reduced the day to a miserable miscellogy of dos and don'ts.

Jesus' approach to this day is very important for us to study. He responded with remarkable wisdom to the formalism of the Pharisees when they charged Him with this Sabbath breaking. His replies were simple. They went right to the core of reasons why God had originally instituted the day. In no case, however, in His defense of His actions on the Sabbath day, does Jesus call in question the fact of man's obligation to the Sabbath. Jesus had no quarrel with the Pharisees that the Sabbath should be kept. The question was one of how it should be kept.

In Mark 2:27 we see, "And he said unto them, The sabbath was made for man, and not man for the sabbath." It was made on the seventh day of Creation. In fact, it was the last act — the conclusion — of God's physical creation as recorded in Genesis. Man was made on the sixth day, and then God in His love gave this seventh day of rest to man in order that he would be able to keep in contact with God, to see clearly the highest goals and the highest priorities that human beings can pursue. The Sabbath was made for man's rest, for his worship, for his growing close to God, for his fellowship. It was made for man's benefit.

Human do's and don'ts

The Pharisees' view was that he who best keeps

the Sabbath goes to the greatest lengths in abstaining from what might be construed as labor, irrespective of what that does to himself or others. But Christianity is much more than mere lawkeeping. True worship, according to Jesus, is not legalistic or mechanical. It's deeply predicated on understanding of the purpose of law.

You see, Jesus by His life was showing people how one should love God with all his soul and heart and might and how to love one's neighbor as oneself.

Jesus taught it was lawful to do good on the Sabbath day. In Matthew 5:17, Jesus said, "Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill." How did Jesus fill the law to the full? Galatians 5:14, "For the whole law is fulfilled in one word, You shall love your neighbor as yourself." So how did Jesus fill the Sabbath to the full? He acknowledged it was a day for rest and for worship, but He also taught through His life that the Sabbath day is also a day for loving one's neighbor as one's self, and His life reflected that throughout that day.

So far, we have said that the Sabbath day was the conclusion of creation week and that it was made for man to rest, to be refreshed and to be renewed. It's also a time to pursue some of the highest goals of his potentiality — that of growing to become a member of the Family of God. It's a day of rich, full worship of God and for fellowship and for doing good.

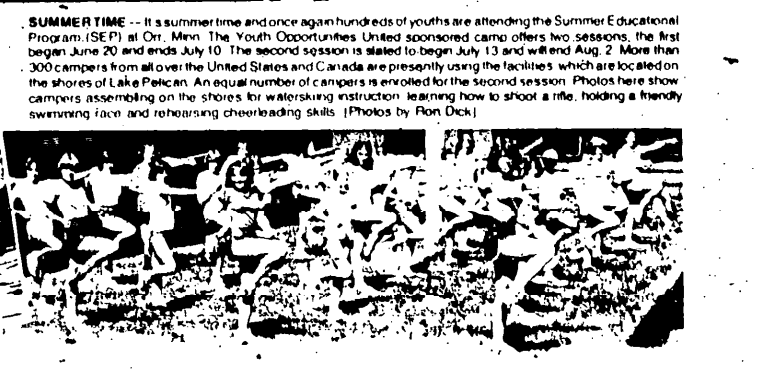
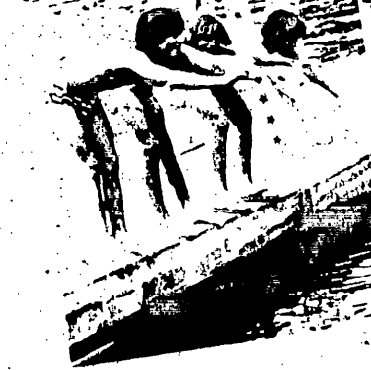
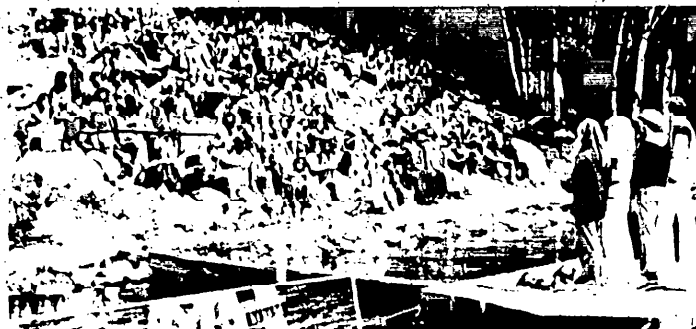
The Sabbath is a day for prayer, for studying God's Word, for thinking about God. Early in the

morning we can establish contact with God, talk with God, draw close to Him, study His Word, drink in it.

The Sabbath day, when properly understood is utterly a delight. It's not burdensome. It's a day, once again when man can pursue the highest of his potentiality. When he can pursue what all many men in today's society have neglected, time to draw close to God. Time to develop the spiritual aspect in man which in an age of materialism tends to be pushed further and further out. In 1 John 5:3, it says, "This is the love of God, that we keep His commandments." His commandments aren't burdensome. Properly construed and understood they're beautiful elements in the plan of God.

As Jeremiah said, "Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah, not according to the covenant that I made with their fathers, in the day that I took them by the hand to bring them out of the land of Egypt, which my covenant they brake, although I was a husband unto them, saith the Lord, but this shall be the covenant that I will make with the house of Israel: After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God and they shall be my people." (Jeremiah 31:31-33).

The Sabbath is a law that God doesn't want to force us to keep, but He does desire us to have it inscribed in our hearts for our own benefit. He desires that we understand what this day means to our development, spiritually, physically, emotionally and every other way.



SUMMERTIME -- It's summer time and once again hundreds of youths are attending the Summer Educational Program (SEP) at Ott. Men. The Youth Opportunities United sponsored camp offers two sessions, the first began June 20 and ends July 10. The second session is slated to begin July 13 and will end Aug. 2. More than 300 campers from all over the United States and Canada are presently using the facilities which are located on the shores of Lake Pelecan. An equal number of campers is expected for the second session. Photos here show campers assembling on the shores for waterskiing instruction, learning how to shoot a rifle, holding a trendy swimming race and rehearsing cheerleading skills. (Photos by Ron Dick)

Solzhenitsyn: prophet scorned

(Continued from page 8)

for a few hours only, and all of a sudden crowds of American citizens start leaving and creating havoc. The smooth surface film must be very thin; then the social system quite unstable and unhealthy.

Looking battle to communism

The American intelligentsia lost its nerve (in Vietnam) and, as a consequence thereof, danger has come much closer to the United States. But there is no awareness of this. You'd short-sighted politicians who signed the hasty Vietnam capitulation seemingly gave America a carefree breathing space, however, a hundredfold Vietnam now looms over you. That small Vietnam had been a warning and an occasion to mobilize the nation courage. But if a full fledged America suffered a total defeat from a small communist half country, how can the West hope to stand firm in the future?

To defend oneself one must

Instructor honored

PASADENA — Dr. Emil Fuchs has again been selected for the 1979 Distinguished American Scholars. Dr. Fuchs is chairman of the Ambassadors College Speech Commission, a position he has held for several years. He also has been listed in several editions of Who's Who and appears in the 1978 Who's Who in the West.

The criteria for selection are: "A person must have accomplished some conspicuous achievement — something that distinguishes him or her from the vast majority of contemporaries. He or she may scarcely be known in the local community but may be widely recognized in some field of endeavor. Such a person often is one whose work is better known than is his/her name."

also be ready to die, there is little such readiness in a society reared by the cult of material well being. Nothing is left, then, but concessions, attempts to gain time and betrayal.

One must be blind in order not to see that oceans no longer belong to the West, while land under its domination keeps shrinking. The next war (which does not have to be an atomic one and I do not believe it will), may well bury Western civilization forever.

Spiritual decline

Solzhenitsyn reserved his final comments for the collapsed spiritual state of Western society. This he attributed to the inroads of "irreligious humanistic concepts."

For such consciousness man is the "touchstone" in judging and evaluating everything on earth. Imperfect man is never free of pride, self-interest, envy, vanity and dozens of other defects. We are now experiencing the consequences of mistakes which had not been noticed at the beginning of the journey. On the way from the Renaissance to our days we have enriched our experience, but we have lost the concept of a supreme, complete Entity which used to restrain our passions and our responsibility.

If humanists were right in declaring that man is born to be happy, he would not be born to die. Since his body is destined to die, his task on earth evidently must be of a more spiritual nature. It cannot be unintermittent enjoyment of everyday life. It cannot be the search for the best ways to obtain material goods and then cheerfully get the most out of them. It has to be the fulfillment of a permanent, earnest duty to that one's life journey may become an experience of moral growth, in that one may leave life a better human being than one started it.

Will anyone listen?

These are mighty strong words from a modern day secular prophet

whose teaching, that it were, is recognized by at least a few, not blinded by today's godless, materialistic world. As Patrick J. Buchanan wrote, Aleksandr Solzhenitsyn is a human diamond made hard by the crushing weight of Stalin's monstrous regime, a prophet sent to the West as a final warning that unless its ways are altered, the end is not far distant.

The sad truth is that neither Solzhenitsyn's warnings nor rebukes from God's own servants are likely to be taken any more seriously than the warnings given the kings of Israel and Judah by the prophets of Old

NOTICE TO OUR READERS

Effective with the June 5 edition of *The Good News*, all head-of-household members of the Church receive *The Good News* free of charge.

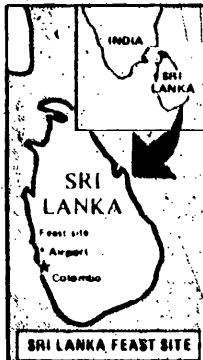
Requests for subscriptions and renewals need not be made since all head-of-household members have automatically been placed on our mailing list. New members will be added automatically.

Co-workers who subscribed to *The Worldwide News* will continue to receive *The Good News* in its place until their *WN* subscriptions run out. Co-workers will also continue to receive the *Co-Worker Newsletter*, which contains much of the information published in *The Good News*.

Sri Lanka site open for transfers

BURELIGH HEADS, Australia

Sri Lanka is now open as a Feast



FEAST SITE — This year's Sri Lanka Feast site is on an island 30 miles north of Colombo, Sri Lanka's capital. (Artwork by Geoff Aptley)

site to a limited number of transfers reports Chris Hunting, supervisor for India, Sri Lanka and Southeast Asia.

The site is described as "a Hawaiian setting without crowds, noise and commercialism" by Thea Wilson, director of the Australian Office and recent visitor to the island.

Following is a reprint filed by the pastor of the Sri Lanka church, Majan Jayawarden.

Sri Lanka is an island of unspoiled beauty. The feast site is on a hideaway tropical island 10 miles north of Sri Lanka's capital, Colombo, and just 10 miles from the airport.

The island is reached by ferry with hotel reception near the pier. It is a superbly picturesque location in charming remoteness bounded on all sides by unspoiled beauty.

The chalets of the Ranveli Beach Hotel are scattered amidst tropical splendor and are furnished and decorated in traditional Sri Lankan style.

Other facilities include a private beach, a sea water swimming pool, a tennis court, a miniature play park for children, a magnificent culture and a blowing alley. Visitors can also enjoy fishing and waterskiing.

A central dining room offers both

oriental and western cuisine.

Many airlines serve Colombo, making Sri Lanka easily accessible by air from any part of the world. Let us know when you are arriving and we will pick you up at the airport to transfer you and your family to the Feast site.

The cost is unbelievably low — 200 Sri Lanka rupees all inclusive for a double bed. That's \$25 for a couple per night and three full meals plus afternoon tea.

Visas are not required to enter Sri Lanka and there are basically no restrictions.

The feast site opens two nights before the feast proper due to special circumstances. The convention opens on Friday night, Oct. 13, and closes Wednesday evening, Oct. 18, since the visiting minister from Australia has to be in time for the last half of the Feast. Services will of course be held on the Sabbath of the 21st and on the Last Great Day, Oct. 23.

If you wish to transfer to Sri Lanka, write The Worldwide Church of God, Box 202, Bureleigh Heads, Queensland, 4220, Australia, attention Chris Hunting.

Local church news wrap-up

Dominics dominate
 ADA, Okla. — The young at heart members of the church here enjoyed a covered-dish dinner in the home of Mr. and Mrs. Don Russell June 3. Dominics dominated the evening until the best hour of 11 p.m. Photo by [unclear]

Stating bullock
 ADELAIDE, Australia — Deep in the Barossa Valley of southern Australia, a small group of young members led by John Jensen met early May 14 to begin roasting a bullock on a spit.

By 1 p.m. about 80 members and friends had gathered for an afternoon of tennis, soccer, softball and cricket. Children played on tennis and monkey bars and had passing games. By 4 p.m. the bullock was sizzling and ready to be cut into succulent chunks for eating. Salads and whole grain rolls complemented the meal along with the well-known Barossa red and white wines. The group caparozed on the perfect autumn weather with an evening of disco dancing and a song along with bumpy accompaniment.

The young organizers, tired, grubby and satisfied, slept in their tents that night. Photo by [unclear]

District competitions
 ALBANY, N.Y. — The Albany brethren



PICNIC CONTESTS — Marjorie Ashley feeds Neal Warren in a bottle-feeding contest left, and a group of members participate in a game of Simon-says at a picnic for the Annsiston and Gadsden, Ala., churches June 4. (See "Painting for Passor," this page.) (Photos by Verné Faye Johnson)

ren were hosts for the district YUU talent and track competitions June 3 and 4. District YUU coordinator Bert Taylor delivered the sermon at Sabbath services, which were followed by a buffet meal served to all guests and members by the Albany women.

First and second place winners of the talent contest in the senior division were Michael Lermann, 17, of Concord, N.H. singing "I Wish the Soaps," and Kim Mitchell, 15, of New York, N.Y. singing "Send in the Clowns." In the junior division Tim Prince, 15, of Concord took the honors with his trumpet solo "Trumpets Lullaby." After the talent show all kinds of shows followed and danced to the music of Charlie Scott.

Track events took place the final day of the Saturday high school Awards for outstanding athletes were presented in boys' and girls' jumps and sprints divisions according to cumulative points. Senior division winners were Dave Mitchell of Rochester and Ryan Marquis of Albany. Mike Chow and Linda Rice of Birmingham, Ala. N.Y. were junior division winners. Standings for the church teams were concluded first place: Birmingham second, and Rochester third. J. Marquis.

Painting for poster
 ANNISTON, Ala. — Pastor Bill Winton and his wife Carolyn were presented painting of a mountain scene by the YUU chapter on June 1. The painting was done by Mrs. Don Johnson, a member.

The next day the Annsiston and Gadsden churches gathered at the Woodland Golf Course and ball field for the Biennial Identification Cup. It included the best flag picture of one's support. The YUU teens sponsored a wrap-meet for the "members" for addition to the ball game and have been playing these contests of battle and human leadership for the adults. Photo by [unclear]

Sermones preached
 ASHEVILLE, N.C. — Meeting at the home of Steve and Mary Terhany in Black Mountain, N.C., in the Blue Ridge Mountains, the YUU members had a

fun-filled, sleepless weekend May 27 and 28.

Tapes by Dr. James Dobson, author of *Dare to Discipline*, on "Self Respect" and "How to Deal With Group Pressure" were presented Sabbath afternoon.

After a disco dance in the evening, the group hiked down the mountain to a so-called haunted house, but YUU director Jason Stepp decided not to enter it and all turned back. Then chaperons Mel Brady, Mi Stepp and Mr. Terhany kept the night alive by spraying hapless victims with water. YUU vice president Mary Ruth Bolder and cotranslator Chris Brady sought revenge.

Next morning the group embarked on another mountain hike and went swimming in Lake Lure.

Some seem had departed earlier for a district track meet in Knoxville, Tenn., on May 28. Out of 14 events, Asheville took two 10 foot places, three second places and two third places. They also won first place in the senior girls' division and third place in the junior and senior boys' divisions. Asheville placed third in the district meet.

The Asheville winners included Robin Coydill who was named most outstanding athlete in the senior girls' division. Linda McKnight, David Lowe, Mark Williams who was most outstanding athlete in the junior boys' di-

vision. Gregg Williams and Regina-Nancy Steve Terhany.



PICNIC CONTESTS — Marjorie Ashley feeds Neal Warren in a bottle-feeding contest left, and a group of members participate in a game of Simon-says at a picnic for the Annsiston and Gadsden, Ala., churches June 4. (See "Painting for Passor," this page.) (Photos by Verné Faye Johnson)

vision. Gregg Williams and Regina-Nancy Steve Terhany.

Anything goes
 ATHENS, Ga. — Anything goes was the mood of an all stay front of the brethren here May 28. Bartel rolling, water balloon fights, a tug of war and bicycle and obstacle course races were rounded out by delicious food and music by the Furmans for square dancing. Activities rounded dinner at 6 p.m. John M. Moore.

Annual dinner-dance
 BRIDGEPORT, Conn. — With music provided by a local trio, the Bridgeport and Hartford brethren met at the Waverly Inn in Cheshire May 28 for their annual dinner-dance.

Maureen Sparrow, Verne Newby, Kate Smith and Frank Bope all accompanied by Marc Kaplan on piano, entertained with vocal selections during intermission. Arrangements for the dinner-dance were made by Paul and Diane French.

Homer pastor Jim Rosenbald delivered sermons at both churches June 3. He and his family were in route to Pennsylvania where he will pastor the Harrisburg church. Photo by [unclear]

Copper coasters
 BRISBANE, Australia — Fifty-three members and friends of the Ladies' Club met at the Kinross Restaurant in Brisbane for a farewell meeting for Jans Carabona, wife of pastor Mark Carabona.

The women discussed ideas for mental stimulation and aspects of Proverbs 31. Shirley Thompson brought out that Queen Elizabeth has many of the qualities found in the chapter.

Four years of service by Mrs. Carabona were acknowledged by a gift of six copper coasters, etched with Australian bird motifs. Photo by [unclear]

Devotiones conducted
 CALGARY, Alta. — Mothers of the Girdles and Birrines were invited to a season's end banquet May 29. After a pitbull supper, the Girdles provided en-

tertainment. Kathleen Hartshorn played an accompaniment solo, Donna Bross performed a piano solo, Amy Ometz sang "Four Strong Winds" accompanied by Sandra Steedman on the flute and Norma Martin provided piano accompaniment to the tune "I Feel Fine."

The Birrines entertained with a fashion show of Browne uniforms from other countries. Joanne Von Helten modeled Finland's uniform, Joanne Raczek displayed Sri Lanka's white sari uniform and Marie Prosh showed Japan's maroon skirt and cap with a white blouse. Brownie uniforms from France, Iceland, Thailand, Norway, Mexico and Canada were also modeled.

Glenda Baszler concluded the evening, thanking all who attended for their support through the year. L. Fraser.

Sabbath-school program
 CHICAGO, Ill. — Brethren of the Chicago Southside church have kept involved in the Sabbath school program since Feb. 1. The classes, held every two weeks for about 30 minutes, guided for the term May 27 and will resume in September on a weekly basis. Superintendent of the program is Eugene Dumas, with Zelma Hodder and Charles Watson as assistants.

The 60 children in the program are taught in four age groups by teachers and parents from the congregation. Subjects covered include the creation, Adam and Eve, Noah and the ark and the Ten Commandments. Barbara Williamson.

Super Sunday in Chazy
 CINCINNATI, Ohio — After weeks of planning and many long hours of gathering everything from plants to cakes the Cincinnati West church held its annual bazaar May 28.

Results featured a fish pond, plants, handmade jewelry, baked goods and a flea market. An auction at 2 p.m. moved large items such as chairs, bikes, plain hangers, bed cages and television sets. Tapes, barbecued sandwiches, cheese on sale during the bazaar.

Final results of the super Sunday was a super success of more than \$1,000. Ruth Piccolo.

Trend traffic in trunk
 COLUMBUS, Ohio — The teens of the A.M. and P.M. churches here picked up trash for their civic project that they must perform in order to keep their charter in YUU. They assembled at Hoover Reservoir May 21 and asked Mel Dodge, director of the Parks and Recreation Department, if they could be of value by picking up trash. He was amazed that anyone would volunteer for such a menial job. The 40 teens made a clean sweep along about four miles of the shoreline in the camping and fishing area.

They also members and guests of the Columbus women's Club boarded a charter bus for the Amish Tour near Berlin, Ohio. Some of the stops on the tour were the Rustener Wooden Mill, the Guggenbush Swiss Cheese Factory, the Harpings Hands-On Shop, which had seven rooms of quilt patterns, lace, textiles and books, Henri's Cheese Factory and the Dutch Country Pedlar, a country store that was for sale at all of the factories and shops.

The group lunched in an Amish woman's basement room, dining on home cooked trout broil and mashed potatoes with all the trimmings. Last stop was in Darst, Ohio, at the Warbler Museum. Mr. Warbler is a world famous career specializing in carrying 6- to 9 inch replicas of teams. William Wood and Jerry Benner.

Family-enrichment seminar
 IN-NVRE, Colo. — A "Keys to Family Enrichment" seminar was conducted here May 21 as a community service aimed at improving the quality of life in America. The four hour seminar, sponsored by the Human Potential Center was attended by 587 people, with 134 of those being first time contacts with the work.

George T. Cole, who holds a Ph.D. in educational psychology from the University of Southern California and is a lecturer with the USC School of Education and executive professor at Antioch College, spoke on "The Family Corporation of Self Esteem."

Kenneth P. Coleman, a graduate psychologist, director of a mental health center in Wyoming and a licensed marriage and family counselor, spoke on "Techniques of Family Communication."

Art Mokarow, a certified intern for marriage and family counseling, a minister, a college instructor and director of the Human Potential center, wrapped up the seminar with "Motivating the Family." Gerald Schaefermacher.

Mother's Day treat
 DEVONPORT, Australia — A group of YUU members under the supervision of coordinator Kervey Pearson, Darry Higgs and Lea Evans united efforts to prepare gifts for Mother's Day.

The teens presented the gifts to their mothers May 14 at an afternoon tea prepared by the YUU girls. Mothers were delighted by the affectionated attention spoons from their daughters and hanging baskets from their sons. Lea Evans.

A Joyful Note
 FLINT, Mich. — The YUU teens here sponsored a Mother's Day turkey dinner on May 13. Entertainment was provided by A Joyful Note, the Flint band, and YUU members, doing comedy bits. Many of the teens were honored during an awards presentation.

This dinner was the first activity under the new directors system, which has seven directors working under Flint YUU coordinators Gerald and Martha Chalmers. Each of the directors is over a specific area.

The directors are Warren and Kay Menden, athletics; Cary Putter and Doreen Kniff, fine arts; Bernice and Helen Robinson, special events; Fred and James Ruppert, fund raising; George and Carolyn Goodrich, education; Al and Cathy Kenner, public relations; and Frank and Luanna Carlson, transportation.

The directors will be working with the YUU officers and members. The system was devised to relieve some of the pressure on the overworked coordinators. Doug Bruner.

Grand Rapids, Mich. — The Spokesmen and Ladies' Clubs held a combined dinner meeting May 21 in nearby Holland at Puffin West, which overlooks Lake Macatawa and hundreds of sailboats. Tables were decorated with vases of tulips.

Hustace Danne Mason, opened the meeting and introduced John Hiltner and Carla Chrylles to conduct the logic session. Dale Ralston, Spokesman Club president, introduced speakers Lynn Day and Dan Shavlin.

See Wierenga Ladies' Club president, announced new officers for the coming year. Present officers were Lynn Day, one to give to a new officer and one to be re-elected.

During dinner a group from Grand Rapids entertained with songs, later playing for the dance. Joy Krouse.

Horticultural tour
 GUILDFORD, England — The Guildford Ladies' Club organized a group tour of the gardens of the Royal Horticultural Society May 28. Situated at Wisley near Ripley, Surrey, the vast plantings on what is now a 200-acre site were undertaken 100 years ago. Present functions of the gardens are to display ornamental plants in growth, provide horticultural advice, test new varieties, provide a nursery in the field and undertake research work.



NONAGENARIAN — Nora Wanamaker, above, poses for a picture at an Iowa City, Iowa, church social May 29 in her honor. Born in 1888, Mrs. Wanamaker marked her 92nd birthday on May 14. She has 11 grandchildren, 12 great-grandchildren and four great-great-grandchildren. Mrs. Wanamaker was baptized in 1920 by Bill Outler.

before mingling with the What Sunday holiday visitors touring the gardens. Malcolm J. Campbell.

Creative Talent Day
 HARRISBURG, Pa. — Brethren and guests were invited to the Women's Club's Creative Talent Day May 21.

Moderator Doris Hares gave a back ground of the club and its past, then introduced the ladies' clubs, who sang "All Hail to the King."

Mildred a setting of painted plants and fresh flowers and accompanied by violin and piano. 17 ladies and children modeled various creations while the models gave a brief description of each pattern.

Entertainment segments during the fashion show featured a vocal solo by Patty Bogel, a piano solo by Shirley Price and a sit-down dance routine by the cheer leaders.

The guests were invited to view the various items of needlework on display, all handcrafted by ladies of the church. Ladies skilled in culinary arts had prepared and arranged tempting hors d'oeuvres and champagne punch.

Special thanks were given to Mrs. Ruth Demaree, whose guidance and encouragement contributed to the success of Creative Talent Day. Jeanne E. Lawrence and Nancy Seibert.

Churches combine for Pentecost
 KLAMATH FALLS, Ore. — The Klamath and Klamath Falls brethren held Pentecost services at the county fair grounds in Grants Pass, Ore., on June 17.

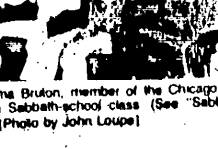
Jon Sargent sang solo for the morning's special music. Tim Blythe gave the sermon and George Ellis, pastor of the Klamath Falls, and Wheatland, Wyo., churches, delivered the sermon.

Pastor Leonard Scherbert coordinated services for the day and made announcements. This was his last Holy Day service in the southern Oregon area before moving to his new assignment. Fred Thoms will be replacing him.

All members enjoyed a noon picnic meal, which was followed by the Methodist church choir singing several psalms with Jim Morrison conducting.

Afternoon services featured sermons by Dan Rummel, Klamath Falls elder, and Don Bailey, Medford elder. Roy Menden.

Upcoming work
 LAUREL, Ark. — All prep the month of June is synchronous with graduation, and the Laurel area was no exception, reported Robert Casey, the Spokesman Club graduate work members. (See WRAP-UP, page 8)



SABBATH SCHOOL — Thelma Bruton, member of the Chicago (Ill.) Southside church, conducts a Sabbath-school class. (See "Sabbath School Program," this page.) (Photo by John Loupe)

Wrap-up

(Continued from page 8)

Bobby Culp and Bill Wallace (see June 2) The occasion was commemorated by having guests and friends of club members as special guests for a gourmet potluck dinner prepared by the men of the club. YOU members held a fund-raising car wash June 4 in Harrison, Del. Facilities were made available by Tom and Mary Ann Melvin. Sandwiches, cold drinks and homemade ice cream were donated by the wives. Parents for the hungry washed the treasury was crunched by \$60, giving rise to the adage: "There's gold in them thar wheels." — *Elaine Walker*

Secret pals revealed

LAWTON, Okla. — The Women's Club here held its last meeting of the season May 21 in Duncan at the newly built home of Mrs. J. C. Stubbins. Two prizes were brought, all kinds of salads for the meal. Afterwards they revealed their secret pals.

Women's Club meetings will resume after the Feast of Tabernacles, *Lisa Mouch*

Hulu by Hilda Hippo

LENOIR, N.C. — The Women's Club treated the men's club to a Hawaiian luau at the Ruritan Club in Blowing Rock, N.C. June 4.

Two girls skated girls, Lynette Webb and Ann Bennett, greeted everyone at the door with cookies and kisses. Plants, nuts and shells provided by Marki Smyke and Ethel Carter set the scene and ladies had prepared tempting Hawaiian dishes for the meal.

Local elder, Hester Bauman presented a film on scenic attractions of Hawaii. The film of the evening was a wild performance of the hula by women from Hilda Hippo. Smyke in a grass skirt, *Dorothy and Alene Medford*

Cyclists take a break

LETHBRIDGE, Alta. — Ambassador College coach Larry Hawthorn and his family and 24 members of the Amber scout cycling team rode into Fort Hare, *Edna Friday afternoon* May 26, after riding 117 1/2 miles that day. After moving their equipment in Lourd Pauley's body shop, Lethbridge pastor Cecil Maranville sent the students on their way to their temporary homes with some of the Lethbridge brethren for the weekend.

Several students provided special music at the Sabbath service which was followed by a potluck meal provided by the brethren. There almost everyone arrived to the home of Mr. and Mrs. Herb Bobbert, where the cyclists regaled the members to a variety show. High point of the show was "Old McWilliam's Farm," led by Gary Willard and sung to the tune of "Old MacDonald." It featured a bear, a parrot, a chicken hawk, an elephant and a "crazy animal of the wood bunnymen and snails."

The following morning the cyclists loaded their equipment for the last stretch of their journey to Kalsipip, Mont. The purging of their trip from Hope, B. C. through Alberta to Montana was no preparation for a coast to coast Canadian cycling trip in 1979. *Joe Peterson*

Costume party

MODESTO, Calif. — Lots of talent and a common party with much imagination combined to make a great fun night for the brethren here May 21.

Prizes for best costume were given to Carolyn Bruchert, adult; Lori Gaylof, YOU teen; Jamie Fields, boys 11, and younger; and Carol Bruchert, girls 11 and younger. *J. Taylor*

Teens outside young adults

MONTREAL, Que. — The YOU chapter here sponsored its first annual "weekend dance" May 14, from 8:00 a.m. to 1:00 p.m. Some YOU members from the Ottawa chapter traveled 120 miles to attend. The 60 who attended enjoyed dancing to the music of two disc jockeys and a light show.

The teens danced again June 4 in the area's first combined sports day and picnic of 1978. The YOU members took on the adults at a track meet, outlasting them 142-141.

The male half of the event (sponsored, managed to hold its own against its teen counterpart, but the more manly members of the far sex were manhandled by the under 20 girls.

YOU coednight Lee Margolis and his wife Doreen were kept up to their

necks in starting, organizing events and tabulating the results. When the dust cleared and the winners and pulled muscles compared, the teens were found to have triumphed by 40 points.

The day was not without its exciting moments, such as when 17 year old Larry Lemous turned in a 5.500 mile, nipping Dominic Vincelli, 40, by two seconds. The race marked an all time best performance for each in a family affair, cheering fans witnessed as Claudius Brown Sr. edged out his son Ken and Claudius Jr. in the long jump. *Sue Lawrence and Dominic Vincelli*

'Aaron Slick From Pumpkin Creek'

ORLANDO, Fla. — The YOU all-Florida track meet was May 14 at the Ridge Water High School here.

Placing first was the Tampa team with 218 points, followed by Orlando, 224; Lakeland, 218; St. Petersburg, 207; Melbourne, 204, and Fort Lauderdale, 84. The Orlando team placed first in 1977.

Most valuable player awards in the various divisions went to Anthony Davis of Orlando and Cheryl Cooper of Tampa. Junior division winners were Chuck Wallace of Melbourne and Michelle Sims of Orlando, who won five first places.

Broadway came to Orlando May 21 in the form of a three act play presented by the club's chivalry under the direction of Ted Japhet. After many nights of rehearsal and a few days of browsing through Goodwill stores for props and costumes, the chorale presented a country comedy, "Aaron Slick From Pumpkin Creek."

The audience included friends and families of club members and some elderly residents from a nursing home across the street from the hall.

Members of the amateur cast were Ron Gordon, Gary Strong, Joe Baker, Marcia Devon, Margie Rifeborough, Fritz Schmecher, Cassie Register, George and Geany Embury, Fred and Bea Schmecher and Lloyd Register. *Gina Savano and Dee Beckel*

Experimental farm tour

PAJMER, Alaska — The Youstazers met for a trip to the University of Alaska experimental farm May 21. The visit included a complete tour of the barn and dairy facilities. Afterwards the boys and their fathers went to a drive-in to have ice cream and make plans for summer outings.

Meanwhile the Busy Berrys and their mothers were involved in activities of their own. They had a sing along to try out some new songs that will be compiled into a sing along book. "See A Snake," "The Mysterious Fog of Fog Hollow" and "Banyan Branch" were among the songs presented.

Then the girls created a colorful three dimensional spring scene on a large bulletin board that will be displayed at Sabbath services and an old folks home. *Linda Orchard*

Teen talent

PHILADELPHIA, Pa. — Talentful teens came from the Allentown Mount Potosi and Philadelphia, Pa., and Long Island, Brooklyn-Queens, Manhattan and Nassau N.Y. churches to compete in the YOU talent contest in Southwark, Pa., May 21.

Competition was keen as each contestant displayed his own particular talent. Junior division winners were Ryan McKee of Brooklyn-Queens, first; Audrey Schmecher of Brooklyn-Queens, second; and Stuart Bragg of Allentown, third.

In the senior division, winners were Darlene Pryor of Philadelphia, first; Vera Compagno of Long Island, second.

and Rachel Martinez of Brooklyn-Queens, third.

First and second place senior winners and the first place junior winner will advance to the regional competition in Saratoga Springs, N.Y., during the Fall Festival Jim Sailer.

Basketball invitational

PHOENIX, Ariz. — Teams from Pasadena and Santa Ana, Calif.; and Phoenix, Tucson and Prescott, Ariz., participated in the first Phoenix invitational basketball tournament May 27 and 28.

The Pasadena Alamos and the Pasadena Pacers played against each other in the championship game. The Alamos, coached by Cecil Holtbrooks, won first place by a score of 86-82. Willis Jenkins of the Alamos was named most valuable player. The sportsmanship trophy was awarded to the Pacers, coached by Dave Hill and led by Dwyer Hochwald, who missed receiving the MVP award by 1 point in the final ballot.

Third place went to the five member Phoenix A M team.

The Phoenix ladies' basketball team suited up for a game against the combined Pasadena and Santa Ana team. When the Phoenix team won the trophy, team captain Pat Meyer, passed the trophy to coach Dan Anderson.

Donor prize winners, all from Phoenix, were Christine Rath, who won a cassette recorder, Mi and Miss Glen Meyer, who received a dinner for four, and Mi and Miss Peg Blakey, who won a dinner for two.

The Phoenix YOU chapter provided refreshments during the tournament. Cheer leaders Debbie Havens, Debbie Reyes, Debbie Walker and Vicki Havens performed a dance concert in a performance by Dan Anderson.

Bowling finale

PITTSBURGH, Pa. — After 14 weeks of bowling, the church's Wednesday night bowling league concluded its season with a banquet at the Lighthouse Inn May 31. The dinner and an awards ceremony were attended by 32 members.

Roger Bost, league president, served as master of ceremonies during the awards ceremonies. Second place trophies were given to Rick Caldwell's team of Angie Hicks, Dale Hawn, Dicky Caldwell and Norman Sivinski. First place trophies went to Mr. Bost's winning team of Carol Anderson, Arlene Blackhall, Erika Slowinski and Linda Matt. The Caldwell team won the first-half standings and the Bost team the second half. In the championship roll off May 10 the Bost team won handily with a three game margin of 362 pps.

Also receiving awards were the top finishers in the Scotch doubles competition May 17. During the Scotch doubles the members of the two man teams all earned in rolling the ball. Dave and Hanka Gilbert won first place.

Recognition was also given for other individual and team accomplishments. The evening concluded with donated prizes being given to those whose names were drawn from a hat.

The young people of the Pittsburgh church met for a picnic at Laurel Ridge Park near Shingle, Pa., May 20 and 21. Local elder Mark Flynn gave an informal talk about the Church and organized various games.

The congregation held a picnic at Haymaker Hall in Murraysville, Pa., June 4 with activities including a softball game between the East and West churches, volleyball and touch football. A potluck meal was served at noon, the evening offered



STILL ROCKING — Susan Dixon was honored by the Memphis, Tenn., brethren on the occasion of her 93rd birthday May 14. The slogan on her cake reads '93 and still rocking.' She was baptized by Harold Jackson July 4, 1963. She now lives in Clarkdale, Miss., and does what she enjoys most, working in all and a country fair display and sale booth offered an assortment of handmade items. The usual child drops, popcorn and a smother apple were available for a price. Tickets for \$1 were raffled for a portable color television set. Sara Rivera was the delighted winner. A whopping grand total of \$800 was raised for the brethren of the Philadelphia Georgia Chapter. *Communications Dept.*

friendship and dancing. *Pam Hair and Frank Lewandowski*

Pedaled progressive picnic

PORTLAND, Ore. — Some 35 pre-teens and 25 adults converged on Camp State Park near here June 3 to pedal their way through a progressive picnic. The picnic was organized by Betty Miller and the bike ride by Dan Oliver, director of the preteen group of 8 to 11 year old boys and girls of the Portland West church.

The bike ride began at 1 p.m. at the east end of the park. Bikers followed a trail of clues for about three miles across the park to locate each course of the progressive picnic, lunch, from appetizers to a hamburger and hot dog bar, to dessert. The final stop featured a scavenger hunt, with participants furnishing out through the picnic area to scrounge up not typically hidden (but very carefully wrapped) supplies.

A water balloon contest ended off the hot and tired bikers in the 90 degree heat. Lions, tigers, bears and other wild animals provided the setting for a Portland West YOU venture June 4, when teens took the 40s-80s Club, which is made up of brethren 40 to 80 years old, to the Washington Park Zoo. After a leisurely tour of the numerous animal exhibits, the teens enjoyed the 40s-80s Club aboard the zoo's miniature railroad train, for a 10 minute ride through the zoo and park and a five minute stop to view Portland's skyline.

The outing ended with a YOU sponsored picnic lunch in the park. *Dan Hanson and Woods Coris*

Money brewers

RICHMOND, Ind. — Anderson and Richmond brethren enjoyed their first picnic of the year May 28 with temperatures in the 80s, clear skies and balmy breezes. The picnic began with an early soccer game while the less athletic arrived with food, games and contest items.

Judges determined the winners in a YOU art contest. The tiny tots walked away with the prize in a cake decorating contest, at the same time providing the brethren with dessert.

After tumblers were well filled, all gathered for a drawing to determine the raffish winner of a handmade Afghan donated to the P-31 Club by Martha Morgan.

Obstacle races and relays and various games were enjoyed by all ages. The event proved their superior strength by breaking the rope in two tug-of-war. A second game of soccer with almost every able bodied adult and teen was the final game of the day.

Brewers, skinned knees and arms, taut, burnt and sore muscles were consoled over cold and warm drinks as brethren paused for a moment of fellowship before drifting home. *Rhonda Frost*

Service programs

ST. PETERSBURG, Fla. — Led by its president, Waldo Lentz, the JOY (Joyce of Yesterday) Club is well along in its program of helping others. Dr. Boyce Berkel, a physician, is

scheduled to conduct classes for those in the church who want to learn cardiopulmonary resuscitation. Father Lundequist and her group of sewing ladies in nearby Bradenton received a letter of thanks from the Bradenton Manor Nursing Home's director, Jean Greenan, for the "beautiful meals, copious tap water, movies, news and other items presented to the patients," also congratulating the women on the workmanlike quality of the gifts.

After he gave a city representative speak on crime prevention, many of the brethren are installing new safe locks in their homes. *Warren J. Miller*

Funds for the Filipinos

SAN FRANCISCO, Calif. — When James Rabban, a pastor of the Manila and Cotabato St. churches in the Philip pines, spoke to the brethren here in January after the ministerial conference in Pasadena about the needs of the Filipinos and the work there, the congregation here decided a plan to raise money to help. On May 20 the plan was put to a challenge.

A fund raising carnival was in full operation for all ages, also featuring activities that were easily attainable for the handicapped. Fifteen game booths featured funny photos, a wet sponge throw, a fishing pond, clothing and sewing galleries and bingo. The whole carnival ran like a big hit, not to mention the jail house baked goods were auctioned in no time at all and a country fair display and sale booth offered an assortment of handmade items. The usual child drops, popcorn and a smother apple were available for a price.

Tickets for \$1 were raffled for a portable color television set. Sara Rivera was the delighted winner. A whopping grand total of \$800 was raised for the brethren of the Philadelphia Georgia Chapter. *Communications Dept.*

WICHTA, Kan. — The community club made up of deacon and lay members here held its last meeting May 30 at the Holiday Inn East with wives as guests for the dinner meeting. Speakers were Lyle Campbell, Bob Willison and Charles Wagerle.

The Singles Club converged at the Wichita Community Center to an "Anthem" presented by Christopher and a review of this year. Afterwards the group went to the home of Mr. and Mrs. Keith Gordon for a cookout, volleyball and game.

"Smiling faces were in order as excited students of the Saratoga school received Bibles with their names engraved on gold presented to them by pastor Herb. And who was assisted by Mr. Campbell. Teachers of the program selected the students on the basis of knowledge, homework, attitude and attendance.

Receiving awards were Scott Gibbons, kindergarten; Beth Ann Berger, first grade; Crystal Ann, second grade; Kelli Culver, third grade; Janice Atkins, fourth grade; Jim Garden, fifth grade; Danny Harris, sixth grade and Lisa Rosen, seventh grade. *Faye Campbell*

Converted effort

WILKOBIDGE, N.J. — About 250 members, their families and friends attended the church's annual spring concert at the Kawanech School auditorium in Union, N.J., June 3. The 26 member chorale performed religious selections by Bach, Beethoven and Brahms and concluded the first half with "Selections from Fiddlers on the Roof." Director was Thelma Neumann, who has been directing chorales for 19 years. Special performances were given by Dean and Sandra Lebas, Marianne Borghese and Jean Scull.

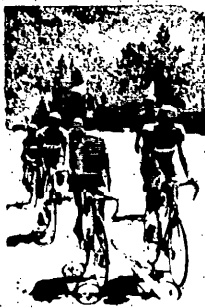
The second half featured a more contemporary theme and included some songs by the Bee Gees, Nancy Scull, Edward Butler, Mary Makolm, Cheryl Christian, Ruthlyn Green, Gloria Carter and Charlene Horson combined special performances.

Ms. Neumann stated that the chorale spent about a year getting ready. "Addmission was free, though donations were accepted to help pay half rental expenses."

Twenty eight women almost fell asleep at a June 8 meeting of the Women's Club when a member of the Essex County Heart Association demonstrated techniques of relaxation. The speaking voice of Queener Haachen billed the women into a semicircular land. Before the conclusion of the program each member had another outdoors. The members had had kept their eyes closed and were directed by touch only with no contribution to demonstrate total dependency, trust and awareness and the need for one another. *A. L. Legg and Anne Mae Probst*



CLASS OF '78 — High school seniors who attend the AKRON, Ohio, church were honored at a dance sponsored by the YOU chapter May 13. The graduates are, left to right, David Smith, Susie Oliver, David Dunham, Greta Manning, Rich Walker, Donna Walker, Jim Hammond and Vaughn Turnip. Not pictured are Jerry Gial and Loren Geisler.



BICYCLE TOUR — Thirty Ambassador College students completed a 900-mile cycling tour May 30...



Mr. and Mrs. Francis H. May of Denver...

WEDDINGS

July 28th wedding at the home of the bride...



MR. AND MRS. SCOTT MOSS

Scotty and Karen's wedding ceremony...



MR. AND MRS. CLYDE THOMAS

Clyde and Karen's wedding ceremony...

Babies

BARBUSH John and Karen (Wester) of Houston... BARNES Steve and Tam (Marshall) of Lower Merion... BENTON Thomas H. and Lucinda (Stewart) of Fort Worth...

Female Church member 18 wants to help with... WANGSUNG Poo and Sun (General) of Mexico... SINGH Jaspreet Singh 21 wants to help with...

14 I'm a boy 14 would like to write to girls... 14 I'm a girl 14 would like to hear from... 14 I'm a girl 14 would like to hear from...

White 80 in Big Sandy would like to hear... 14 I'm a girl 14 would like to write about... Single member 20 a Church member living...

Personals

Send your personal ad with a GN mailing label... Your personal must follow the guidelines given in the Policy on Personals...

PEN PALS

Would like to hear from Linda Case... Call anyone please Washington Jane and...

14 I'm a girl 14 would like to hear from... 14 I'm a girl 14 would like to hear from... 14 I'm a girl 14 would like to hear from...

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JOYOUS OCCASION — Left: Longtime member Choe Schipert stands with her husband-to-be, Harry S Sewell...

POLICY ON PERSONALS

The personal column exists to serve our readers but we cannot be responsible for the accuracy of each ad. Get all the facts before you act!

WE WILL RUN (1) Only those ads accompanied by a recent Good News mailing label with your address on a (2) personal request, (3) engagement, wedding and anniversary notices, (4) ads concerning temporary employment for teenagers and working jobs, for the summer, (5) lost and found ads, (6) ads from persons seeking personal information (for example, about potential homesites or living conditions), about other geographical areas (7) other ads that are judged timely and appropriate.

WE WILL NOT RUN (1) Ads from non-subscribers, (2) job requests from anyone seeking full time employment or job offers for full-time employment, (3) for sale or lease of real estate, (4) for sale of cars, (5) for sale of boats, (6) for sale of furniture for a business or income producing hobby, (5) matrimony ads, (6) other ads that are judged untimely or inappropriate.

NOTE: All personals are subject to editing and condensation. WHERE TO WRITE: Send your ads to "Personals, The Good News, Box 111, Pasadena, Calif. 91123, U.S.A.

Personals

(Continued from page 10)

Marion and John... (text about a couple's wedding)

Doug Staggan and Lois Ann... (text about a couple's wedding)

Charles and Joan... (text about a couple's wedding)

Mr. and Mrs. Dean Blackwell... (text about a couple's wedding)

Mr. and Mrs. Jeffrey Berg... (text about a couple's wedding)

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THANK-YOUS

The many messages of comfort and cheer that I've received... (text about a couple's wedding)

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LITERATURE

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Obituaries

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TO PLACE A PERSONAL

Type or plainly print your personal, following the guidelines given in the "Policy on Personals"...

Unless you specifically request that your address appear, the GN will automatically delete your address and assign your an alphanumeric mailing code...

For those using this system, the GN will forward all responses, other than contact, to the publisher...

Because of the more urgent nature of the Special Requests and Follow-Up sections, the code system is not used for these specifically requested at the time the ad is placed...

Make you ad to Personals, The Good News, Box 111, Pasadena, Calif. 91123, U.S.A.

TO ANSWER A PERSONAL

Send your response, along with a recent GN mailing label and U.S. postage stamp (if available), to "Personals, The Good News, Box 111, Pasadena, Calif. 91123..."

I am a quadriplegic and need additional help in getting my mail. Please send me a copy of your magazine...

Send your response, along with a recent GN mailing label and U.S. postage stamp (if available), to "Personals, The Good News, Box 111, Pasadena, Calif. 91123..."

MISCELLANEOUS

I'm an avid gardener. Just recently, you've got me some seeds from God. We've got you some seeds from God...

Can you share those pictures you took of me in the 1978 edition of the Good News?

I will be arriving in Tucson, Ariz. about mid-July. I would like to get to know you...

I am a quadriplegic and need additional help in getting my mail. Please send me a copy of your magazine...

I'm a quadriplegic and need additional help in getting my mail. Please send me a copy of your magazine...

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British minister visits members in 2½-week Mediterranean tour

By Martin Keen
BRACKET WOOD, England — Paul Suckling, pastor of the British headquarters church here, returned May 31 from a 2½-week tour of Mediterranean and Near East countries "to solidify the brethren and prospective members" in these regions. The agency took him to Malta, Rome, Athens, Kuwait and Israel (especially Jerusalem) and scheduled interviews with top political figures in Malta for a possible *Plain Truth* article.

Leaving London Sunday, May 14, for Malta, Mr. Suckling spent three days on the Mediterranean island, where he met with the four Maltese brethren, Raymond Grech, Raymond Camilleri, Anna Cordina

While changing planes in Rome on Thursday, before flying to Athens, Mr. Suckling contacted two members in the city, Mr. and Mrs. Umberto Marozza, and visited a native Maltese who resides there.

Church in Greece

On Friday, May 21, the Bracket Wood pastor was met at Athens airport by George Kovaris, a Pasadena graduate and one of six members of God's Church in Greece. The others are Dr. and Mrs. M. C. Moschidis, Daniel J. Keleskaris, Mrs. S. Gaudley and S. Conanan. At a special Sabbath service held in Dr. Moschidis' home, Mr. Suckling briefed the members on the recent changes in the organization of the Work. According to Mr.

His next stop was Kuwait where he met A. J. Solomon, a native Indian who has been a co-worker since 1972. Following a long discussion (the previous night) Mr. Solomon was baptized in the waters of the Persian Gulf May 24 and became the first member of God's Church in Kuwait.

Owing to the political situation Mr. Suckling traveled to Israel by way of Greece and did not arrive in Jerusalem until late on Thursday, the 25th. While there he held a Sabbath service with the six members in

Jerusalem, Moshe Ben Simcha, Mr. and Mrs. Robert Gordon, Brian Hickson, Yona Alcock and Eli Chip rust. He counseled two prospective members, one a lady fluent in French and Hebrew, whose grandfather was the chief rabbi of Morocco.

Adding to Mr. Suckling's brief stay in the Holy Land was the "emotionally moving experience" of a visit to the Holocaust Museum, built in perpetual memory of the six million dead Jews of World War II.

"Anyone visiting Israel should not miss seeing this as near to arrival as possible," said Mr. Suckling. "It helps you understand Israel today."

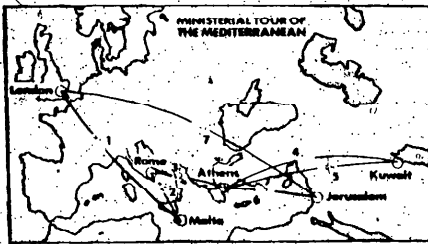
Stark contrasts

The Bracket Wood pastor said he was struck during his all-too-brief tour by the stark contrasts and abso-

lute confusion reigning in this world's "charity." Mr. Suckling compared Catholic worship in Malta and Rome with Greek Orthodoxy in Athens, the mosques of Kuwait and the Arab part of Jerusalem with Judaism as practiced at the Wailing Wall.

He said it was rewarding and exciting to be on the spot where Christ began the Church and to realize the full impact of the words "You shall know the truth and the truth shall make you free."

To foster the expected growth in the area an advertising campaign in selected English language publications is scheduled to begin in Athens, Cyprus, Cairo, Gibraltar, Rome, Malta and Ankara (Turkey). News stand equipment has already gone to Athens along with an initial 300 copies of *The Plain Truth*.



MINISTERIAL TOUR—Bracket Wood, England, pastor Paul Suckling completed a seven-night tour of the Mediterranean area May 31.

and Tony Borg, and counseled five other prospective members.

While there he interviewed Dr. Louis Galea and Dr. Joe Brincat, the secretaries of the two major political parties, concerning Britain's projected pullout in March, 1979. He also spent 45 minutes with Brother Dominic Rosso, the secretary of the Archdiocese for Christian Education in Malta.

Suckling, Mr. Kovaris summed up the attitude of all the members when he said that any measure to help the Church concentrate on its main goal of preaching the Gospel were fine as far as he was concerned.

In Greece visits were made to five people interested in the Work. Mr. Suckling stood on the very spot where Paul preached in the Asoepagus

DONATION INFORMATION

Many members and co-workers have requested information on how best to make a gift to the Worldwide Church of God, either during their lifetime or upon death, through wills, trusts or other means.

If you desire to receive information regarding such gifts, the Legal Department of the Church is available to advise and serve without cost or obligation. Merely write:

Ralph K. Heige, attorney-at-law
Worldwide Church of God
Box 111
Pasadena, Calif., 91123

The Legal Department regrets that, because of the variance in laws of other countries, such legal information is only applicable to residents of the United States and Canada. However, in such cases the department will be pleased to furnish whatever limited information it may have available.

Tournament determines chess champ

PASADENA — Lubomir Kavalek of Repton, Va., won the United States Chess Championship tournament, after defeating Anatoly Lzin of University Heights, Ohio, at Ambassador College. Mr. Lzin conceded after six hours of play in a game started Friday, June 23.

The 15-round tournament, which began June 4 (GN, June 19), is jointly sponsored by the United States Chess Federation and the Ambassador International Cultural Foundation (AICF).

James Tajan of Los Angeles, Calif., was the second-place winner. These two qualify to enter the international tournament next year, one more step toward the world championship. Edmar Mednis, Woodside, N.Y., and Leonid Shankovich, Long Island City, N.Y., finished with identical scores, tied for third place. They must play later in the year in New York to determine the third U.S. qualifier.

Booklet raises Church's visibility, helps battle child pornography

By Scott Ashby
RADFETL, England — In an effort to increase the visibility of the Work here and influence legislation on a vital moral issue, child pornography, the Work's office here planned, produced and distributed **KIDDIE PORN, Causes and Cures**.

"For the first time in the history of the Work in Britain... and it may be a worldwide first as well... we decided to grasp a fleeting opportunity and produce a booklet on a critical and topical issue before that issue became history," said Martin Keen, editorial staffer here and coordinator for the project.

"It was realized that the Work could make a definite contribution to society by helping highlight a sickening social problem in the hope that something could be done about it," he said. "It was also apparent that the Work, by pursuing this project, would become somewhat better known in a more positive and valid way."

The effort followed a rapid buildup in the child pornography problem in the United Kingdom and a bill introduced into Parliament by Cyril Townsend to make it illegal.

Booklet followed meeting

"The original idea came out of a meeting with our public relations con-

sultants in London, Pitnie and Nelson," explained Mr. Keen. Following the meeting, the booklet was produced using articles in the subject from the November/December, 1977 and this year's January/February *Plain Truths*.

Peter Butler, regional managing editor of *The Plain Truth*, wrote a preface relevant to the situation. Additional pages were added using quotes from leading education and government figures and reprints of articles that had appeared in British newspapers. An interview with Dr. Ludwig F. Lowenstein, which had appeared in the original *Plain Truth* articles, was updated and reprinted; along with advertisements for the booklets *VD — The Silent Epidemic*, *The Dilemma of Drugs* and *Building a Happy Family*. David Gunn, circulation manager, oversaw production of the booklet.

"In order to have an appreciable impact on the country as a whole we also planned to reach key figures in the fields of government and education with the booklet," said Mr. Keen.

To accomplish this, the office obtained mailing lists of all members of the House of Commons and House of Lords, noted leaders in the fields of religion and education and 15,000 schools. Through a specialist news company, they reached 1,300 key

media figures. A recorded interview with Dr. Lowenstein was released to 25 radio stations covering many major cities throughout the United Kingdom and a news release containing a synopsis of the booklet was issued to 60 newspapers. In addition, advertisements for the booklet were placed in three national newspapers. All told, 21,000 copies of the booklet were mailed.

Up for a vote

When the bill came up for a vote in Parliament, it was immediately approved and is scheduled to go into effect this summer. A fine of 10,000 pounds (about \$18,500) or three years in prison will be levied against those convicted of dealing in pornographic photographs involving children or procuring children to appear in pornographic materials.

As a result of the mailings, personal replies were received from ex Prime Minister Edward Heath, Conservative Party leader Margaret Thatcher and the Rt. Hon. David Steel, Liberal Party leader. Extra copies of the booklet were sent to Mary Whitehouse, noted leader of a campaign for a return to more strict moral standards, the chief constable of Manchester, England, and the Catholic Teachers Federation. A number of newspaper articles appeared as a result of the mailing and news releases to the media, and

Mr. Butler appeared on a phone-in program on Radio Leicester.

"There is no question that we provided material on a vital topical moral issue and this was the key factor in the circumstances," said Mr. Keen.

"We do feel therefore that the project has been extremely successful and has shown us how we can be of service to society while at the same time get-

ting better known in the minds of the public at large," he said, noting that the Work here plans similar projects for the future.

"In a society where religious doctrine is little understood we feel we can make a substantial impact [as Christ did] by commenting very specifically on selected moral and social issues."



BRITISH BOOKLET— *KIDDIE PORN, Causes and Cures*, was produced by the Work's office in Radfett, England, and distributed throughout the United Kingdom in an effort to make the Church more visible and influence legislation establishing penalties for production of pornographic materials featuring children.