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# WHERE ARE WENOW in the PANORAMA of PROPHESIED WORLD EVENTS?

By Herbert W. Armstrong The DEATH of Pope Paul VI may trigger a drastic change in world events. This change could plunge the world into the most lerrifying crisis ever experienced by man.

But I hasten to add if this catastrophic World War III does explode, that will be the definite ASSUMENCE that WORLD PRACE in the ulopian WORLD TOMORROW IS IMminently to follow

I would rather picture to our réaders a futige de worte HOPE than of horrifying world disaster But we live in a troubled world with unprecedented evils piled mountain-fligh And the trend is foreboding not reassuring It will get darker before the DAWN The important thing is that the DAWN is absolutely as swed by the living Creator

Some 30 years ago, before Pope John 'XXIII was elected, I had wondered of the had wondered if the paper then being selected by the College of Cardinals would be the one who rould propose his good offices to the nations of Europe to achieve-political, monecury and military union. European nations have union. European nations have longed for some sort of UNITY They want not only economic union, as they have achieved by the Common Market They fear the communist hordes — and - People's Republic of CHINA ever get logether
Until new same World War

If - the Europeans have had to rely on the United States' militely on the United States mill-tary power to protect them from further encroachments of nuclear attack—from the Salace Union Back during the final days of World War II I was giving a

World War II I was giving a commentary on the war news daily on The World Tomorrow pount where the Ignal coup degrace was expected hourly to be endeed officermans by the Allex But the Westgern Allex could not indice that final death belowing the Russians ended their part of the war up the Eastern sector.

Day after day - hour after how - we would But the Rus. nur. They contrinued on, until they led taken over Latvia. Estanta



and Lithuania Russian boot had been firmly planted on all eastern Europe including Eastern Germany. All these became the satelling countries. They are spoken of as be-hind the Iron Curtain. All who know communist be-

liefs, aims and tactics know that they are committed to waging this war by propaganda, by infiltra-tion and fifth-column tactics, by sabotage and gugrilla war — and, when necessary, finally by open all-our nuclear war. The Soviet Union maintains a very huge standing army. The Soviet Union competes on a virtual parity with the United States as the world is two superpowers in military strength military Arength

military strength And the Eutopeans are right on their aborder. They know how communism did prove the dominant they context in Vietnam. They not only continued on from North Vietnam to conquer South Vietnam – even with full US participation with its military force — but since quantity Cambindia and Laos (ell And. Canibodia and Lace fell. And, next in the domino fall-slown are to come Thatland. Burma. Malaysia Indonesia a few years ago successfully stopped a threatened communist takeover but now it is the the domino

The Europeans are far more disturbed about their safety in relying on United States military power to protect them than Americans realize! The United

States is not loved in Europe European confidence in U.S. protection against their next door communist neighbor has been lessening and lessening.

EUROPEANS WANT THEIR OWN UNITED MILITARY POWER! They know that, a political union of Europe would produce a THIRD? as either the United States or the U.S.S.R. - possibly stronger!

They have made a real effort toward union in the Common Market It has made them economically strong. United they could become stronger economic cally than the United States The dollar continues dropping in European and Japanese markets

and especially the German MARK has soared stronger and stronger, along with the Swiss franc and Japanese yen But they well know there is but

ONE POSSIBILITY of union in Europe — and that is through the Valican

Two leaders in Europe pr duced, a few years ago, two dif-ferent plans for union. The former archduke. Otto von Hapsburg, of Austria and the "strong miln of Europe." Dr. Franz Josef Strauss of Munich Went Germady | I know the lat-ter well. He has been a danaer guest in my home.

Five years ago I felt, person-ally, that the more lakely plan that artight come to fruition was that of former archduke of Hapsburg, but the most likely man to HEAD such a union was France Josef Strauss, However, we all become a year older every year, and there has been so much d that a younger man may now head-up, such a European union

At I said before, when Pope John XXIII was in process of election. I felf that the pope elected might be the one who would make available his good offices to help political leaders of Europe bring about their hoped-

But at once it became evident (See WHERE ARE WE NOW page 7)

# Two Head-of-State Friends Die

By Herbert W. Armstrolig
PASADENA — Two of mypersonal acquaintances and
friends, both heads of stateofligd
one yesserday, the other this
morning

Yesterday Aug 21, President Nicolans Diederichs of South Af

rica died in a Cape Town hospital after as cond heart attack in eight days. He was 74 President Diederichs was founder of the Af-

Accompanied by Mr. Stanley

Rader I spent about two hours with him about a year and a half

ago in Cape Town. We spent some lattle time-taking photo graphs and in friendly conversa

Then this morning my good friend Jomo Kenyatta president of Kenya died highe State House, 1500 TWO HEAD OF STATE page 101





WORLD LEADERS — Herbert W. Armstrong meets with Kenyan president Jomo Kenyatte. left, and South African president Niculaes: Discencie, right. Mr. Armstrong discusses their deaths in the above article

# sharing...

## Why procrastinate?

I've put off writing this little article for almost six months, so I shink the title is appropriate. My mother used to tell me when't was a child, "Never put off until tomorrow what you can do under."

Most of us suffer under the Most of us suffer under the burdensome feeling of being pressed for itine. We never seem to catch up. We are afraid to sid down with only out shoughts for company, tecame-istone throughts snewtably form to something we should be doing. Much of this feeling is due to procrastination—the habit of needlessily putting off things to which we alroudd attend.

Years ago Edward Young wrote the often quoted line, "Procentination is the third of time." Procentination is in fact much more, it is the third of our self-respect. It deprives us of the fullest realization or those and hopes
In our Christian life procrasti-

nation is equally damaging.

Many people complain that they have no time for meditation, prayer and Bible study with the family. We are constantly drivers. Life forms is a steady grind bit. possible we could be putting off our

It is amazing, but true, how It is anazing, but true, how few of an zeally enjoy the sensa-tion of patting mings off. Nost of us have consciences that prevent as from taking pleasage out of postposing our chores, yet this habit of patting off has a way of-creeping upon us institutionally. Tomorow is always another day, we say lightly but childshily. None of us need to look be yound ourselves for examples.

ourselves for examples

ourselves for examples. The peffiltes of procrastina-tion can be nearly meany people have discovered, after their houses bounced down, that they had, let they misse once lopse. Procrastination, may of course, in many finatences, be at tributed to ill health or it may be

tributed to ill health or it may be that your parents did more for you than they should have done. Perhaps they picked up after you and did other things you left un-dom. You leaved that by parting off duties withing serious hap-pened, someone else did the work

in the are must anciented to post-pare doong though the scenner the mounted to be impleasant, dis-tanceful or defficult. Decading and prospouncing a state may be more mying than ching it, and appechen-sion over the delays may so prece-cupy we shall outer assignmentations are not efficiently fulfilled.

me not efficiently fulfilled. Home of us recipe our quests of disaprecible tasks, and it would be well to learn from the experiment of inhers rather than from our own that difficult responsibilities do not leak away by being agencied. Executably we have to roll up our skewes and walls in the escentient we cuffer.

#### Need for tarpleating

An excuse sometimes made by itters, computers, business ex-

Plate tapper's contamin was writeer of The Greet Name

ecutives and others engaged in creative work is that they are wasting for inspiration. But inspiration from the programme of the first wasting for inspiration in a guest who does not visit the lazy or the procramtinator as often as he does the busy. A diliperal writer fidds the best way to un inspiration is to materia of basic sheet of paper, subo that type-divisite.

On the whole it is wrear to make decisions promptly than to

on the whole it is waser to make decisions promptly than to linger, waiting for the flash of in-spiration. To put off a decision while gathering or awaiting penti-

Duty is not merely to do the thing we ought to do, but to do it when we should, whether we feel like it or not. When we make ourlake it or not. When we make our-netves responsible for dring a job, making a plan or directing others, we see dusty and busine bound to do it at the time promised on ex-pected Immuniture perople excuse themselves for lateness by susying they have no sends of time, with-out stopping to think that if that samement were rule time; wought be them of the properties.

Some persons are more ar-fected by procrastination than others, but everyone has at least a tinge of at. There is no use trying to forget out weakness on shrug-ping, our shoulders and saying: "That is the way lam?" The biog-recibin of successful monde are raphies of successful people are crammed with stories of over coming weaknesses. As Christans isn't that what we are parted here on earth to do — % over-come? Revelation 2:7 says he that overcomes: this is the opposite of generationing

#### Overcoming inertic

Begin in a small way. Make it a rule to be orderly and systematic in whosever you do. Sit down and write yourself a letter, listing the write journers a need, Intaing the things you always intended to do in flough they had already been accomplished, some personal, some charitable, some spertial Non is the time to act. Do it may Schedule you time 10 doing the various jobs you must do or

would like to do Estimate the This involves concentration on the job at hand and it also mores-

the job at hand and it shot mores-states bothing-phead.

Derison-count-latte unless tollowed by action. There is no recipes or efficient for getting things done as the one to start doing them. Doing mothing, in negative-action but it positively had consequences, disconsigu-ment estimation, disappointment and even till health and mortal impet

Let's not defend our processis-

Let's not defend our processi-nation or fluid excuses foir it Windhard, baschatt and with regen-in the feature of planners in monther near. "If you simply take up the attende of defending it, there will be no hope of improvement.". If you constructive: thought and actions, energetically applied to the elimination of processionation from our lives, we can make the content your much fulfor than past years in terms of responsibilities. accomplished, hoppins to realised and a much faller Christian life and part of the christian life and part of the christian life

#### . Behind Hua's trip:

# New alignment of nations?

tic months immediately proceding World War II has the world witnessed

condemned and firmly combated."

The Chinese leader added insult to

injury by timing his toast to coincide with the actual start of the invesion

# Worldwatch

BY GENE H. HOGBERG

juazineginning
/ Radical shifts even more dramatic,
than the Nazi-Sdviet alliance of August, 1939 — the most stunning
about-face in recent history — are yet

about-face in recent lattery—are yet to occur.

Try to imagine this setup in the near future: 1) Japon allied with. China and the rest of Asia, possibly including lindus, it an economic and eventually military alliance; 2) a wormted Russin, having lost Asia, forced to mend its fence's on the wealth front, offering nonaggression guarantees to western Europe in seture for Cermans and the others sion guarantees to western Europe in return for Germany and the others' Europeans scrappung NATT) — and nobling oils in Brunn the time pumper prospect of remarkeration of the two Germanystates, and 3) a weak, direct tondiess United States, abondoned by its distillusioned alliers and trading partners. Left isolated on a mountain of uniwanied, worlfaless dollars'

Such earthshaking realignments me now in the winds. The current binting making trip to Rumania, Yugoslavia and Iran now being con-Yugoslavia and Iran now being con-ducted by China's top political leader. Chairman thia Kuo-feng — the first Chinese-leader in history to visit Europic west of Moscow — allus-trates the dramatic new dynamium on

Chairman Hui embarked on his grand tout of the Soviet Union's sensitive Balkan backs and with a power-ful army card in his pocket. Only a few days entire; on Aug 12. China cancluded a friendship teenty with Japan, affectively shorting his sposition in Aug against Soviet expansionals. The Givest. In France. In grant of the Contained the controversial anti-begreinen — numeration flowers. Chairman Hua embarked on his hegemony — meaning anti-Soviet,

chauge. The Chan'se have been deeply dis-turbed, by-file bargevining military power of the Sovietic, in the Pacific Far East. They have consistently warned the west Europeans of the growing threat to NATO as well. And now the more Chanese tember, ship, no longer shackled by the medians of the Massist period, has clearly embarked on the offensive, discrete challerman Machine on a Mildirectly challenging blanchy on all

#### Stirring Soviet foors

The Chancic Radership has set as tts primary goal the modernization of Chans by the end of the century. This will be an environment task marchister. Chain by the end of the century. This will, he are majorate had, marchitating massive infusions of foreign torchinology and capital. The Chinete are elizably shopping beautify in meacure Europie for spin-date military hardware. The new Japaneier piece with greatly increase graph increases much mations, in welcomes sign to Tokyo, fearful of U.S. piotoccionname cannot described. of Paparet or Imports

All of this is exprenely upsetting to the Soviets, in hose the Chinese sever tire of Libeling their No... I enemy Chairman Hua, in face, line made no attempt on his current sujours to alley Moscow's fruit

in his teast at a fair-yell habitant sponsored by China for Repumber President Nicolae Cessystes, Chairman Has told, "Aggression, control and subvention of any state

10 years ago that crushed the Prague Spring policies of liberal Czech leader Alexander Dubcek

#### Kremiin overtures to B

China's aggressivene'ss is having a predictable reaction in Moscow. And this reaction is the single most important expect of the changing world-power relationship.

The Soviets are featful — in fact paramote. — shout that shall ceasem.

paramote - about their shuky eastern flank, expecially with China and

Japan getting together and with rela-tions between China and India also

tions between China and India also improving. As a result Moncow is making nearberd efforts to store up relations in the went.—particularly with West Gerthany.

The government-controlled Soviet press has recently curried a number of articles emplyating improved in attorn with Pairs and Bonn in porticular Earlier this month /zivitru La Soviet daily no mapager! reported powingly of good relations with Bonn in the wake of Leonid Brezhnet's viss there in May Soviet. Bonn in the wake of Leonid Breghney's yisst there in May Soviet television recently showed a flattering documentary on West Germany, dealing extensively with relations with Moscow (West Germany they far the Soviet Union's biggest capitalist trade partner, ahead of Japan, with the United States way down the list as Soviet and American the NEW,ALIGNMENT, page 71

In Revelation 1:31 read "... the time is at hand." Will you explain if those words Veferred to [that time] then, or if they are in any way con-mented with prophecy from now oh? Sement it.

Samuel B.
Myetle Pulnt, Ore.
This apparent imminence of orcurrences predicted in the time of
Chest and the apostles has puzzled
many Events clearly placed in endtime settings seem to be presented as
just about to happen Probably this is
to be explained by the gradual growth
in understanding of the apostles, from in understanding of the apostles, from an almost childlike Confidence that an amous, contain reconstance that the culmination of God's kingdown potenth was no occur immediately, to a mature comprehension that God had not (and has not yet) revealed the exercising of His intervention on earth — indeed the father Hunself has

— indired the "patter, Patteret nas perhaps not yet chosen the caucitings. "Christ sold his disciples, "But of that day and brook no over knows, not even the angels, of, hieuxen, mor the Son, but the Father only (Marthen 24 to, RS V). Yet the disciples kept 24 to RSVV Yet the disciples kept on asking, seemingly shabile to accept the idea that it might not be immissed in indeed that they might not even it we to see it. "So when they had come to-gether, they saked hom, Lord, will you at that store entore the himploon to large? He said in them, it is not for Israel? the said to them, it is not look you had not been to be because which the Father has fixed by for several fore his own nathously (Acts I & 7). "Even Faul obviously expected to be one of those stall alive at Christ's

return. we who are alive, who are left until the coming of the Lord, shall not precede those who have fullen asleep the dead in Christ shall. short not present on an income on an income of the dead in Comme of the control o ere left (1 Throughoulens 4:15, 17) As for Revolution 1:1(1), must Br

As for Revelation 1, (n.), under the bates separate these first tiping syrrest foom the reason body of the brote of five velation, as a special introductory paragraph. Poissably their 'flast sentences are John's own opening comments obtain the bods. Which was ny follow, rather than being paid of the actual severation of yields given to base by Cheta In the same, way, the very just of chapter 22:20 with verse 21 are John's own change, words. "John, like Paul, tandy still have been expecting the Iteas of Chapter's prim and the Day of the Leid to opcore in the very just of the same. Fuel, who find

much earlier, carrie to know before his death that Christ's return would not occur in his lifetime (II Timoth) 4-676. 14 compared to II Jimoth) 3-11, and of course John did not live to

3:1), and of course John did not live in see this every occur either. The infportant point for us today, and for all people in every age, is to heed what the book has to say so as to be spiritually prepared for either Christ g return or our own deaths. whichever comes first

Honelway one's mple, is it wrong to marry again? What about I Thustby 3:2?

Oceanmer, Wis. (Timothy 3 21s parfol the aposter Paul's, seven-verse description of the qualifications for an elder in the Chirch An elder for overseer Greek Physicytus stands forth both to the, outside world and in actual grants of Church as an obsess type of the Church as an obsess style-centrative of all their Christianity stands for The chief must therefore be above in

(Sau OSA, page 10)

## Le Good Heins -

The Good News to procubed beneathy an except during the Church is artisted of the Section of the Church in artisted of the Section of the Section of the Section of the Section of Church of Good All gifter reserved. An extending the Section of the Section of S

# The PLAIN TRUTH About HEALING PART 4 WHAT IS FAITH!

By Herbert W. Armstrong YOU CAN BE healed! Jesuf said so! But also He said, "... According to your faith be it unto you" (Matthew 9:29)

First, are you sure you know what faith is? Very few know. Yet without faith it is impossible to please God (Hebrews 11:6) "...

for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek hime."

Looking down into our latter half of the 20th century, Jesus said, when the Son of man corneth, shall be find faith on the earth? (Luke 18:8) Yet you must have faith for salvation!

How, then, may you have, it? You can't work it up. Yet if you can't have the laith to be healed, how can you have the faith to be suived? God taid, "For by grace me ye saved through faith."
(Ephe sans 2.8)

Jesus foresaw the near total absence of faith in our time. Few today know what faith is or why they do not have it!

Certainly the world has almost lost sight of real FATTE. No wonder so few have siny—initial wonder so many say, "My faith tan't very 
strong," or "I just can't seem jo 
work up the faith." People today 
do not leftow what faith is or why 
they do not possessit. Yet without 
FATTE more can even be named!

#### Jesus had faith

When lesse walked the earth in human flesh. He possessed faith! Yet He said plainly, "Of myself, I can'do but sibu!"

Few reatize that what He did the maracles He performed — He did not do by- my supernatural power of Hisonn Everything He did, every maracle He performed, was done Hiserally through Part IX, setting us a beautiful example.

But how, then, did He perform His muscles, accomplish His mighty works?

The FATHER that dwell-

The Fatner that dwell eth in me," explained Jesus, "he dueth the work!" (John 14:10).

Yes, even as you she! may be, lesse wan teled with God's Holy Sputh.—God's dynamic supernatural robbes! This power of God Alagighty, the Creator; was identically in Desso; and the same identical thing God may be within you retain?

All the agastics and even pelists of the first century true Chuich of God did perform miracles, and even greater miracles than lessa had performed, until even Peter's WHY should anyone lack the faith to be healed? Too few know what faith IS and how to receive it! Here is the simple explanation of how you may have faith—and how to increase it!

shadow passing over the sick and afflicted caused them to be be aled!

Peter, Stephen, Philip, Paul all common, humble, ordinary men themselves — all had that power, the same identical power lesus had, because they lived and walked CLOSE TO GOD and were filled with the Holy Spirit!,

And we seem to LACK that power today, nor because God deales us that power, but because we are 30 close to a modern, masterialistic world—out minds are so. filled with the material interests of this life; our minds and one hearts are so far from God; we are so out of touch with Him, through lack of enough time spent in the study of His Word and lack of enough of the right kind of surrendered, submitistive, earnest and heartrending mayres—and, consequently, because we are sof filled with the Holy Spirit!

So now let's ask two questions:

And second, how may we have it, and how may it be increased?

#### Wheel Coath to

Now notice, faith is the substance—the marginal rendering says assurance—of things hoped for (Hebrews 111). So FAITH comes before possession

Once you have received the possession, you no longer hope for it. But even thefore you society it, you have it in substance, and that ASSURANCE that you shall possess it — is faith.

Then again, faith is an avionice—the "evidence of things not neen." Faith precedes the actual receiving of what, you shall have it before you shall have it before you exentes it, it in the avianesce of things had yet seen. You do not have it. You do not see it of feel it — yet faith is your evipence that you have, or shall have, it. Faith is the assumance of receiving that which you still sopes for.

#### Proof of healing

So I mant you to notice that when you have for things, there is an evidence for its injury. There is an evidence for its injury her has you shall receive when you have asked. And what is that proof, that you shall receive when you have asked. And what is that proof, that evidence? It is the actual receiving of the asswer; so you use or feel of hear that you have at? No!

Suppose, for instance, you were ill—taken with a disease. Now Jesus healed the sick continually. And He said the works that He did—and this was one of them—we should do also. Now suppose you ask God to heal you. Naturally, you want some apidence that you are going to be healed.

So what is that evidence, that proof? Is interpreted to the proof of the point ceasification with the welling going down — workthing you can feel and see? I know a man who said, "When I can see anyone healed by direct prayer, then I'll believe in it." This man said he wanted to nextieve in it. This was said he wanted to nextieve in it. The was looking for an evitience that he could see, and he died without ever seeing it!

Because what we see — what we FEEL — is not the true gridence. Having the ching — seeing it — is not faith Faith precedes possession because FATH its confidence. ABURANCE, you shall posses in

The human mind/ naturally, can receive know, and on the hacean through the five senses. These are five sole channels capable, or transmitting knowledge, by natural processes, so the human brain. The senses of seeing, hearing, smelling, liditing, colling.

#### Faith is spiritual

But that is not PAITH! Faith is a spiritual matter, and it has nothing to do with the five access, which are physical

Prayer is a spratual matter God is a streat! And when we not, for instance, fair healing, we do have an evidence — proof positive — that the healing will be done. But, that, evidence is not noticitable goes to fell to head — it is not a physical evidence. It is rather the spratual evidence. It is rather the spratual evidence. Let's understand plainly where

Let a inderstand plainly where your human nature has clouded the issue and deferred you. God has told you in Exodus 13 that fee your peaker—your God dealer—that is one of Hit names, and God in ammed what He is God sein His Son leto the world to be be len with stripts, to suffer some this Son leto the world to be be len with stripts, to suffer some pit, alty, of your transpersions of nature; a layer (which God set in mee, no), in your transpersions of nature; a layer (which God set in mee, no), in your stranspersions of nature; a layer (which God set in mee, no), in your standard God your business you are healed God your layers you are healed God your layers.

heal you. He commanded you to call the elders of the Church, which you did. He promised to heal you. But God has also made it a part of this contract, in His Word, that, "according to your faith be't unity you."— in the very words of Christ!

Now FATM is your evidence that God will do what He promised. You can't see faith — you can't feel it. What you see or feel has nothing to do, with faith. But the point your human another. — Satan — wants you to o vertook is that God did not promise whather show he would hear would hear you.

#### Learning potioner

God's purpose in your life is to transform you from what you've been into the very image of His Son—unto the very character of God Humself Part of this character is the learning of revitered And God instructs you in James 1/3 that the trying of your faith works FATIENCE into your character God has revealed to you in this sand other scriptures that He will sometimes delay healing you in order to TRE your faith and to reach you to be pattern! You healing, God has promised, shall be

Feith is trusting God to do that which lie has not yeldone. After the healing is completed you no longer need to exercise faith. Faith is the improduptly-fee must exercise until God heals you not yellow the healing is completely feel must you age healed. It's the name, with upstringly always too. You are not yet in the Kingdom of God, but those in Christ's have the Austrance. In the faith — that you shall be After God has healed you then you non't need Partit in it may honger. But you'plusher you non't need Partit in it may honger. But you'plusher you get or feel, until God actually heals in the sum must be seen in the sum of the

you as the has promised to do.
Your human nature.—Satan—
wants you to believe that fulth is conneching you exorcise in about. 30 neconds, while you are still praying, and then it God has not done; what He promised as soon as your expect, you are to find God guilty of lying. The instant you yield to the dwift's influence over your human stalure and render a verdect that God hill not do what the promised just because the anot done it will be connect you make God out a last — you lost all starts it. God You Metermon

break your part of the agreement, which is so have faith and keep on having faith and trusting God and relying upon Hills - UNITE. He performs what He promised.

#### Simula reliance on God

Faith is simple reliance upon God's Word. It is the evidence of what you do not see or feel Therefore Christ calls upon you have patience—to keep on TRUSTING GOd, until He heals you, and then He will heal you. You must render your weeklet based upon the evidence. Which now, is the evidence you believe? That which you see and

Which now, is the evidence you be like? That which you nee and feel — the physical evidences that often are deceptive — or your faight that God's Word is true, that His promises are sure, that it is impossible for God to lie?

impossione for come and report the first pairrinal evidence and reject the physical evidence of sight and of feeling, you pronounce sentence that His Word has been VINDECATED by your verdict. You shalf the set easted from the disease and what He promised shall be carried on.

But, if you decide that the physical evidences of sight or feeling are so the wassed over and shove the Word of ALMSCHTY God, and you reject. His Word and His it— refuse, in other words, to accept and trust in the evidence of PALTHURFI God completes it, then you you ref must render your verdict, "NOT HEALED," and you retill not be baseled!

You see, God does not promise the aling or anything circ unless we net LEVE "According to your PAITWH of units you," and destine And summittee the PAITH must precede and, therefore, is a condition to the potacession.

condition to the postession.

One man expressed it very well: "Eastlis the assurement that the things which God said in His Word are type and that God said in His Word are type and that God said in His Word. This assurance, this retitance on God's Word, this continue that the God of Intion. This Work of God has soon built by putting it into actual practice.

#### Learning God's WILL

Gud agys, " be ye not us wise, but Untoestal Antalion What I be Lord Is" (Ephesiana 5:17). Remember, whatever your need, the first thing to do, to be some of receiving an answer to your prayer, is to search the Seriptores to kern in the God? with Chapter at the Arm is better it to God? with Chapter and the Chapter and the Chapter at the Arm is the Chapter at th

The Bible revents God's wit. We need never say, "Well, thin God could beal me it it is. His. Will, "You can know His than THE PLANETRUTH, page 101-

# WHAT YOU MAY NOT KNOW!

By Herbert W. Armstrong
TRULY, it's time we be-

gin to sing — and even shout — "GLORY! HAL-LELUJAH! PRAISE OUR GREAT AND WONDERFUL ALMIGHTY GOD!" For each Uday we are just ONE DAY CLOSER to GLORY in the Kingdom of God with PEACE, joy and happiness over all the earth!

The 6,000-year DAY OF MAN is just about over! In oth TIME — this VERT LIVING GENERATION — KING of kings JESUS CHRIST WILL ITELE OVER ALL NATIONS!

Triting or 11 Novimme nerve wracking tensions, uneasy trials to endure No more suffering, anguish and pain. No more crime, violence, war and fear of war. No more fears and worsies! None of these things actually brought on, whether we realize it or not, BY A VBBY REAL BATAN

But, even now, with all the troubles and evils on every side about us; remember 000 is 0N HIS THRONE IN HEAVEN — and Christ salting beside Him, unerceding for us 000's POWER is TOUTH — COMPLETE — far greater than Salanis!

And, in the meantime — possibly just a very few more years — of all these troubles— Histear is OPEN 40 Our cry, and Christ is interceding for us

But now, while in these days that remain, we are going to have to live in a time of TROUBLE: way? What is the CAUSE?

#### Does Satan work only in children of disabedience?

We need to realize this TRUTH!
Too many in God's Church

In Ephesiums 2.2 is a very crucial statement. It is one of the most important in the Bibble. It says Satan is The raince of the rowen of the last the speat that now worker in in the Chilloran of Disobamence.

Many of God's people will read right over the fact that Satan is the raince of the rowers of the are—not really Owneks randing it and since Satan is now working it the "chaldres of diodedrence," we suppose that BRCLUDES US.— to we need have no concern about it!

Picase let me MARE THE

I could never have understood that until I began broadcasting over the air Is the hotel room where I am writing right now are MANY VORES, MANY SOURCES, SOURCES, MANY SOURCES, SO

SATAN- BRUADCASES! He

Many would say, "Don't tell me Satan could be using me! The devil can't use me — I'm in GOD'S CHURCH! But maybe we need to understand more about HOW Satan works to DECEIVE — and a deceived person DOESN'T KNOW he is deceived — else he wouldn't be, would he? LET'S MAKE SURE!

there is air. What he is broadcasting is m THES SAME BOOM NOW! I
don't HEAR it — I don't see what
he is pushing out OVER THE AIR,
as PRINCE of the POWER of the air
— but my spirit with my mind IS
TUNED to his wavelength.

But even thought an automatically funed in on his wavelength (as every human is), I'M NOT LISTENING! Because I'm keeping MY MAND CONCENTRATED ON WHAT I AM WRITING AND ON GOO'S WESSAGE IN GOO'S WORD, IN THE MRE ES that lie (two different translations) here beside as on the table

Once you are converted and become a begotten CHILD OF GOD —— Once you become a member of GOD'S CHURCH, THAT DOES NOT DISCONNECT. YOUR BRAIN AND SPIRIT FROM STAIN'S WAVELENGTH. YOU ARE STILL TUNED IN —— If you are willing yield and LISTEN to Salam.

Let me prove that Let me quote so many scriptures to PROVE IT you will have to MELIEVE IT!

#### The POWER of the AIR

First, however, notice that word POWER of the air. Once when we lived in a subard were to Chicago, a tornado ripped through a town about a nisle west of us. I saw ji! It was a fearful sight! That was too glose for comfort. I went to see the havoc and wreckage in its wake after it had passed on by. It was "a sential z! Several had been killed. A large, heavy church or schoolhouse bell, werghing at least two or three-toms, was ripped off and that heavy mass of troe carried almost three bigickuly the rowes of that wind before gravity pulled it in the ground!

gravity pulled it is the ground!
I'm wetting its Tokyo Weylanded here archizk last night of just
13- hour flight: twoodogs the
Air. We: filew at 39-3000 and
41,000 feet; at a speed up to 600
miles, an hour Sficing through
the air, at that rate of speed, there
is no success roway in the air that
our planes; a wings have to be
aweyl back wired. Inate ad of
that
arraymagn sound pull them off.

This article, updated by Herbert W. Armstrong for The Good News, was written by He. Armstrong during a trip to the Far East in July, 1977.

Still it's the rower of the air that held up our plane and kept'it floating along smoothly slicing through air authat same elevation above the and ground for 13 hours.

Some people are AFRAID TO FLY. I met a man yesterday who is afraid to fly. Such people do not understand the nower of the air and, how an airplane is designed to utilize that air-nower to hold it up in the air at the pecsoribed elevation and speed meadily and armothly for HOURS.

Let me tell you that the PRINCE of the POWERFUL BEING! He is the NOST POWERFUL type of being God has ever created — short of GOD HIMSELF. HANK GOD, GOD to even MORE POWERFUL! And HE is our protection, our refuge, our everpresent HELP

#### HOW Salan works today

Fhave written so much about the spart that is in every hearint hat I surely need tay but little about there. The spirit in man is merely spirit esence:— not a spirit person or ghost: and it cannot see, hear or think. The mann spart need to the spirit person or ghost and it cannot see, hear or think. The mann spirit person or ghost and it cannot see, hear or think. The small need through the physical eye. The human spirit, acts as a computer, retaining as MEMORY. All the facts and knowledge the eyes have seen and ears heard during your lifetime, and it gives instant recall of that knowledge to the brain! With this instant reall the harm rishink; Thus this human spirit sinparts to the physical analm. The power of NTELLECT. Animals have no such spirit, so animals do not think as does man or have situated.

HATELLEAT
God made man to need
ANOTHER Spirst to join with this
human spart — the HOLY SPIRST
OF GOO THAN Spirst Imparts the
power of Americal, insellect
of spirstal componencies and
underglanding — which the
gregist time un earth — without
that Holy Spirst — cannot know!
When GOO wanted to cause
King Cyrua of Pursia to send certain leve under Zerubbubel as
governor, and Joshus the high
priest, and the pissiphets Erra and
hetemaish back to Jerusalden to

Netremish back to Jerusalem to build the second Temple, the Eternal stirred up the spirit of Cyrus king of Perste, that he made a proplamation. "(Ears

He got his message through to Cyrus' mind via Cyrus' human again. That is labeled how Sutan broadcasts. YOUR human spirit is automatically IN TUNE WITH BATAN'S wavelength. He does not broadcast in words

He does not broadcast in words or pictures — neither audibly or in video — but in ATTITUDES of SELF-centeredness, of vanity, but and grood, of jealousy and envy, of competition, strife and violence, of hate, resentment, bitterness, of rebellion and resentment against authority. We call it HUMAN HAYUME but it is actually Sistan pature.

God's WAY — His Spirit, His law — is just the opposite — the way of LOVB, of outgoing concern for the OODD of others.

Now the converted Christian with the HOLY Spirit of God can constantly read God's Word, pray often — keep his mind in a prayerful artitude. learn 000 is MAY and therefore reject Satan's implies of SELF-centeredness. That's WHY we need CONSTANT PRAYER and, BIBLE STUDY and church attendance to keep to CLOSE (God that Satan's broadcasting does not sway us—broadcasting does not sway us—broadcastin

#### God's teaching

Now notice, some scriptures showing as HOW to prevent Satan from WORKING, IN: US by his broadcasting

Speaking of those to whom the Gospel was bld from their minds, Paul wrose: "In whom the god of this world (Satan) hath BLINDED the mind of them which believe, not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them" (Il Connthuens 4-4).

Read that again. Notice, Satan blinded them by injecting into their minds through their human spirit the very OPPOSITE attitude of SELF-centeredness.

We were not mount with human nature. Such spiritual digits as a SELF-CENTEREDNESS are not transmitted by heredity. But we ACQUISE this human nature just as the children of God, when converted, ACQUISE the UTVINE HALLER.—"Partialers of the divise nature." (II Peter 1:4).

To the Corinthians, Paul feared leat they would be deceived by the still-living Saşan, just as was Mother Eve: "But I fear," Paul wrote, "lett. as the serpent beguited (shoctvod) Eve through his subtility, so your minds should be corrupted... (Il Corinthians J13). Saten is still working an Charch members... jists in the Corinthians who wave Church members!

Paul writes to those in GOD's cuttacts at Ephases: "Finally.

my brethen, be strong in the Lord, and in the Power of His might. For we wrestle Not against flesh and blood [other PEOPLE], but against principalities, against powers against the rulers of the darkness of this world, against spiritual wickedeness (wcken Sreits) in high places (Ephesians 6:10-12). And in verse II Paul wrote, "Put on the whole armour of God, that ye [Christians] may be able to stand against the wiles of the devil."

#### Rely on Christ

I have sensed that some of God's ministers felt that THEY were 30 STRONG that they were BEYOND BEING DECEIVED BY HIM OR THAT SATAN could actually work IN THEM as I have described above. Brethere, I am Christ's choarn apostle, and I know Satan it fis thousand times stronger than I I have to rely on CHRIST, who is MORE FOWERFUL THAN SATAN THOSE ministers WENT OUT FORM MS. SATAN THO deceive them and WORK IN

But; LISTEN CAREFULLY! A' DECEIVED man does not KNOW he is deceived He tritines he is BIGHT-If he KNEW he was deceived, he would not be, would he? Satan is MORE CUNNING, and, in addition, MORE CUNNING, THAN ALL OUR MINISTERS PUT TOGETHER!

I say to you ministers! You may feel you have grown so great in the ministry that you are greater than I and so strong you can overpower Satian. I that I's PRECESELY WHAT SAJAN WANTS YOU TO THANK! NO, you ministers — directly or indirectly my CHILDBAIN in the Lord — better teach your flocks what! a mit teaching them here — what CHBIST teaches them.

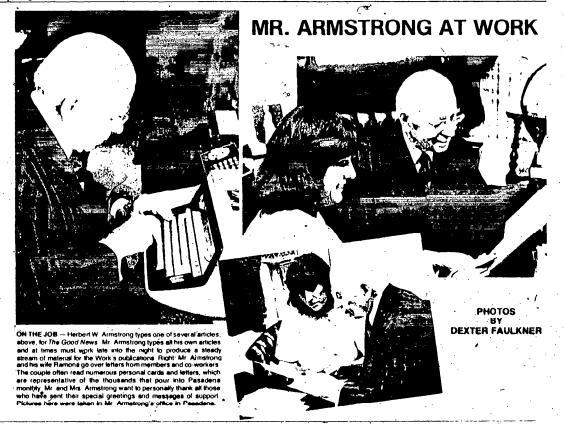
"For some — and that few, is too many in this WORLDWIDE CHUNCH to GOD." have been tending to try to see NOW CLOSE they can get to Salan is way -apparently destring etts. WAY of Worldly interests, rather than God's — and STELL MAKE IT HATO THE KINGDOM! That's the best way I know to make it into the LAKE OF PERE and take many of your congregation — over whom Christ and I have not you. Along with you! If Salan's way were better, God would tell us to live that way!

Brethren, I say to you, THIS CHURCH HAS GOT TO MAVE A CLEANING UP!

THIS CHUICH HAS GOT TO GET BACK ON THE OLD PATHS OF GOO'S TRUTH, from which in some ways it has tended in second years to stray. There is too much denies to be world!y—to be secular—to be like the closeches of BATAN!

I have never compromised with 000's yearn and I never will, and if any initiater does. I wast members of his flock, who are directly of indirectly in CHILDRAN IN THE LORD, to write map PRIVATELY AND PRESONALLY with the facts, and I provise I will I) PROTECT YOU and keep

išas WHAT, paga Si



vous information PRIVATE, so fat as YOUR NAME is concerned, and 2) I WILL ACT ON IT

I say, as Elijah did, "... the ETERNAL DE God, FOLLOW ним, but if [Satan], then follow him (I Kings 18.21). But quit halling BETWEEN TWO OPINIONS!

A little leaven

I know that God's immistry and brethron AS A WHOLE are out premient A3 A WHOLE are faithfully preaching and believ-ing GOD'S TRUTH and back of me in a 100 percent. But I receive warnings of a FEW that could increase until the WHOLE CHURCH would go the devil's way, if it is HOLHALTED IN ITS TRACKS RIGHT ,

That's PLAIN SPEAKING, but I speak in the name and with the speak in the name and with the rower of the living Christ, and ter is, back of it 100 percent hlany Keed to REPENT, that God's Surch may be CLEAN!

Christ said a little leaven will

ten lemon in a crate will rot those nest to it, and they in turn until the whole crate is rotten

THAT HUST NOT HAPPEN TO . GOD'S CHURCH!

God called me, taught me, committee His GREAT COMMIS-sion to me He raised up this work DWIDE CHURCH OF GOO — addy's era of God's Church.... through me. He started The Good News and The Plain Truth through me He started the management atting and telecasting through me. He started me life wood me to TRACH Ties

# WHAT YOU MAY NOT KNOW!

COME GOD'S MINISTERS. HIS TRUTH That TRUTH included TITHING, HEALING and many things some of the younger ministers seem to want to GET AWAY FROM today

I am going to call for GOO's CHURCH TO GET BACK TO THE ORIGINAL CHANGELESS ORIGINAL CHANGELESS
TRUTHS - for truth is the SAME, yesterday, today and forever!

not taught directly - who have come along since I was able to continue personally teaching the Bible courses in college -- have been tending to want to water town God's precious trutti -to see how close to SATAN'S WAYS they can get and still make it

unto God's Kingdom

Let me tell you with power

the POWER OF THE CIVING CHRIST - YOU CAN'T DOTHAT YOU'll make H mu the LARE OF HIRE INSI BAD

I receive letters from thousands of you brethren assuring me that you are back of me 100 percent. And there is every evidence that is at

there is every evidence that is at loant 08 percent of the brethred! If you are .... and I know you are ... auto is the time to STAND UP AND BE COUNTED. WHIE and TELL ME PEANALY the condition in your local Church! Mark your letter PERSONAL and PRIVATE and it will reach use, and I will protect your confidence. But I will act -- for the living Christ, the HEAD of this Church, has shown me, His APOSTLE, that the time has come for a CLEANING

In the Church, the highest rank ts that of apostle — which, inter-ally, means "one sent forth," Yet God put his TRUTHS and doctrines in His Church through them and their writings, and they

were, in an executive way, in change, and they were, in an executive way, in change is true today! And today lie has sent His apostle for our day from place to place all over the world, proclaiming the now year soon coming kingbon of cop to those of the very generation during which God's kington will be set up

An apostic is ONE SENT PORTH!
I am sent with 100 macs, or
ME — and I know that 98 percent or more of you are 100 percent behind the (because you are behind Christ) backing me with your prayers and intercession to God through Chitse as well as with titles and special offerings

But back to my subject. I know that his human spirit is tuned au-trimatically — and I CAN'T TUNE IT OUT — to Salan's wavelength And I know also that ALL OF YOURS ARE TOO

It takes constant VIOLLANCE to keep our mands on CHRIST, on HIS WORK, on THE THINGS OF GOD --to avoid LISTENING to Salan's broadcasting of attitudes of self-tahness, of taking interest in me

terual WORLDLY THINGS, of sway ing us to REASON humanly that we can get a lettle closer to in-terest in worldly and material things — a lattle more like the things — a title more take the professing "Christian" churches of this world — and still get into God's Kingdom!

#### Resist Sates's broadcasts If we allow ourselves to LET

DOWN just a little — in our prayer, Bible study or Church attendence and tithing, we begin to let our minds become interested in the things or ways of this world - TV or movies, perhaps some have been seen gambling in casinos. Then we wonder why we find ourselves irritable, mentally on the defensive, suspecting others — getting conceptions of competition of division of sides in the Church - suspectous of the in the Church - suspections of the motives of others, controversal, cynical, and we do not realize what is causing all that it is TELL WOW WHAT CAUSED IT -VIGILENT IN PRAYER AND KEEP-ING CLOSE TO GOD AND HAVING GOD FILL YOUR MIND AND HEART MITH THE WARMEN OF HIS LOVE, these negative attitudes of

Satan were taking hold of you!"
That's why good wanns us, through Peter, "He sober, ne working rect, we scare, we work above sory the devil, as a couring loon, walketh about, seeking whom he may devour" (I Peter 5 8)

Just think of that sentence,

EITERALLY If you were alone and a savage, maring lon came running as you, you'd be PRIGHTENED to death, to use a common expression. God mean for us to realize that we smove o BE JUST AS PRIGHTPNED AT THE knowledge Salan is seeking to DESTROY this Church and all of us

Peter continues, "Whom [Satan] Traist stedfast in the

faith . "(verse 9) Through James Christ leaches us. "Submit yourselves therefore to God, nester the tie vit, and he will flee from you. Draw nigh to God, and He will deaw nigh to you. (James 4.7.8) He 304

meant for us to rake Heed!
Yes, H IS pussible — maybe
Satan is using PUU — and you
DON'T know (1)

DON'T KNOW 111

This Church needs to get CLOSER TO GOD - back to the original tractus He put in His Church through His apostle. We need to corress our sine and He will be faithful and just to FORGIVE us our sins, and to CLEANSE CS front all unrigh teousness (1 Julia 19)

I want to close that article by telling you once again tion fulless your loyalty and your last love to nie. I know God /S bless ing you - perhaps in ways you do not fully see or realise. I send you all my love

you all my love.

And I hape to see many of you at the cupting Feast of Taberna clea For the first time in over 11 years I will have a wise at my stude—except when I am in the pulpin—and she sends all sten LOVE to you all along with me.

# Stan Rader addresses church: How to do business God's way'

When I first met Mr. Armstrong, he made something very plain to me that I feel is worth sharing with you today. I was taking notes as he was speaking. And he was talking about the question of what is a real Christian

When I first met Mr. Armstrong. when I fird met Mr. Armstrong, we dish't really talk all that much about things spiritual because that want I the proper setting. He had called upon me to solve some specific problems and we were talking about those problems.

But very win it became apparent! would be representing the Church in many different ways. And J. would always be acting on behalf of the Church for the most part with persons. or institutions on the outside of the organization. He wanted me to be certain that I understood that there certain that I understood that there was God's way of doing business and there was the other way of doing business. And he wanted me to be certain a all times to do business in God's way.

Now by that he meant that he did not believe it was necessary to get the best of every deal. He didn't believe it was necessary to use our economic it was necessary to use our economic power, for example, or leverage or whatever advantage we might have as an instrugtion, in order to demand that last drop of bloud or sweat from the man or, the institution that we were about to do business with He certainly did not believe in th ecetamly did not before in sharp peakine but he was pisting one step beyond that He was staying to do business in God s way. He said we must try to make a good business with the people we do business with We must try to make it a happy situation for them as well as for us. We must 

how this was very important be-cause this in what I was also tracking when I was a professor in a law school nettou really agalying at the time that I was dealing with a biblic al-principle. I believed howevily that I has dealing with a principle. principle. I between howevery that it was dealing with intractiong that movide the you might say an earlightened approach to the subject of business central to based simply on the premise that what is good for both parties is smore than likely going to moviding a hance hostiness relation. produce a happy business relation ship and will lead to both parties ful filling their promises. That after all, is what a contract is all about

is what a contract (it all about if a party has been forced by circumstances into accepting an agree most that will inside that it includes that it in a contract that it in a contract that it is in a contract to the contra

So I taught all my tan students that if the educact tract good for both parties, it probably won the good for

Stanley Radee, general counsel to Herbert W. Armstrong, additional to Herbert W. Armstrong, additional to Herbert W. Armstrong, additing services Aug. 19 on the subject of the Work's business dealings. Except of his comments are reprinted here.

at least, not each time. But I hadn't realized at that time that is what could be found in the Bible. what could be found in the Bible. Essentially we are taught from the Bible, not that power, for example, can be abolished because that would be simply an illusion, but that power should be used in such a way as to benefit mankind. It should be used for the service of mankind it should for the service of mankind. It should be used for service instead of domi-nation. So when applying that prin-ciple for the Church on a contract basis we never had a lawsuit. We built the entire Ambassador College; 22 for the developed these camin fact, we developed three cam-putes Anyone who has had much to-do with the business world will tell business world come about as a result of building contracts. It's a very, very common thing. In fact, a great body of law has been developed sum ply because of the kind of litigation that arises from building contracts. bet only simple missionderstandings between the parties, but because of what Just methoned, one party driv-ing turn hard a hargain the olike party accepting it, then, in one way or another, trying to get out from under that heavy burden. And if he gets away with it, the other party doesn't get what he expected to and a lawaum

resucts.

We never had a tax suit over business matters. As a matter of fact, in the entire history of the Work, since! have known it, we have never had a law worthard stemmed from a conflag-tual arrangement or a busings's rela-tionship between the Church'et the college on one hand, and a business. man or other institution on the other And yet we always get what we har-gained for "It wasn't a question of our turning the other check and the other

turning the other cheek and the other party genting away with something. In applying the Armstrong's pittin-captes, which of course are biblically founded. It was able to consice the other party met away they we were people they would like to do business; which bug that they will do their steep best work fulful. So of Mir. Armstrong wanted a bulb. So of Mir. Armstrong wanted a but the finest building possible for that pince and thuse poportions, we knew we were mit proportions, we knew we were not necessarily getting the building at the very, very fowest concervable cost. We knew that would be more or less we knew that would be mine of test illustry because seldings if ever, would you ever get the lowest prisal ble cost. And as I said if the other party became burdened by the con-tract he would try to get out from under #

As a consequence, people doing business with us have not only cherished their relationship because they know that they have been as the servant worthy of his hire; they have servant worthy of his hie; they have been adequately apid. They have been paid what they thought-would be the fair consideration for their services. And in the probess they have given of the maclives aometing actual in most cases, it has been their very best performance. The Audionium is a very good example of that because almost everything conceivable could have gone wrong in building a building of that size and to those specifications. It is truly the most beautiful. tions. It is truly the most beautiful building of its kind in the world. And t is the most expensive, if you want o use that word, per seat, per cubic to use that word, per seat, per cubic footand per square floot flav blidding of the kind And it's recognized throughout the world in the finest. When you my to undertake something of that nature, invariably there is going to be a serious problem somewhere along site line. But cach man was given an opportunity while his field to make a profu (the servant worthy of his hire) and each normal. ms tied to make a profit (the servant worthy of his hire) and each person delivered on time or ahead of time. Our acoustics were not bad. They were outstanding. Everything about the building turned out just as Ms. Armstring hoped it would.

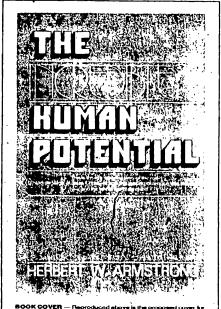
Arristring hoped it would. So again, that gives you an idea of what Mr. Armstrong institled from the wey beginning in betraging to my immediate affection. After all I had come to him from the business world, from the castal world, if you like, where you're always dealing with another party in an adversary setting even it if dues it book tale an adversary setting. The spart of competition and conflict is present at all times, even if it is surrettings conpetition and conflict is present at all times, even if it is sumetimes con-cealed just below the surface. And the more grand the business in scope or in size, the more capable the peo-ple are in concealing all of these things, which can be summed up in terms of conflict and competition.

terms of conflact and conspection. It is madever says setting and may the "best iman," win. And they are trained to have an iron list within the solvet glive.

Now that doesn't mean we're softies at the World wide Chauch of God or Arnhassadut College headquarters—nor an all Sometimes both. Artificiation has said if you believe in God or through the said of you believe in God or through the said of you believe in God or through the said of you believe in God or through the said of t

strong has said if you believe in God and people shains. It people shains to people shains to people shains the case when they have been dealing with an They know that we're not. They just simply know that we're not consequence they do move they we are different in the right way. And as a sense of incomplishment in seeing to it that each person, who has worked for us in whatever capacity, has walked an ay knowing the would receive the bineful of his bargain and had done tiff best worky on that particular walks and the control of the bargain and had done tiff best worky on that particular walks and the control of the bargain and had done tiff best worky on that particular walks are seen to the control of the bargain and the control of

had dissect my nest worst on man pur-ticular recogning.
It was a very variance principle for Mr. Amistring in impact to me very early in our relationship became early in our economies recom-othericie I would have probably. In the process of representing the Work, gone, above querty but family doing what everyone else was doing. That what everyone circ was doing. That is, (1) sing to maximize on every single occasion the benefits for the Church to the disadvantage of the other side. And I don't feel that would have been what the Work needed Off course. Mr. Armstrong didn't either, "And I thom to would not have built the hand of community. not have built the kind of community registromships that we have and the kind of world unde relationships that we have I in very pleased than bit Arimstrong hick the titles very early in our relationship to spell that out to



BOOK COVER — Reproduced above is the proposed cover for Herbert W. Armstong's book file incredible Human Potential According to Starley Rader, Mr. Armstonig's general counsel, the book will be published, and offered for the first fifthe during the coming Feast of Tabernacies. He also announced plans to advertise the book on radio and television and in magazines. We think we will be able to bring this very important mes-sage Buthe public in the printed form as well as by means of Mr. Armstong's television, programs, "Mr. Rader seid. [Photo by Warren Walson]

Now that same principle could be Now that same principle could be applied even loday to solve most of the problems that you read about when you pick up the newspapers or you turn on your television act and listen to your quently eventue mess. There doesn't seem to be, for example, any decan't acem to be, for example, any way to halt trising prices. There docan't acem to be any way to halt inflation. There docan't acem to be any way to halt inflation. There docan't acem to be any way to stop the unions from grabbidg more or to stop the enjoyers from casting prices. The unions blank the people who own the big businesses, the big businesses blame the unions, and they both brame the unions, and they both brame the government and the government blames doch of thems. And we know that

And yet I'm positive if Mr Arffiltrong's approach, which codies right from the flithe, were to be ap-plied by President Carter and by the George Meanys of this, world, and the Heary Fords, that we would have a solution and that actions come. e solution and that adulton comes from the Bible

Non the Bible doesn't give us any detailed specific, information as so how the problem would be solved in a technical nense if doesn't self-us exactly how full employment, economic growth, price stability, feavouble trade balances ald can be simultaneously incheved. It mould appear to the uninformed that supply and demand and foreign markets, foreign money starkets, all of these vactous economic principles arem to have a life and a force of they'one have a life and a force of they'one. Now the Bible docum't give us am

But if people for a moment would not follow the principle, which I tailed about before, where each find tables about before, where each find every serims enters into the steingde, which is simply a straighe for power, trying to exploit others as far as pos-sible to his own advantage — if they noted only leave that behing them for a while, we know that much could be accommission

, We know, for example, that when these conflicts between the various interests come about, that it wouldn't

be a disgrace, would it, for the indu traffits not to pass on the increased cost to the consumer. It wouldn't be a disgrace if he didn't pass it on just to keep his profits even or even to enhance them. And it really wouldn't be a disgrace either for the union the a disgrace either for the union leader to not saik for a pine increase — or a should say, wage increase — or a should say, wage increase even though his members cape ted or have demanded at it moudh it a diagrace for him to give ground in brace, despite all the rough dis-cussions that would take place in that

cussions that would take place in that setting of conflict, it wouldn't be a disgrace for some of those to think about society for a moment and is not always my to use the power they have for their own advantage. Rather in certain saturations they ought to be prepared to use that power for the benefit of others to give way, to gige a fairle ground. It wouldn't be a disgrace and maybe for more they would really be giving assured to give their court rather than they cloud.

More you can see that it and easy to

their cloud.

But you am new that it sust easy to feach others to practice what we know is going to be the way in the world itemstern. But the principles are there and if all the business in attentions and all the various friends tooms, which have to interactions with

stoods, want to have to contern to the content with the other, were to just amply follow what the other, were to just amply follow what the American general content was every clearly when we fust met. I think join can all visualize things would be a totle bit different unday. The same principle, of course, would apply to nations worthing out their burder problems. The same third of result would lead to speace rather than armed conflict. The Araba and the branch could write their differences intension on this same basis where each would try to save the other case from could be the party of the content of the course of the cou same mass where each would by a give the other something, where each would give ground just a little bit wo each would get the benefit of the but gam, where each would be other to return from the "peace table." with a lattle bit more than the other ordinar ify would be willing to give



SUNSHINE BUSES - Osamu Goloh, second from left, represents Herbert W. Armstrong and the Ambassador International Cultural Foundation industrial Repair dution industrial Repair dution industrial Repair dution.

#### Letters TO THE EDITOR

Thanks to Mr. Armstrung
Let me just thank you for while me up
and getting me personally back on track
You are vively God's chosen human
leader. The Good News is great and the
arricles are: I have been seen thing life at
the life at life in the life of the common thank
thanks life at life in the Common thanks.

and not man.
Thenk you again, Mr. Armstrong
Jost remember for one and my facesty
we are in support of you and are fasting
and praying more often
THEapy V Jones and family
Randleggan, N C

I so glad to he ar shall Mr. Armstrong is making Ambassador College: 'God's College one, again I had the musticement of attending a service coding for five years whose early Salan was the head. Premartal area, drugs and detailences were commonplace among the student bouldy. Source of the professors critical professors critical professors critical professors are seen for Ambassador College classes of Salan's to never Ambassador College classes of Salan's to-Durince. Amenica Buence Heackigh Bradley Jr Occasions, N. C.

. . .

I are enthused about HWA being back fregan bacesing to bein as a high school student in the 1956. So when the first tape came I feel that the British Reet in 1940 when they fleaded the message "Winston's back"

Jerome M. Stein Weshington, D.C.

We are indeed and to read the sample has lense dated June 22 1978. from Me Herbert W. Armotrong Knowing he has only a little those left, Satan in fighting desperately in destroy Code & Work built by Me Worldwide Cheech of God for on many years. We

trough
Let us pray Lord clone to rescue
queckly before too such damage is done
Peur Gjon
Rosev Me. Audralia

6 \* \* 15 W Lain to decept getterful that you sent the personal letter from Me. Hardwer W. Armstrong to me right away to that I received it and the trade, and does not able to participate fully in the Subbash of 24th, the one day set stade has feating and player by the entire Worldan's Church of God I feel to cleaned and applied Thomas God that Me. Hardwert W. Armstrong is to fully restored to the betth that he armstake to send on they passered letter for our present and future und-being in the Church of God Mes Eald Hoss E. Greslong, Australia

. . .

Net just a newspaper

it would title to command the tern. Good News. To me it is not just a newspaper. but a good and new assisted towards. God's Work.

Out's Work.

perticularly cappy life Assenting's released to the Church and its decisions.

Alam. Leapsy immerasely. Mic Houghout is Worldwark. Tagetime. Now he's give the Worldwark. Tagetime. Now he's give the Work made and punch to tell the world.

Randy E Fisher.

Winnings, blan.

. . .

Man, what a change in The Good Newspaper. It certainly is uplifting to read arti-cles like those in the July 24, 1978, add-tion. Please keep up the pand work. Please relate to Mr. HWA that I woman 100 precious behind him and do pay for-hom and the successful completion of this Chert Work.

Creat Work.

I was a specially happy to read that there used but a special in the PT with usering approach may be not extended to the members and constant. This used contains the position approached.

So much are a trivere thank Cred that I can be used of blum and thenk you all it is handqueuters for the great Work to ring dum for an bothsee men (co onethers. It is my approach to vity) a fine complete.

Robert Legs.

Robert Legs.

I faal a sparmal jek juur from reeding

while feet after reading the latest there of feet Good News 1. Can feet Good News 2. Can feet Good News 3. Can feet Good News 3. Can feet Good News 3. Can feet Good News 1. Can

Gand neve in 'Gand Neve'.
Though the pages of the Good Nobe, would you kindly coavey sincein guitted and thanks for the only Mr is 'G. Amazinaga is alian-bing Good chrough leves Curies, be one has to represent and nopeo God's Church and poople at the time it is tweederful in terminated of, and to corrive in presi, arrivered doctraces which are for the herealth and good of all the human neve. — if they will but take hood and are upon Hopefully steer will be some reminders in every father copy, plots a fan man Sammary' the the contract of the most steep level of the coard of the coard it is not to be in the coard of the coard it is not to be in the coard of the coard it is not to be in the coard of the coard it is not to be in the coard of the coard it is not to the coard of the coard it is not to the coard of the

. . .

# New alignment

(Construed from page 2) ade continues to contract ) The Soviets have an unwitting ally the United States According to the authoritative "Evans and Novak Re-port" of July 5, datelined from Benn

post" of July 5, datetized from Benn. The Soviet composity to cast drubt on the dependability of the United States in is full bloom account Ecoupe, particularly here in West Germmy, which for 30 years has been the root of the U 3-3-burgeon strategy against Moscow. The sanell of this Soviet companys to every where it is not to the province stone of America's NATO allies is to whether the Caree advances table for ally known what it wants and how to get it."

the new Good News and an backing for ward in the spiritual species in Phe Phone Prant (added addition) | Here the faith new that will grow once

Gueden Browkla Andersta, Ind

Sum do approxima the emetter circles in the GM. Thank you for taking term out of your long schedule to holp an eath three criticis though great.

Jane E. Plyshe Barke. Pla.

You must recent onto by in Fir Good News: The Literate Leavin or request Education. Leaving not request to the control of the

Thank you for leving at emisph to were or against our creen and for track-ing its constrainty as Ond directs you Billy Wolcomes (Mamball, Iron

I just want to write and up I readd not be more pleased with the describes the 1840 LETTERE page 101

The pressure for a new arrangement in Europe, across blocksign of homesters, colours not only from the communication date, inswere it. A ray of fixed in the West December government Egon Bate, architects of Willip Brands's (Depedient, continues in he expectably, active in pushing for greaty expanded iter with the San set Union. Mr. Buhr spran houses with the Brands and the Mr. Bath and for not in their present in the fine mendon a subsequent in plus made to Monon a subsequent trip he made to blive con in July Mr. Bohn did not set as an offlyid centisory of Chancethir Halmus Schnicht and is, in fact arigned with the 3FET is 130-c1al Democratic Phryl active that wing Nevertheless on Germany's could dence in America decirates. Mr Bahr's radical approach may become the standard German-molicy in the fature. According to Evans and

tine istandard. Ustranshmipolicy in the finance According in Ity ames and Narrak.

"Here is the species of cachact has always mode the neutern oblising terminals and the neutern oblising terminals." It is a species of the second of the seco

Thus, events in Asia the signing of the Signi dapanese pact and Chateman Hue shold not Servet rip and the child inhere produce in Menhamment of the child inhere inhere in Menhamment of the child inhere inhere in Menhamment of the child in security temperature future militis of

# WHERE ARE WE NOW in the PANORAMA of PROPHESIED WORLD EVENTS?

that hips him had lither ideas. He started the ecumenical He stated the ecumenical movement to bring about a dif-ferent kind of unique a chanch union between Protestants, the Eastern Orthodox chancles and the Roman Catholics

Then 14 years ago I thought Pope Paul night be the one to lead in this European political lead as this European jamins as union. But the resourcestion of the old Holy Roman Empire was again delayed. Pope Paul continued with Proje John accurate and union project. But that was not so by accomplished.

not to be accomplished. Few realize it, but not at territery is the one with power to make and unmake nations and hingdoms. God allows many things the has allowed dates to continue for the entire 6,000 years during which, on Adam's choice, God renewed the whole world, gacept such as God should call for special envice, to

And concrimes God driess — /holds up impending events that file has foretold in the seventh chapter of Revelation in order of some sequence of prophesical events, the since had come for the seven trymone plagues. But, in plagues until the senting of the 144,000 and another tenumers ble multitude On the other hand, God re

serves the prerogative to spread up events when His purpose is quires And we may well be at the very time of this peoplecy now "For he (God) will finish the work and cut it short in righ-terimiters, because a short work will the Lord make upon the cath' (Romans 9 38)

earth" (Romans 9 78).
It has been these past 15 years appearing that Civid was healing up world events that are prophesized to come — delaying them — to allow time for CHRIST'S COSPEL MESSAGE TO be country a corper the space to be delivered over the entire world. As in Matthew 24.14, "And this guaget of the hangebon shall be preached in all the world for a writing unto all agricus, and then shall the end (of the grasses, 0+8

(Set Suring Prope Paul s/reign the Resion Catholic Church run into supercedented Civile toru tops topsecommon vitre: from within, Many priests were starting a liberal opportunity of Catholic law Many many-ing, crimtary to Catholic law Many man, were marrying Probably 90 to 98 percent (there are estimates only and they vary) of the Catholic latty neglected completely to follow the tradi tional church destrone that the must be solely for procreation and any other use is decread tin, even though vental Atso Pope Paul faced, at the

opposite extreme, a power group of cardinals and bishops and priests who stood againments for traditional conservative Califolic

Page Paul walked the tight tope, but did manage to hold the church together, though torn within by discust and apposing Ameti Hinfifpis

What hind of pape will the What heed of paper will the College of Cardinals elect now? (This is written prior to that election). Some cardinals and bishops are saying they hope it will be another middle of the runder like Paul — but there seems agricument that is not that;
What does seem more that; to

me, as an observer and one who madernands what is producted is that in the pitracy of the locked in Sistem Chapel there will be sharp contention -- a brated power struggle from both liberal and conservative compo-

It will threaten to split the church eight down the middle. Neither side will in the first few days, give ground

Then what seems prophets cally likely in that a strong con nervative leader will suggest a solution to save the church. Let the Vatican take the lead in mire ing the nations of Europe into a guildical UNION

passical treatment failed to achieve ecumented religious union. Why not now turn to lead in PRESIDENT THREATMENT CON COUNTY tion that the resurrected Holy Roman Empire he a UNION OF

A political union, with a com-tion unionitary currency, in all peritability the German HARK producted by the Cermon MARA.

with a common initifally rote of
to protect not very polytical Eutope but also Catholicism
against encroaching conattituted Communical is perhaps a bigger threat to Catholicism than to publical

Controlledges than to published Burger. But also, this political union will put the Cathalic church right back in the paddle as it was from 554 to 1814 — with the power of police and mattery to enforce its decrees!

solidify the Roman Catholic Church and its strife from within protect it from communist en position of pinnacle rower heading what may well become the GREATESS POLESKIE AND MILESARS POWERSHIE

Of similar the liberals will in pet to this enforcement of the Camulus faith if it is to enforce the irraditional conservative doc

The conservative cardinals may give some ground. This meeting of the College of Catholic Cardonals may emerge with a shighest changed Catholic day trine but the traditional conservatism will probably carry the balance of power in what

The executing of the Catholic College of Cardinals in the Sisting Chapel at the Valcan may well prove to be a wone o setaction through the count improvant world event since World War II!

In the panorams of prophesied world events, the next prophesied event 15 the restoration of the Holy Roman Empire as a new United States of Europe! After that --- wear?



# "And this Gospel ,, shall be preached..."



# Sermon Summaries from Ministers of the Worldwide Church of God

# 'Close Encounter' Through Prayer

A currently popular movie is entitled Close Encoun neuremary payanar move is entitied, loss the other for the Third Kind. And several other movies and scripts are being written about close encounters between human beings and extraorrestrial beings.

I have found a very interesting, very exciting story that deals with these subjects. It has space wars in  $H_{\rm M}$  since well a spacecraft, transmutation of matter into pure energy, numerous encounters between earthlings serrestrial beings, even an invasion of th earth and a great war. With an awesome plot and all

earth and a great war. With an awesome plot and all kinds of interesting characters, it's the all-time No. I best seller, and its title is the Bible. Because the Bible has more to do with meetings and epeculiars between human beings and extraserrestrial beings than any other book you'll ever read, let's constant with todays' sel-fi craze. But how do keience liction and human problems relate? The hastwer is we all mod and are destined to

relate? The answer is we all need and are destined to have an encounter with an extraterrestrial being -God. We all need to have a personal relation ing more than an enco God'- somethi or second kind

or second kind

According to the advertising for the movie the encounter of the first kind is sighting an unidentified
object, comparable, let's say, to a person's first him
that a God exists. The second kind is some kind of
physical evidence of a UPO (unidentified flying
object) that remains when the UPO has departed. Compare some past intervention by God in man's history that has left us with permanent results. Three, in both cases, is actual give and take contact. This third kind, is where man meets his God.

#### A relationship built by prayer

There's really one fundamental way in which hum beings can get involved in bringing about the necessary encouncer and build a relationship, while easing the stress of trial and test. I think it's also the answer to our fack of faith and to all of our human problems in the world today And that

That relationship you build with find is based primarily, fundamentally upon your prayer life. That's w you can have, right now, an encounter with God Do you realize that your salvation depends upon your prayer life? Your most important Christian responsibility is your prayer life, your time of contact with God Almighty. There are so many facets of our lives that ne way dependent upon prayer

ace in size way dependent upon prayer. Sprittual growth, how you progress in God's Church, how you are able sy take the trials of life, your Bible knowledge, your understanding of God's Work, the marrial creationship you have with your husband or your wife, how you train and year your children and your estationship with them: flow you treat your work-ers or your buss. how you tree with your neighbors, how you get along with fellow workers are all partially dependent upon your prayer life. Prayer is really the essence of your whole spiritual life. Prayer is one shing God expects of us. — that we set

aside time to visit with Him, to talk to Him. You assue time to visit with time; schedule should really be built around your prayer life of you really want to prepare for Clud's Kingdom

I want to share with you four basic ingredients for successful prayer. And I hope by understanding and practicing them your life will pick up, you will be happer, you will be a more understanding personal you'll be a more pattern person and, above all, you will have more faith in God and faith in God's Church

#### Simple shedi

Point 1 is obedience to God's law, obedience to the Ten Commandments (not just in the lener but in the spirit as well). If you dan't think your proyers on going

above the ceiling, maybe it's because you've got some, sin you haven't repented of "Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear?

If you don't know if you have any sigs, just get on If you don't know if you have any sigs, just get on your knees to God and ask Him to show you your sins. But the result may be pertry tough to take because God doesn't pull any punches. If you ask for something, if you seek, you will find. So if you say, 'God, show me my sins;' be prepared, because He might open your eyes up wide so you can begin so see what kind of a n being you really are. Of course, being a b being, you are subject to faults and mistakes and lusts

even to him that is poor and of a contrite spirit, and trembleth at my word' (Isaiah 66.2).

Have we gotten away from this concept of getting on our knees and praying to God with our Bibles in front of us occasionally and asking God to show us an erstanding of His word?

The second point to a good prayer life is faith, belief that God will hear. Normally it will do little good to go before God and say "Well, God, I'm not quite sure You're going to hear this, and I think I'm waiting my

breath, but here goes anyhow

Hebrews 11 6 But without fash it is impossible to
please him [Gqd], for he that council to God must believe that he is, and that he is a rewarder of them that

dilige y seek him."

What you have to do is go before God in faith, believing He does hear James 1 6 ". let him sek te

faith, nothing wavering
I'm reminded of the story of Peter coming on the
water to Christ When Christ bade him to "come," Peter walked out on that water because at first he didn't doubt. And then he looked around and he saw all the elements — the wind blowing and making all this notes and the waves lapping at his shoes - and he began to doubt. He muck his eyes off China, and he began to sink He was wavering like the waves them

For he that wavereth is like a wave of the sea driven with the wind and loased. For let not that man think he shall receive any thing of the Lord" (versus 6 and 7)
When you go before God's throne, you come boldly

before that there as the rells us to in Hebrews 4.16
You approach that theore knowing you are a human being, subject to mistakes, but you approach that theore with the actitude, I want to talk to God; I know He will hear me. He's never too busy, even though He might be controlling all the forces of this universe

The Holy Spirit will help you have faith. In fact, the Holy Spirit makes intercession for us (Romans 8.27) because correctiones we don't even know how to talk to God God seads our attitude, our spirit and on that basis

He already knows what we need, but He says, "I still want you to sek

a 4.21 is really a definition of the faith we we when we sak "being fully persuaded

This sermon was delivered by Benjamin R. Chapman paster of the Paradena Auditorium A. Chapman paster of the Paradena Auditorium A. Chapman also tervis as a theology man acr of Auditorium and College School of Ministerial and Biblical Studies.

rm. Notice this, that it's a knowledge of God's will and Notice this, that it's a knowledge of Uod is will amount the has promised that is required to believe He will perform it. But a lot of people make the same minimake with this that they do with Acts [631]:
"And they [Poul and Slina] said, Believe on the Lord Jesus Christ and thou shalt be saved and thy

A lot of people just stop right there and simply house." A lot of people just stop right there and simple say, "Well, all you have to do is believe in Christ, you say." Well, all you have to do in better the class, you pronounce the name jesus Christ and you give your heart to Him and you are saved." They don't really understand what Luke was writing. It means believing in the way that Man lived. It means conducting your life the way He conducted His life. It means doing the life the way He conducted that the in measurement of some kind of work He did. It means giving to the poor as He did. It means, if it is God's will, to step out on faith and raise the sick+to-cast out demons, whatever Christ inspires you to do. It means to pattern your life. Christ inspires you to do. it recease to peace your refer His Itie. Six not with your tipe, six not in dead, but to live a righteous life. It means to be willing to give your life as Christ pave His life — to be a living accrifice as Romans II tells us Belief in Christ is much store than simple belief in a name. It's a willing-

ness to live the same kind of life
Which brings us to the third point for effective

#### According to God's will

So many times when we pray we have what I call the gimmes "Lord, gimme this, and Lord, gimme that Now Lord, provide the with this. And Lord, make sure I am blessed that way

I have sold people the samplest, quickest way so solve one of your personal problems is to find some-body else — one of your brothers or siners — who has ry similar problem and begin to pray for that ridual, about his problem, his calamity or his difficulty. You must ask according to God's will, If you sek for something just to be able to consume it on your own tusts. James 4.1-3 says you are not going to

rey about others. Pray about the mode of the Work. Prey for God's will in all things

#### The effective prayer

huncs 5.16 "Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a rightness man available.

The kind of prayers God hears are the ones in which the known you are to deadly earnest. If you really want a personal relationship with God, of course you will be in carriest. The only way you are going to be in God's family is in a personal relationship that's that close to

Why dun't you - you ought to read the example of Elles' life sometime and find out what things he did and how his prayers were assured? They e he was fervent in his prayers the maily swered because he was fervent meant them when he prayed.

"Seeing them that we have a great High Pitest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession" (Hebrews 4.14) "An integral hold fast our profession in prayer, though that calls you part of our profession is prayer, though that calls you for other things as well as give your time and your energies to His Work, to study His Word, your Bible, etc. Vettes 15 and 16. "For we have not as High Prices which cannot be touched with the feelings of our infirways common or materialy and recording to the an we set, yet without sin. Let us therefore come boddly before the themse of grace! — How do you do that? You do that You do the State of th

# • Portions of TV milestone recorded in Auditorium

By Shella Graham
PASADENA — Extended rounds
of enthusiastic applause from the
Ambassador Auditorium audience Ambassador Auditorium audience were registered in valoritore along with a standing ovation the eventing of Aug 17. After the black ite audi-ence had completed it is part in the Food Motor Co.'s 75th anniversary refervision special the speciators teaued back to copy performances by Riy Charles. Arethe Franklin and channos Mathyla hacked by a elisterima. Johnn's Mathil backed by a glasering stage setting designed by Enginy Award winning art director Challes Lisanby Telly Savalas, Joanne Woodward and Dr. Joyce Beothers

woodward and OF Toyee Brothers also made, beef appearances. The two-hour special, A Salare to Americall Insegnation is scheduled to be ared on CBS Oct. 1, according to Bub Banner, executive producer. on which on CB3 CR1. N. according to Bub Banner, executive producer. Only segments of the ambitious \$2 million production, which has been in planning and preparation for almost a year, were taped at the Auditortum.

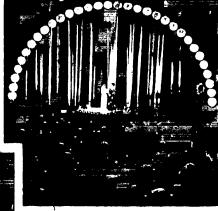
Described by the Los Angeles, Calif., Fines as a "television mile stone." The shows as a performed of the summer and in several studios. Telly, Savalas, Joanne Wondward, Madeline Kahn and Paul Newman are the hosts and hossesses who carry. are the hosts and hostesses who carry the imagination themse through four half host portions. "The Way We Work," "Love and Marriage," "The Way We Emserain Obserbes" and "On Our Way to the

Stars'
Television star Jack Riley, best known for his role as Mr. Carlin on The Bob Newhart Show, was host for the evening e evening In the final televised version in Oc

In the final televised version in Oc-tober viewers will be able to enjoy appearances by such include persons and performers as Neil Armstrong. Sid Caesar and Imogene Coca, Ed-and Asner, John Rittes and Ethel Mecman, who appeared on The Ford 50th Anniversary Show produced live 25 years ago on June 15, 1953







AUDITORIUM TAPING — Portons of the Ford Motor Co. s.75th anniversary television special are indeptaped in the Ambassador Auditorium Aug. 17. Aretha Frankin, top left-and Ray Charles left rehearse before their evening performances. Above. Dr. Joyce Brothers, left, and Joanne Woodwerd-ere videolaped before a black-tie audience in the Auditorium.

# **An Overlooked Key to Prayer**

Requests for prayer run the gamut of human needs. Is prayer the only cure?

This article was contributed by Val Aspr senior correspondent in the Work's Persona respondence Department. The department handles must addressed to Herbert W. Armstrong and provides personal answers to questions or lopics not acovered in other hierarure published by the Church

Every day Herbert W. Armstrong receives dozens of letters from people requesting prajer. These requests run the gamut of human needs, such as he along a child dying trons some direated disease, personal problems, employment needs, funnicial problems, martial trouemployment needs, financial problems, martial trou-bles — even a few humorous opes such as prayer for over ... even a rew numerous rights state in prayer for ... Annut Gerter's seck commy? Because Mr. Armstrong is obviously not able to personally read each letter and pray for each specific frequent, he is assisted in these very important duties by the Parasanal Correspondence Department.

We have the privilege of helping pray for enco age and assist these peciple who need help. Along with joining them so prayer, we try to send appropriate information giving deeper snatght on how Gold deals. with us why He allows various trials in our lives and imparing hope for ultimate victory and deliverance

#### Why problems and constraed

Very often we receive responses to our fetters that are most gratifying, showing find does indeed answerprayer - with setounding power. There are also those who fell us the problem or need they were praying about his not been respired. And they worster why

It is often difficult to know why a specific prayer has ut been answered so yet. But there are general prin ciples or hey's all of use who pray or ask others to pray should consider. Mr. Assistance has other meantoned him white all about a committee to trially to Cook, we happed also continue to work as though a very thing depends on its. This principle can apply to prayer as

We've noticed that his often people will pray and on the thing to improve the structure thre is back and do nothing to improve the issuation themselves to many cases we suit only need to pray for Goal's deliverance, but also to ask film to open our mands to how we can tolve the problem. We've all hearsk of the principle of course and effect. The prob-

effects. When we pray we look to God to equicate us from these unwanted effects, but God in His wildom may have something else in mind. He may want us to took at the causes and tearn a few lessons in the proces es

It's true that occusionally we may hit an imtris true man occusionary we may not an impene-trable impasse, a virtual Red Sea, withre there is abso-lately nothing we can or should do except pray and expuct God's sletiverance in faith. But most of the time there are things we can and should do ourselves --learn why we have had troubles, repent of mistakes and take action to overcome

When we fall sersously all, prayer and anothting are of course called for But this should not be thou as a spertual asperin — just getting rid of the effects.
We should also try to find what caused our alments to
we can do whatever possible to prevent a recurrence The can do whatever prisable to prevent accurrence whatever the cause, in must cape (and sees in His infinite wisdom that there is something we can do to personally change or tensive the colors to we medical constitute to suffer the cellect.

If we hape problems with the proverbal mother in

law or our mate or the children have become uncon moliable teenage ruffians prayer is likely not enough We may need to seek counsel from God's ministers of competent professionals or read broks pertaining to

"Godwants us to use the trials and tribulations of this life not only to develop deep, abiding faith but also to develop resourcefulness, ingenuity and ability to solve problems

the specific problem. Or maybe it's a matter of trying to bridge the gap with humes, loving, caring com-

blany write huntrending letters telling us they're alone and lonely is prayer the cure? It helps but in many cares people should help themselves by becoming involved in helping and encurraging others. We've all bread the administration as "visit the fatherless and

widows in their affliction . This applies to the lone-ly soo. As people help others they intensity help them-neives. Helpful people see generally, happy pumple

Once again. God wants ut to be actively involved in addition, many times He expects us to do our share us

God wants us to use the trials and tribulations of this life not only to develop deep, abding faith but also to develop resourcefulners, ingenuity and ability to solve problems. It is our destiny to be born into His Family

". . . too often people will pray and then sit back and do nothing to improve the situation themselves."

where we will assist in judging angels and help solve where we will assum in junging makes the may problems of multiple thousands, whom God will put under our care. We should be training for that by working with God's blessing and help to solve and overcome some of our own problems today.

# 'Close Encounter'

Continued from page ##
- 'that we may obtain mercy,' and find

ace to help in time of need. How and of trial lesses had to face. And maybe that a who His prayers were so had hi face. Ann mayre must to my respirate sees with fervent He interally sweated blood, out of His skin, out of His popes (Luke 22 44). But that's the model we have and the example we

med to follow

#### Propert for an encounter

There's going to be an encounter -- perhaps of a fourth or a fifth kind -- in the resurrection. And even of you are falling short now is the terms to be having a really personal relationship with Civil in preparation. Weaps God's children "And it children, then hears, hears of God, and joint heary with Christ, if so be that

mere or Cool, and joint mere) with Cartal, it to be that we saffer with him, that we may also be glottlind together "cRomann 8,17). That's all our goal Beyond salvation, it means glottlication with Gad. That is what we're fighting for

That's all our goal beyond salvation, it means ghortication with God. That a what we're lighting for That a why we suffer a puri necessarily because of sixthat a constant of the puri necessarily because of sixthat the same of the puri necessarily because of sixthat a such other those much we all need to be a learn. Thirefore, and rait, it neckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us' (Romans 8.18). And across the page in verte 28. "And we know that all things work together for good to them that love Ond, so them who are called according to like purpose."

'When we pray we look to God to extricate us from unwanted effects, but God in His wisdom may have something else in mind. He may want us to look at the causes, and learn a few lessons in the process."

# The PLAIN TRUTH About HEALING

(Continued from page 3) will. And so far as healing is concerned, I can tell you definately that His Word says plainly and emphatically that it is His will. The Bible is full of promises — inerally FULL of them. If younced anything study to see whether Occupromised it, and if the bas, the CAN'T BREAK A PROPERTY.

#### Claiming a promise

I remember one time several years ago when my two soms ca to me and asked me to do tome to me and asked me to do tome-thing for them — I don't re-member now what They were then around 7 and 9 years old. I do remember I didn't want to do it

But, Deddy, you PROMISED," they said, "and you've GOT TO KEEP YOUR PROMISE

And then I remembered I had promised Well, what do you think? Do you think I could break apromise when my two sons cam to me and out it like that? No, and if you'll just as boidly tell God He has promised and then CL Ain that promise as applied to your cast and TRUST Gold to keep it and quit worrying about it — quit trying to work up faith — just net AX and let God take over from there — leave it with Him — let Him do it — He'll do ig. every time!

I know whereof I speak, be cause I've put what I'm now tell-ing you to the test not once, but literally hundreds and shousands of times, and God has never failed to keep His promise once. I've seen the answers come so often and so frequently that I expect the answer when I ask!

God promises to supply every Cod promises to supply every need—that if we'll seek first the Kingdom of God and His auditeousness, which is right doing—He will provide everys material need (Matthew 6.33)

#### Work a living example

Why, this very Work we con that is a direct answer to travel This Work of the Worldwide Church of Caid - The World To morrow broadcast. The Plain grown to national and internawhich now has tional scope and influence, started as small as any work could start --inerally from normino
it has been from the start 100

percent a work of PATTH, and we had to really learn this lesson of faith before it had even started

#### Why people lack falth

And now, very briefly with don't we have fattit, and him may we get it and him may it be improved? Sumany say, "Well, I have no impression — I have no feeling no consection — that I shall set the asswer

They want to wait until they get a certain constitution, a certain teating a soil of assurance they can see; before they really believe they shall have the an-

But that is and faith!
That is reacting!

Your feeling, your cometenishmely and one theme or the other

to do with rather for the with case sweets! The one questions, that Could promise ditte the Bible? If the bas, then probabilities, pro-

sibilities, feelings, convictions, impressions, have nothing what-soever to do with it. God has a of, of answering and providing whatever He has promised. We don't need to see HOW He is going

to do it or even WHEN!

— And that's another thing, He almostnever will do it the WAY we expect. So don't try to figure out how it is possible for God to do it. You are trusting SUPERNATURAL POWER! Then BELIEVE in that power God works in mysterious ways His wonders to perform.
What He has promised He will perform; but He will do it His way and in test riqu. Leave all that to Him and just rausy age. Rely upon His Word.

#### God's gift

And let us remember. FAITH is the OFF OF GOD

So many think that everything else that comes from God is His eye that comes from God is rus geft, but the FAITH REQUIRED TO secrice these things is something we ourselves must somehow work up or strain and strive for But we have to just relax and thust God, even for the everything else! (Ephesians 2:8)

In Revelation 14:12 is a de scription of the true Church of THIS DAY Those in this Church have the FAITH OF JESUS. Notice, the FAITH OF JESUS! It is not just our faith in 1814, but His faith --the very faith with which He performed His muracles — placed in us and acting in us

How can you get it? Draw closer to God Get to know God Surrender all the way to Him and do His will And then PRAY YOU get to know Him in PRAYER We are too close to the material things Through PRAYER, much more prayer, you can come closer to God and the spiritual things And what a happy, joyous experience it is, once you have

#### Faith required for salvation

No subject pertaining to Christian salvation is more generally misunderstood than that of savere

Just "necreive on the Lord lesses Christ, and thou shall be saved" is the popular teaching today And that statement is about

lutely true — if you understand what kind of BELIEVENG is re-

quired.

Unfortunately mittions are being decived—led so trust in a faith that will never save one single soul — by a very popular and very false teaching.

It is charamery to quote only a PART of the scriptures on this subject -- reading a false meaning into them -- and thus by subtle half-truths, popular teachings shackle most of Christendom to spiritual blindness and decap-

#### Do these scriptures contradict?

God does not usually reveal all the truth respecting a particular subject in any one passage alone.
"Whom shall be teach knowledge? and whom shall be make to understand doctrine? \_\_precept must be upon precept, precept upon precept; line upon line, line on line; here a little, and there a tle" (Isaiah 28:9-10) To understand any general subject in the Bible, it is necessary to view all the acriptural evidence touching that particular subject. And we at read our inherited or de nired meaning into any particular passage; for "no prophecy of the accipture is of any private interpre-tation" (II Peter 1.20), but each passage is interpreted by, and in the light of, other texts

For example, it is quite popular to quote Romans 3-20 "Therefore by the deeds of the law there shall flesh be justified in his sight "and from this passage alone assume that salvation comes by faith, in disobedience to God's law! Those who thus in-Cour's law? Those who than in-terpret this passage never tell you that in Romans 2.13 the same apostle Paul was inspired to write: "... not the hearers of the law are just before God, but the DOERS of the law shall be justified."

Is there contradiction here? If the one scripture is intended to reveal that we do not have to make an effort to obey God's law to be justified and then saved - but that we are saved by faith without obedience to (and s kin then, indeed. (i.i.) contrain to Humself in His Word' And if you wish to make Romans 3 20 say that, you must consistently acknowledge there is contradiction in the Scriptures and if this he true you have

#### No controdicti

Again, Ephpoians 2:8-9: by grace are ye saved through, faith, and that not of yourselves: it is the gift of God Not of works. lest any man should boast." But those who quote this text to freely to teach the doctrine of no works never tell you that the same in-spired scripture mys also: "Fo we are his workmanship created in Christ Jesus unto good works which God hath before ordained that we should walk in them

What doth it profit, my breth ren, though a men say he hath faith, and have not works? can faith save him? . . . Even so PAITH, if it hath not works, is DEAD, being alone . . I will about thee my faith BY my works.

# QUESTIONS Answers

(Continued from page 20 proach, lets conduct, reputation lefe blarecless, because right or we be will be imitated.

"One way he must be blameless has been variously understood and sisted as bushead of one water (KLV), 'married only once' (RSV) and has been interpreted even more variously by different ones to forbid polygamy, to forbid semarriage of a polygamy, to forbid remarriage of a man witperswife has divorced him or even to forbid the teconal marriage of

"However, the actual Greek expression, literally 'one-woman man, probably means simply that as elder must be one who is faithful in though must be one who is faithful in thought and action to his own wife (as a Clatti-tian example to others) as opposed to running after other women.

"The same expression is also found in Paul's instructions shout or-dusing elders to Titus (Titus I 4), as regard to descuos to Titus I (1), as regard to descuos to Titushy (I Titushthy 3/12) and the converse (a one man woman) to Timothy desconesses (L'Timothy 5.9)

Please explain the monning of I Juliu S.E., there are there winesses, the Spirit, the water and the blood. H.A.S.

Teenerk, N.J.

"The three witnesses mentiumed here are witness to the fact that God is giving is circual life through bits Son (vorse 11). They are

"I God's Sparte which is not a person but the power of God, the down payment of begettel given by God to show that He will later flutch

Thou are an VEST that there is one Thou millievest that there is one Cod: thou doest well: the devils also believe. AND tremble But will thou know, O vain man, that faith without works is DEAD?" (James 2:14-20)

There is no contradiction here! Rather, by putting all the scriptures on the subject of saving faith together, we learn that there are TWO KINDS of faith. And the kind so blindly trusted in by the majority of this day is nothing but a DEAD faith — and a DEAD faith never will save one soul! Notice! James 2:20: " faith without works is DRAD" — just a DRAD ; faith.

James continues, "Was not um our father JUSTIFIED by works, when he had offered Isaac his son upon the altar? Scent thou how FAITH wrought with his works, and BY WORKS WAS FAITH MADE PERFECT? . . Ye see then that BY WORKS A then that BY WORKS /

the payment when you're born into the Kingdom of God with a wholly apternial body (Ephesians 1.3.14). "2 The water which is paptism, a symbol of our bursal and death so that

ayarbool of our bureal and decists or their a new centry can begin to castd, an cellry that can grow into a Son of Good (Romann 6-4). An attenuative cytal nation would be that the water is God's Word which cleaners the Church (Eghesans 7-50).

3 The blood: a synthol of Cleast s

death, which reconciles us to God by paying our death penalty and therebenables us to go on to inherit eterns

"Christ's sacratice, our coming to "Chest's accraface, our counting to repentance and bring baptered and then the receiving of the Holy Spars from God the Futher are proofs or witnessess to the fact that God's griving as exernal time, for stress are the means by which it will come. There is a part— a witness— for each of its—God, man and Jesus Chest."

### Letters TO THE EDITOR

(Constroint from page 7)
Check the salest, but it is the right dirnation of the salest, but it is the right dirnation of the salest salest

We shand you be these letters of brant statum to jour or shangalish enough to indicate me has a been a been to be the decider of the same to be the total to be a second or to be to

./...

I coully appreciate the fact that Mr. Her beer Assessing has been customer on his k to the fact that Chear is the firstly thead of place Chards by his conflicted area les to the public cases of the Good New 5:

this publication (File Good News). The bradlines complexity go to be a specific to the Work, etc., into things placing to Old the Work, etc., into things placing to Old refell gain on an thinking to Herbert Aspathene, Chemor Bul and the local metals in part than Christ and the local metals in the Christ than the Chri

the American's article belond me to make I was out about in the the the whole Charge has been depleted once from Gold and His, well-and belong to full this human leadingship instead of

# Two Head-of-State Friends Die

Mountage in his sleep.

I had visited with him second panied by Mr. Rader, at his office m the State House in Natrobt and the better part of a whole day at his me retiet part of a whole day at mi-residence 55 miles outside Natrobi. He customacid speni every night in his suburbain home, everying the 53 miles every mom-ting to his uffice in Natrobi. We hall tuncheon at his home with membars of his fourily. He

conducted us on a tout through a suburban self-help hospital, shick he had built. He was, as am I, a staunch believer in helping others to help themselves = 10 help them get on their own fort so they can make their own way, rather than supporting others outright in part charity is title they do

nothing to help themselves.
Through the Anihassador In-ternational Cultural Foundation. we had undertaken to join with President Kenyatta in founding in Kenyn a self help school to help reduce the illneracy of the counreduce the illiser in y of the counny. He was apparently just my age.

— 16, though he did not know his
exact birth date. He was a very
close fittend — the rive chine
bushers — with Empirise Holde
Selauste of Ethiopia. The empires
was just explicit days older than 1,
and one of his last acts before he and one or his tast acts optore he was taken prisoner by the malitary comp that overthery his govern-ment was to send me a telegram of congratulations on my 83rd birth-

President Kenyatta defeated the Bettish in the fight for Kenyan independence in 1963. He ruled one of the most stable gavernments in Africa

After spending several hours with hom, I rated him publicly with the evaluation of greatness - one of the few persons I have known in a life of acquaintance with insulated of the great and the Call rate propie according to

how well they do according to what they have to do with Jomo Kenyana started out with very liktle — as an African tribesman. He was a self-relacated and self-mark man whom I felt had reached the status, to this world, of true great-

# The PLAIN TRUTH About HEALING

MAN IS JUSTIFIED, and not by faith only" (James 2:21-24). Then are we saved by works instead of faith? No. NEVER! We are saved by FAITH' But faith functions with ur works and my works our PAITH IS MADE PERFECT! That is LIVING FAITH!

#### Why salvation is no

Why do we even need salvation? Because we have sinned, and the penalty of sin is DEATH!

But how have we sinned? What is sin, anyhow? Sin is the transession of LAW, is God's answer

answers the victim of Yes. nuclern fables, "but we are not under the law today, but UNDER GRACE!" Why certainly! "What asks the inspired Paul. shall we SIN (transgress the law) because we are not under the law, but under grace?" And Paul's answer is, "GOD FORBID" (Roanswer is, "GOD FORMD" mans 6.15). And agein, Shall we continue in SIN [transgressing the law], that grace may abound? GOD FORMD How shall we, that are dead to sin, live any longer therein?" (Romans 6,1-2)

The law has a penalty DEATH It claims the life of the one who transgresses it. The law has eressor littherefore is more po reful than the sinner — and is OVER the sunner, holding a claim on his life it is the SINNER who is CHIDER the law But when the sin net REPENTS of his transgression and accepts the sacrifice of Christ as payment of the penalty of the law, then he is PARDONED --LINDER GRACE -- the law no langer stands Over him, claiming his life. Those who are still sim ming are still times a the law! And those who through tepentance. ohedience and sattit, have turned from disobedience and are, through faith keeping the law are the only ones who are UNDER GRACE'

#### God's spiritual mirror

Let us understand H1 \*\* the deeds of the law there shall no flesh be justified in his sight No, certainly not That scripture as 100 percent true and there is no contradiction\* You cannot be justified by the deads of the law

Why "The last half of this sar verse gives the answer. Why do most preachers never quote it? For by the law is the

a HOW LEILLE OF SIR (ROMANS

The purpose of the law is not to forgive, to justify, to wash away, to cleanse. Only the microst of chairs can do that! The purpose of the law is to tell us what sin is to define a, to be veat at -- us w canquitt Sinis the transgression of the law - that's what sin is

All women ought to understand this inevery woman shandbag is a little mirror. She knows what it is for Every latter while the takes is marror and steals a glance at her face. Sometimes it reveals t speck of dut. And we nuglit truth fully say. By the use of these mitigate are an dirty faces washed s lean ". You women understand were to a nomine and process of home with the sound and the sound of home with the sound and the sound of

them your faces are not wasned:
Of course not — what a silly question it seems when applied to a
MATERIAL case! And if we ask you
with your faces are not washed clean by your mirrors, you an comes the KNOWLEDGE OF THE Because by the mirror

God's law is His spiritual mirror. We look into it and see the dirt on our hearts! But by looking at the law or keeping it no dirt is washed from our hearts — only Christ's at 000 can do that. By the law comes the KNOWLEDGE OF

Listen io James explain it! But he ye Doers of the not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he like unto a man beholding his natural face in a glass: For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was-But whose looketh into the perfect LAW OF LIDERLY, and con therem, he being not a forgetful hearer, but a DOER of the work, this man shall be blessed in his deed" (James 1:22-25).

#### Faith establishes law

"But," argues the no-law de-ceiver, "no man can keep the Commandments It is not humanly possible Since FAITH has come, we keep no law — faith has made it VOID

Thus even "Satan himself is transformed into an angel of LIGHT Therefore it is no great thing if his scinistens also be isformed as the ministers of neousness For such are righteousness false apostles, deceitful workers, transforming themselves into the apostles of Christ" (If Corin-Name 11 13-15)

"Do we then make void the law through faith?" comes the question in inspired Scriptine ... and the answer: "God Formin: yea, WE ESTABLISH THE LAW " mens 3.31)

Yes, faith establishes the law! By account it, is faith made PERFECT!

Yet, can we keep the Commandments? Is it possible? Satan's no law deceivers say NO! When in the PLAIN TRUTH!

A man came to Jesus and siked A man came to return and one of how to be saved. The Savior Himself replied, if thou will enter into life, seep the commandments (Matthew 19 17). "When his disciples heard it they were exceedingly heard it they were exceedingly amazed, saying, Who then can be saved? But lesses befield them, and sind unto them, With men this is impossible, but with God all things are possible" (verses 25-26)

There is Chest t awa answer! With men it is impossible — wi terly impossible to really state? His Comprandments But — but is the blessed truth - with 000, is possible, even to keep His Commandarine Do you begin to see? It takes pastit ... faith in the power of God! And, just as your own deligent effort coupled with faith makes faith perfect, as faith coupled with your effort makes respect occusives! The two go hand to hand. And you cannot

have the one without the other a LIVING PATER, the only kind

that will SAVE, is an active faith one that trusts God to make it possible to oney Him, to live the true Christian life, to knee His blessed Commandments!

Think! Could a just God command men to do what is impossible to do? Or can we conceive of Jesus as a smart-alock young man who knew more than His Father and who did away with His Father's COMMANDMENTS? How absurd! Yet this is the popular conception today.

#### The law is eternal

God's law is not a horrible terror only to the criminal — the God's law is PERFECT (Psalm 19:7), it is a smartual law, (Romans 7:14), HOLY and just and good (Romans 7:12). ALL His commandments are SURE and stand fast FOREVER AND EVER (Pealen rilli E-8). Don't you be lieve it when men tell you differ cincly!

God's law is, samply, LOVE! It is the perfect way of life. Every particle of human suffering, unhappiness, misery and death has come solely from us transgres-sion. It was given to make man HAPPY and is the only philosophy of life that can do so It came from # God of Love, and Love is the fulfilling of the law (Romans 13:10).

But not your own natural love! the love of God is ft requires " abroad in our hearts BY THE Y GHOST (Romans 5-5) God has, and will give you, the love that will fulfill His law. And SO HES possible through FALLH and the ours of-God's Holy Spirit for man to keep His Commandments
And whoever claims differently.
Godcalis a plaint LAR (LJohn 2:4)

#### Faith accessory for obedience

The true Commandment-keeper is forced to trust God to make obedience possible. And thus faith does not void, but establishes the law! And to keep

A thrilling example of this eter-nal truth is recorded in the book of Daniel Nebuchadnezzar, king of Babylon, erected a great golden

To you it is commanded, O prople, nations and languages, that at what time ye hear the tound of the (band) ye fall down and worship the golden image (Dame! 3.4.5). And whose falleth not down and worshippeth shall the same hour be cast into the uidst of a burning flory furnace ( verse 6)

Set over the affairs of the pronce of Babyton were Du three young lewish friends, Shad-each, Meshack and Abed mega-One of the Commandments God a cremal spiritual law forb

ich worship of images. Had you been in their place, what would you have done what would visit have dine? Would you not have said. "Well, Have to bout down to this image. I have to do it or be hilled!" And perhaps you would have exceed yourself by reasoning thus. "I down't think God would be fair if ushed me for this, when the knows land to scatt to do H. Any way . He tells us to be subj

power of state!" Yes, it is easy to use remon to excuse disobedience to God. But God is not looking for chances to punish us — but rather for opportunities to SAVE us through faith — to save us from the folly of SIN and the sad consequence our own acts impose!

God's law is intended to protect us from suffering. Whatever we sow we shall reap. It is not God who punishes us when we do wrong; it is merely our own acts unding like a boomerang

But these three young Jews knew the truth — that we should oney God rather than men, that through FAITH God makes it pos-sible. When they firmly REFUSED to bow down to worship the king's image. Nebuchadnezzar in his rage and fury commanded they be ught before him (verse 13)

Listen to the quiet, trusting, unafraid answer of these lads.

O Nebuchadnezzar. our
God whom we serve is able to deliver us from the burning fiery furnace " (verses 16-18).

#### A test of faith

Sometimes God tries out faith He tried theirs. You might think He falled them, but He only pered their faith to be test

Then was Nebuchadnezza full of fury, and the form of his visage was changed . therefore ake. and commanded the they should heat the furnace one seventimes more than it was work to be heated . Then these men were bound in their costs, their men, and their hats, and their other garments" -- surely the God whom they trusted have them released now? But no. there was no physical evidence whatever that God so much as heard! — "and were cast into the midst of the burning fiery fur nace" (verses 19-21)

The furnace was so but the flames teaped out and " slew those men that took up Shadrach Meshach, and Abed-nego they fell down " the midst of the burning firsty fur-nace" (verses 22-23)

God permitted them actually to be thrown in! Was He un of those who trusted in Him to make possible the keeping of this Community Not God! The king fooked mio the fue:

sace, and said, " four men loose, walking in the quidst of the fire, and they have no hun; and the form of the fourth is like the Son of God" (verse 25) So Nebuchadnezzar came nem

called to them
Shadrach, Meshach,
and Abed nego, ye servants of the and Abed nego; ye servants of the most high God; come forth, and come hither. Then Shadrach, Meshach and Abed nego come forth of the midst of the fire these men, upon whose budges the the terms, upon square square section of their head singed, notifier were their coats changed, not the smell of the had passed on them. Then Nebuchadaerzes spake, and said, Blessed by the God of Shedrach, Meshach, and Abod ango, who both sent his angel, and DELIVERED his servants that 24-28)

There was an example of living

to make it possible to live the way of His law! Yes, with God, it is possible to keep all His Com-mandments. Don't let any man deceive you to the contrary.

#### Worshiping in valu

When God's Word says, BELIEVE on the Lord Jesus Christ, DEAD faith now popularly taught The common teachings of this day distort this to mean a mere belief in the FACTS of Christ's existence His sacrifice and His saving work Just accept these FACTS and accept HRM - without any obedience to God's laws! But the demons believe these things - and they TREMBLE - but they are not

thereby saved! Christ was the Messenger of the new covenant - a Messenger sent from God You cannot BELIEVE on such a divine Mes senger unless you believe and obey the MESSAGE that He brought." If thou will enter imo tire," was His teaching, "KEEP THE COMMANDMENTS"
(Matthew 19:17)

"REPENT," said the inspired Peter, and "..., ye shall receive the gift of the Holy Ghost," (Acts 2:38) God gives His Holy Spirit only to them that one v HIM (Acts 5:32). And His Holy Spirit as the LOVE that God gives us to fulfill and to keep His Commandments. And it all comes by FAITH

Christ came to save us factor the enslavement of sin and unhap piness and wrescheduess a brings and to make us free to com

is at possible to arritery in Christ - to worship Him - in the customary manner of the day, and yet be lost? Christ Himself mys YES!

"Not every one that saith untime, Lord, Lord, shall enter into the kingdom of heaven; but he that DOETH the will of my Father which is in heaven" (Matthew

Hear Him again

Howben in vain do they worship me, teaching for doc trines the commandments of men for laying uside the command ment of God, ye hold the tradition of men (Mark 7.7-8)
There it is From Jesus' own

tipe! Such a dead faith - such morship - nem vain. These who trust in it; and in the men and denomizations that teach it. nur cost! And the quicker we come to realize it, the better

#### God's true output

God's receives in salvation is to rescue men from site and its resulting unhappiness, misery and-death Towerent of sin is the fless step. Then the Mickill (9) CHRIST, upon acceptance and faith, cleaners of all past sins And by tall it we are kept from sin in the future. Thus the resulting righteconnects to of PAITH - the rightcoursess imparted from

We are and justified by the LAW - we are justified by the blood of Jesus Christ But this mutification will be given only on passes amon will be given only on egyption that we mere to drom tribugersomes of God's law. And so it is, after all, only the moras of the law that shall be supresen (Remnar, 2, 2). (Romans 213).

New plate and how beautiful to God's THUTH!







KEEPING THEIR, COOL — Carolina beauties Andrea "Andy" Politins, left, daughter of Mr. and Mrs. John Rollins' Rebecca Dunn, center, daughter of Mr. and Mrs. Gary Dunn; and Teresa Barker, daughter of Wilms Barker, short how they beat the heat at the Greenville, S.C., church picnic July 30. (See "Picnics and Politucks, Greenville, Tits pages.) "

# LOCAL CHURCH NEWS

#### CHURCH ACTIVITIES

#### SCATTERED HAPPENINGS

SCATTERED HAPPENINGS

The second in a scient of moothly flithe tectures spiniously by the ARBEVELLE.

It's becches was held at the Sheration Inm in Adexille July 21 to spite of a heavy dominant? 2 sterended of which 19 were momenteers, five of them attending to the first uner. Papir David While Instrument on the Ten Commundments, comparing the Shahalin Before the lecture computer part out instruction of the first management of the stere comparing the schedule of the Shahalin Before the lecture compared part of the Asheville becheve a sade diplo of them had called about 35 subjectives (in average diplo and the Asheville becheve a sade diplo of them had called about 35 subjectives (in average diplo and the Asheville becheve a sade diplo of them had called about 35 subjectives (in average diplo and the Asheville becheve a sade diplo of them had called about 35 subjectives (in a better of the same congregation David Video of the same conference of the same congregation David Video of the same conference of the same congregation David Video of the same conference of the same congregation David Video of the same conference of the same congregation of David Video of the same conference of the same congregation of the same conference of the same congregation of the same congregation

band D towers.

The BESTILE, Wash chapter of the AR P precented another as a series of variety, shown, July-21 in the creterion beautiful processes and the program after than the program after than his marse of ceremons AR Pretrieval introduced the ARP and explained the appropriate the Processes of the Program after than the program after the processes of the P

demants rojety and dam.et.
In conspars, Mr. Pettyron-unsted,
those attention as you for And a Pinn in
the program of the Serelit Natural dis-net. The program is designed to movine
adults disregated to movine
adults disregated the commandy in a
voluntier effort to spine and give friendly
programs by Septim is knowle believe and
programme forms managementally pre-ven-incommon or require a in track before and presents because and a tracking because the constraint of the chapter of the chapter of the property of the chapter of the program through eastly allows, which are the program mayor profess of my Baptermore on Action programs Control of the Control of

program George Mond.

Suchs were grated as profession by chaff passes George Affelds and the notion form, has the Coop or a special place of the WATERTOWALS D. bereinen July. it Cube Wonder was topicated the sea day in the lath by object the baselor

gathered for the picnic. Later in the day the jumine YOU members held a track

the justice VOU members held a track meet.

The following Stabauth, July 22, Mr of McCord, a decoron in the Stout Falls.

5 D., church and a photographic tech mologist ait the Earth's Recource Observation Systems (EROS) Data Center of the Department of Interior, prevailed slides he had taken on a receive humers in part pay to any time to report and nucleocy the tought agifts of dolls from Greece and clother from Egypt for his safe Betty and Int daughters, Betth. 17, and Heather, 7, which they modeled at the close of the slide natistation. Diane Sheartest and Create Tayper.

A sit-part mearinage minimal for the

stage national Disage Marieth and French Payer.

A \$11-part marringe moment has the VQUNGSTOWN, Oblo, berthers was completed July 28 Adults of all ages met meetly to hear passes Gene Ploud speak about needly, communication, buology, macratine, and ferminine response, incomposes and insquence and apply mil-tegons learned for indepressment of their marriage. Each remaind brought out the bubble of period professional professional pro-taining to the professional professional pro-taining the professional professional professional professional pro-taining the professional professional

#### PICNICS AND POTLUCK

Chathe first bright and sunny day ober mecks of rose the ANN MORAGE and PAL BR R. Alasks, hephren emproed an outing at fine man Saul on the shower of Big Late fully 23. A nexty or becemen squeezed apmaning, taking a king, manuture golf, hurseshore, fresher history and darsing mon the fire-historium and darsing mon the freshive total and the freshive total and the freshive total and the sansatily prepared ures but could at the sansatily change for the Washening I H compt fully 21 though 23. The tasky highest down as a part size of by Rossid Fisher was superstand by Rossid Fisher was supe

vised by Glean Gagant Boneld Gets.

The CONE BAY, Ore: congregation adjustment to Samest Briefs before the Salvanian vision of the Jay 27 for the Salvanian vision of the Jay 27 for the Salvanian vision of August Oncor. I was not the Salvanian of August Oncor. I was not the Salvanian of August Oncor. I was not the Salvanian of Sa

#### **CLUB** MEETINGS

The night of the WOODBRIDGE, N.J. Graduute Spokeaman Chob prepared eight rectices for their annual lodes' hight donner engagemen lody. 35 Austral by wises and friends the men journated chacked retraction soup from cockand, characteries soup from cockand, characteries and several cakes.

careaccare and several cakes.
After Bathan mound must sing by Dean
Lokan pantie Bichard Frankel ideased the
club macting, and several club members
count thused reveau high actuals relative to
prophicy. Terry Cidenan conducted the
hypery praising which may find be found
from speeches. 4. E. Legg.

#### SENIOR ACTIVITIES

Amal Cas and talking and language, the BMS BANDEY, Lex. Safter Ambaspakine gellurad for globule buffer and a system of the Gong Shop July 26 to a Laurenam on the Sevener. Ambaseador can go the act Mar. Raspach Wainer brindle to experiment computers in pall Leaten blaner conjument of the Mar., 19th peri-dan Adult Disposator of the Marie Conjument of the Control of the Control of the Control of the Marie Conjument of the Control of the Marie Conjument of the Control of the Marie Control of the Marie Control of the Control of the Control of the Marie Control of the Control of the Control of the Marie Control of the Control of the



WINNING COMBINATION -- Eight 3: and 4-year-olds of the Portland. Ore., church display the ribbons they won in contests and races at the church's annual picnic July 23. The get-together was held on the wellomed picnic grounds of the Portland General Electric Trojan Nuclear at, near Renter, One. [Photo by Woody Corel]

Musical numbers by Mrs Moore, Jednie Cooper, La Vargha McChee, Jednie Cooper, La Vargha McChee, Companied by Mille Fide, and Plat Edward State of Part Edward State of Part Edward Robbinson and State of Part Edward Robb Cawcool read poems, followed by Martha Maney, and Ruth McRecky doing the Charleston. Lefa Fish and Ivadience and Ruth McRecky doing the Charleston. Lefa Fish and Ivadience and Ruth McRecky doing the Charleston. Lefa Fish and Ivadience and Rutherson and Ruther was roug several times during the above

was rung severel timize mering the show Star of the show was Rosa Warren, who sang a Germon song and instated a Russian ballerina doing "The Dying Sman" Nervel Pyta closed to enter-tamenent with his reading of 'Occupinia' a Raceipt for Washing Clothes," Lette Fist,

#### HTDOY **ACTIVITIES**

Some 20 members of the BROOKLYN-QUEENS, NY YOU BROOKLÝN-QUEERS, N.Y. VOU

Chapter persanché v avertey show for the
residents of the Hillade Nursang Home te
residents of the Hillade Nursang Home te
pourcea in Pile Vint City on 140 y 23. The
show, the techs community project, facneed using performances it by district
talent context is miners [Spian Metchens and
Vere Comparison distant Morting gave a
reading from the boale of the velocities on the
theme instance from 2001. A Spiner Orlyiery Phanic accompaniement of the whom
was provided by Portin Lagures also conductor of the choir, Zac Challenger, parents' adviser to YOU, and Henry Smith II. Marvin Sylvester manned the public sideress system. Also on hand training conceilment Glan Laman and taken adviser associated from the control of the choice of the choic

Teens from CINCINNATI to DAYTON, Oblio, set out for YOU Day at Kings Island Amusement Park 1sly 16 intuiting to the seconds to tisseg rate. A fee world display anded the perfect day at [1 p.m.

thre would display anded the perfect day of 1 p.m.

A neckend of camping for the CINCINNATE West YOU members CINCINNATE West YOU members came to a permatose and cuty July 31. The term too the revised to the towards. The term to Guifford, and July 30 and had just finished tousiting marshirality, which heavy taste tumbled through the calley When the capt thoused no sign of letting up, all packful up at 5.2 m and treat bodies up, all packful up at 5.2 m and treat bodies up. EVANSVILLE, Ind. VOU cheechedses reduced home from the NA cheechedsing camp held July 13 through 1: in. Unrepaire, Ind. 18 through 1: in. Unrepaire, Ind. 18 through 1: in. Blancis and Remethy book part in the 149 cross the Guide of the Control of the



The Good News has revised its. Local Church News Wrap-Up. formet and policy to better serve our readers and soon

ever increasing load of material.

This section of the paper, renamed "Local Church Nev leadure reports under a common heading with the name of the segmes reports under a common reason which who have church in boldfaced type. Our aim is to save as much space as procedule and yet bring readers a continual and interesting flow of information.

Please help us maintain reader interest by keeping submissions to this section timely and as short as possible. It is most important to this accroin the selective in their reporting. Because space is at a rearrown, reports should be fittinged to stynificant exents and hap-penings such as church artifersaries, new and innovetive church projects, gets quinte, new liberationants worthy of note and pen-eral leaves that sepuid provide a spark of inspiration to other church

grads
(Rharte for "local Chainsh Hows" must be postmarted no later than 16 days after the days of the error reported on and be no larger than 250 words. Reports landing the date of the erest countries be published.)

3

# **CHURCH NEWS**

girls also received the spirit sick twice for-girls also received the spirit sick twice for-being among the 13 most spirited squads Wilma Nickaling

The HAGERSTOWN, Md., church

The HAGERNTOWN, Md., chusch hosterod its VOU 'Dy July 15 YOU' coordinator Daniel Dawson gave the sert-mounter, giving pointer, on many pastor feety Mattoon, speaking on the termon Teens' hasted their children, and pastor feety Mattoon, speaking on the termon Teens' handled the tetup, susheed, led toospe, pasted out songhooks and manned the sound system. The teens handled the country the temporary of the tempora

After the service, the brethren gathered for a portuck dinner in honor of members for a potack diamer in house of immhers who will be attending the new CUMBERILAND, Md., church, which has technicate to begin fully 22. Also, honored were Mt. and Mrs. Arnold Athey, who were executly murried They were given a sit of wins glasges and a clar David Goner was econgrained for his many years of service to the reagristions church and given a 35-tim Church.

Lorente Phili.

The grounds of the lakestde hone of Gordon and Terry Guisell, near Wilberforce, Out ... was the site of a camp July 23 to 28 to 28 to 21 boys and girls ages 10 to 15 of the PETERBOROUGH, Out, church PETERBOROUGH, assigned by Ed-Hill and Passon Rob Ellicif analogad by Ed Hill and Gerald McNaughton, instructed the young compers in the practical points of serious, building frees, projecting flusals, tertheriself, known word teshings, each building, hilling, is termine, socces and volleyabil. Res Spencer gave letious in First and Bibles souly was a part of each day. The compers also made a 13-mile modification of the compers and the modification of the compets and the serious part of each day. The compets also made a 13-mile modification of the compets and recipied the sectoment of the Milliam cross Lake Villeyments inspect the a neckember of Part of the Milliam cross scale.

Austin, vice president, fessie Holbrook, secretary, Debbie Burnus, treasurer; and Cuff Brockment, sergen at arms.

The next day eight present, escored by Carl and Sate Knush, male a trip to the ball park to watch the Richmond Braces Bay the Syracuse Cheefs in an AAA Duchall game. Richard Ely.

SHREVEPORT, La, teens enter-tained the elderly at the Wellington Square Apartments July 30 with songs, instrumentals and refreshments. The

restrumentals and refreshments. The group presented the residents a clock for the growth of the grow

The trip around the city included a Cir-cle Line boat cruise around the city on the Hudson and East rivers, a walking sour of the date of the second section of the theorem and sections, a whiten own of Chanatama, Links-lishy, Circcnwick VII. lage, the Empire State Building and Washington Square, two-ing a show at the Radio City Music Half and a four of the United Nations Building Some physical of the Washington Square, two-ing the III-degree-less wave. The only international control of the Washington Square Square



**BATTER UP!** — Sabrina Gipson gos to bat for her learn during a softpall game at the annual pionic of the Chicago (III.) Southside church July 15, held this year at Miller's Meadow Forest Pre-serves. (Photo by John Loupe)

General to the parents about YOU, then the teens held a regular YOU meeting to the parents about YOU, then the teens held a regular YOU meeting to the parents could observe who goes on-The YOU members discussed a civic project and a possible sight-neeing the to Chicago Pastor George-Affeld concluded with a talk about parents' support of YOU members about parents' support of YOU members and parinter and the concluded with a talk about parents' support of YOU members. Am Spielar Turnsty case WC-ODBREDCE, 19 17, per YOU buys and gain had their first all-night camps out July 22 and 23 in a member's backy and gain had their first all-night camps out July 22 and 23 in a member's backy and gain had their first all-night camps out July 22 and 23 in a few parents of the parents of the



ELDER HONORED -- Neil Earle, left, pastor of the Brandon, Man., and Mosomin, Sask., churches, presents local elder Guy Siliborn and his wife Dorothy an engraved silver-plated serving tray in honor of their years of faithful service to the breathen in southeast Saskatchewan since the

insects, birds and other wildife on a nature

Ten children of the MANCHESTER, England, Sabbath school went to the meathy Bohon Mugiem July 15 to be some of the things they have been tenting about in their leavon. At the natural manner of the things they have been tenting about in their leavon. At the natural-history section they we need models of the case and fit to cat, and in the natural-history section they we need models of the noisours and other prehistoric animals. The group returned just in time for rephyrents at the Sabbath service animals.

#### SPORTS

The RICHMOND, Va. invitational softball and volleyball tourname of July 23 involved four church areas, with teams from Bluefield W. Va. Nortpils, Va., Bajtumore, Add. and Washington, D. C., gathering at Orange, Va., for the tournament

gathering at Orange. Va., for the norma-ment.

The Rickmond hoists had good news, and bad news at day's tend. The Rickmond women's volleyball team, coached by Leohard James, wan it is place by defeat ing Blaefields in a best-of-thee's games series. But the church's softball team ended up in last place. The team from Washington again won the trophy. Rich-mond coach Roger Jacobs organized she tournament. But hard Ft.

# Tragedy strikes family; home, child lost in blaze

This article is excepted from un urrade about Minneapoles, Minn, Church member David Myers and his family and is re-printed by permission from their Minneapoles, Tithunc of July 10 An update to this story appears on this page.

By Multy MacGregar
MINNEAPOLIS, Minn. — David
Myers as a Minneapolis mae who has
earned the respect of many people,
but he's also been plagued with mas-

fortune and, now, tragedy Myers, 35, lost his home at 5154 inities. Are: N , his belongings and one of his 11 children in a fine Feiday.

cour of his 11 children in a flur Friday [July 7] Myer's troubles didd't start with the fire, which is one of the reasons has (riends say they especially want to help the family), which suchades a 6-week-old bally! Myers in a rethis in archaecture of the University of Minnesona, runs his time house rounded into histories and

one home resmodeling business and is active in Church affairs. Bob Kadow, a lausaly freed, says Myers inchedule keeps hum to busy that he once passed out in class from enhancement.

there is never an inches and characteristics. But he keeps up the pace with the hope that none day he will have his worn family countraction business hasn't been easy and a's only been jar the last six moughts, that the figu, has started in get off the ground, Kadam-said.

Myers has had to find remodeling or reliabilitation jobs and do the busi-ness paperwish, in addition to find

ing time to complete the jobs and make it to his classes. He's had trou-ble setting the remodeling services of his little-known firm. Select Wood Products, Inc. family friends said. On April 2 the collection of tools he had been building for 10 years was stolen formilist sain.

was stolen from this van On Friday, as he tried to save his family from the burning home, the was was stolen from his driveway.

van was stolen from his driveway. Mycre was out shopping when the started the artived hume and, see tag stroke, can from his van without worrying about the keys. As his house burned, neighborhood youths touch off in his van for a joyride. A friend stopped the joyriders in an alley near the hume and the van was returned washarmed, according to findow. His Jyear old daughter, Jenninge, listed in the fire

#### Ambileus men

people who are so diligent, like Dave. Myers is, Robert Hoops, the handy's minister, said.

Fiscade, neighbors and the Red Cruss have already pik hed in-Friends found them a place to stay Friends found them a place to stay add the Red Cross provided, two changes of clothing for the entire family — "not an easy job when there are 10 children." Hoops added: Change members domated \$150 Saturday, but Hoops and family friend Bob Kadow agree that it will take up to \$5,000 to get the family



FAMILY TRACEDY - M FAMILY TRAGEDY — Mr. and Mrs. David Myers of the Min-neapole, Minn, church lost their home and one of their children in a fire July 7. [Photo courtesy Min-neapole Tribline]

reagons resture;
Myers' Church, Worldwide
Church of God, which holds services
at North Heenepin Junior College,
has set up a special fund to help the
family replace the belongings had in
the five and cone funioral appaness for
leasifer.

The fund to help the family is set
up shrough the Ambassador Culture
Foundation, a charitable, nonprofit
arm of the Worldwide Church of
God

# Help flows to aid family

MINNEAPOLIS, Minn. - Since 

and three new suits of clothing for Mr.

# **ANNOUNCEMENTS**

#### BIRTHS

ALEXANDER, Tim and Sharry (Hope), of Languism, Tex., phi, Dareth Leigh, Aug. 1, 12:35 a.m., 6 manufer 6 august, new 2 dets.

ALFEPS, Vincent and Lucille, of Woodbridge, N.J., glid, Laurie Ann, June 11, 6:36 p.m., 7 pounds 3W ourses, now 1 boy, 1 gbt. ALLEN, Rennie and Ritz (Brooks), of Champage, M. boy, Doick Quents, July 16, 8-34 p.m., 6 paunds 15 ources, Srot child

BALDREY, After and Jecquie (Jentifreen), of Deriver, Colo., boy, Bryan Kenneth Thomas, July 27,9 02 a.m. 9 pounds 14% purioss, note 2 bays.

BLACKWELL, Lowell and Susan (DeShong) of Anderbon, Ind. grl, Cheryl Ann. July 21 12:32 p.m. Typeunds 13 ources now 1 boy; 2 glds BROWN Barry and Carolyn (Grove), of Macomb. B., boy Bryon Wilson, July 27, 7 pounds 13

CARL SON: Donald and July (Dear), of Duket, Mann, grt., Apy Lynne, July 20, 19 39 a.m., 8 gounds 15's elector. Brst chief.

CHALMERS Haym and Carolyn (Fisher), of Matheurne Austria, girl, Michelle Joy, Aug. 4, 7,36 p.m., 5 pounds 11 ounces, first child.

CRANE Water and Kitty (Shipman). of Big Sandy, Iss. top: Lead Start July 12 27 p.m. 8 peoples froi Charle (Sand) July 12 27 p.m. 8 peoples froi Charle (Scharlest). of Phoenic CROW Fine and Supan (Scharlest). of Phoenic Aug 8, 122 and 124 p.m. 4 pounds 8 ources and 3 pounds 154 ources you of Chaldron.

Defrittist Roger and Cornel, of St Louis Mo-get, Rachet Lynn - July 28 11 45 8 m 9 pounds 4

DOUCET Alain and Charyl (Humm) of Etobooks Ont get Andrea Rospine, July 6 615p m. I founds 6's eurose, next, t boy 1 get ECKLES Wester and Eleen (Heudydorg, of Message We boy Other Andrews, Feb. 7 3 40 p.m. 9 pounds 4 outpath first Chief EMICKSON Earl and Lineto (Giss) of Princh Googe & C boy Net Ones, July \$ 624 am 8 pounds 7 quinces now 2 boys 1 get

GRAVES Ship and Bonna (Starbey) of Jackson. Sonn, boy Michales Jeroma March 29 6 55 a.m. 6 sounds 15 ources now.3 boys

GLIV Paus and House (World) of Brison Tay ago Headler Largers July 30 6 13 p.m., 9 golumbs ness 1 boy T gail

IWEAJLEWA Me and Mrs. Godwin Agego Majoria, boy Suoma Lucky June 14 6 20 p. m. 3 01 haspiams now 6 boys 1 get KENT, Bruco and Janet Bristel England get Kale Louise July 7 Taxunda 4 sunces may 1 LOHM Mae and Diana (Heminger) of Floyal Oak, Mich boy Michael Flay Jr. July 27 9 46 a.m. 7 asunds 15 ourses froi child

LUNE Water and Sarets of Sastaneon Sast pay Matthew Drayto July 15 2 49 pm 11 polands for auricos non-1 boy 1 get

MACDONALD John and Lynds (van Reissen), of Porth, Augusta boy Bred William July 26, 6 a.m. J. sounds, fred child

MARQUEZ Miguel and Terry (Pridgen) of Paleigh NC Hey Marco Anterpo May 21 7 36 am - 1 paurals 14 earch now 2 how 1 am MCCQY Doug and Toroso (Crispory) of Athens: Go , get Jule Dartine May 14 3 99 q.m. 9 pounds 8 junces now 1 bay 7 get

McCUMS: Jun and Connio (Sporks) of Coulomb Ohio art Forly Escapeth May 15, 9 05 a.m. F pounds 15 outcom now 2 boys 2.

MELZER Webom and Frances (Khmek) of Objection track out Processor Look AA'2 4 46 a.m. 6 payrds 8 ources, now 2 laye, 2 gols MILLER Honry and Sunnit (Hotzel) of Passiene Call buy Allen Daniel Ady 25 8 21 SELLER WELD (Shop) and Success of Box Clogs, Cast gol. by Arne, July 19, 91 Status, 6

IMECHNICK Daniel and Darter (Kirk), of Oblahema City Ohio - pri. Diame (pri. June 28, 1 46 a.m. 6 pounds non 2 gals.

SELECTIVE Tony-and Wilms, of Passabers, Caft, get, Jeruster Roman May 26. 9 pounds 6 Supras new 2 Surys. 2 64s. OGUNDIPE Mr and Mrs EO Burysore Regards tray torker Challegade Ady 1

OGUSEASE Mr and Mrs Baye, Bursters. OTHEREDE Mr and Mrs Wilson. Palespays Michael Mageria, and Herstelle Man Single Seams Challes Seat Adv. S. Stat

NOWE. Jury and Deburah (Hintsmath, of Major, and Jury Gran Pant July 12 6 50a.P., Familia 10th Servery, new 1 long 1 girl.

PARSALA. George and Report (Machet), of Abries. These, got, America Abres. July 17, 11 50 p.m., 7 physics 4 cureous, note 2 girls.

Britadite Larry and Cond (Voter) of San Jose, Cold., got Traty Lynn, June, 30, 7 50 p.m., 7

STANCZAK, Rick and Carrie (truts), of Artington Holpton, IL, get, Restal Asso, Aug. 1, 1197, s.m., 8 states.

THOMAS, Forris (Andy) and Caretyn, of Knarytte, Term., boy, Jeremish Edward, July 19, 8.44 a.m., 19 paunds 14th ources, new 2 boys. WHITT, Richard and Caroline (Heptina), of Meliapolis, III, boy, Jacob Lee, Aug. II, 2 15 p.m., 10 payride 4th ourses, now 2 base, 1 att orce, Duve and Markyn (Tay), of Auctional, or Zealand, girl, Olivia, June 7, 1:16 p.m., 5 unds 4 dunces, first child.

#### LENGAGEMENTS

#### WEDDINGS



MIT. AND MRS. ARLAND HEAD

für and Mrs. L. V. Weeb of Big Sandy, Tex., and Mr. and Mrs. Asion C. Head of Fort Worth, Tex., are proud to brincource the weeding of Meli-chidden. Tery Webs and Arland Head, May 27. The caregroup looks place in the lower vellay at the Big Sandy Amplaceador College, campus



MR. AND MRS. JOHN PAYNE

a good has Will Echanomishy of Charge Provided to the Justice of their house fellow functions of the Justice of their house of

John Goine and Sarah State were valed in marriage June 1, They reside at 814 Ave. A. South Houston, Tex., 77887.



MR. AND MRS. PAUL LOWE

Mary H. Maniek and Paul E. Loke are happy to ennounce their marriage July 18 in the Francis Park Rose Ganden, Lensing, Mich. Mary twed In-inglangapote, Ind. The couple will obtend the Lansing church and may be girsten at 2655 Dan 31. Jackson, Mich. 42601.

#### ANNIVERSARIES

Namey louth, Rick Thank you be making my the tie happy and for lessing me. You re a spread happeand fethig and privat I have youll family trappy anniversary to Merry and Ching Country, the cracest ocupie for every known. Thanks the country ting. You is great themsels and on tight per-veryating. You is great themsels and on tight per-

A very happy second anniversary to Jon and Superi Segoti Dissect are are among families.

#### TRANSITION

Ministeriet Sérvices Department in adeng has released this names of the Critising of

#### TIME FOR A CHANGE...



In our last issue we announced a change in what was formerly our "Personals" page. "Announcements" reflects the aim of this our "rersoness" page, "Announcementa" reflects the aim of this section as we bring you news of the lettest births, engagements, weddings, anniversaties and obituary notices. A new section lifled "Transition" will keep you informed about current ministerial ordinations, moves, appointments and administrative changes and programs.

Because space is at a premium and the system of box numbers is proving costly and time consuming, we will no longer be ably to provide space for pen glass, iterature requests and travel in our effort to bring you a varied and stimulating filend of articles.

Nor will we be able to continue spacial requests as we experi-

ence increasing difficulty judging much of the material appropriate for publication. The Church's Personal Correspondence Department has informed us prayer requests may be sent to them at Box 111, Pasadena, Calif., 91123, where your requests are given per-sonal attention. (Some letters are also sent to Mr. Armstrong's office or to other ministers at headquarters.)

Thank you again for your letters and your sincere commints. We appreciate hearing from our readers and most cestainly welcome your input. We hope our new took will serve and inform you to the full.

# **Obituaries**

ANAHEIM, Calif - Ruth E Guard, 74, died July 36 ofter a valient fight

against cascer.
Mrs. Guard, a member of God's Cuuck for over an year, is survived by a soe, Leonard A. Johnson; a doughter, Beverly Parker; five psaudchildson; and 10 gent grandchildson;

BLOOMINGTON, M. - Ruth Steer

the Fdystleville, N.C. and Florance, S.C. associate peakers. Concerning Fact Worth. Text. associate peakers from Worth. Text. associate peakers from the processed peakers from the processed peakers from the processed peakers. The processed from the peakers between t

CHICAGO, III - Valerie Wynn. 11

CHICAGO, III — Valerie Wynn, 1-1, died July â Binar a leagthy libros. She wabaptized Feb 13, 1972, and strended th Southaide Church here.

Mrs. Wynn is survived by her husband tastsh, also a member pince 1972? and three daughters. Estime? December Aleutha Smith and Putricka Harris.

Altenha, Jamba and Pairich Harris
HQUS (ON, Ten. Henciette G
Veile, 73, died Aug 9. She had been residents of Houston for 12 years Levy
Meff, planes of the church here, of ficiated.
Mrs., veile is serviced by two stopDonald of States bland, N X, and Hincy
Baytonan, Tes. two daughterf, Leone A.
Nys of Houstoin and Dorothy Bernach
Schunectady, N Y; 3 brother, Leone
Gountay of Schenectady; two states
Laits Lawram Synan Rotherms, two the
Back-backviller, N Y; 10 grandchildern
and overs goon-grandchildren.

Mall your announcements to: Announcements. The Good News, Box 111. Pasadena, Call., 91123.

# Youths honored

httDFORD, Orc. — Resta Par-sons, 17, a sealor at Medford Sealor High who attends the Medford church, and her parents attended an initiation ceremony Feb. 28 during which Retta became a member of the National Honor Society. A 3.7 grade average is required for membership in the tociety. Retta, also won second place in recond-year shorthand apped at the Southern Orlagon Carver Skills Con-tant Rub. 24

FARMERVILLE, La. Jay Frasier, along with two other 12-year-old boys of Farmer Middle School, merited a third-place award in the State Social Studies Fair at

Their project, titled "Plonect Cabin," previously won second-place at the Farmerville technol and fire-place in regional competition of Louisiana Tech University, Ruston Jay, a, VOU member, attend cheech at Monroe, La., with his pa-erds, Mr. and Mrs. Ken Truster, his grandpagenis, Mr. and Mrs. Crest-ble/Pierann, and his sisters, brother, in-law, brother, sister-in-law nighbow, dust and two commiss.

HUNTSVILLE Ala. Lis.
Sampson of the Huntsville chut.
has been hanced with membershy
in the National Hunor Suckets,
organization whose members matain high accernic beets
Lisa has maintained an overall

IST POUTE HONORED, page 151

# Youths honored

(Continued from page 14) energy during this school year than is a member of the local YOU chapter and activat or compating of the Higher VOU chapter adent logic bifterball for any in the Higher Continued to the compating of the Higher Continued to the compating of the Chapter and the Continued to the Continued

BLACK ARXINTAIN NC --Lauralant Tershansy, R year-old, daughter of Mr. and Mis. O.S. Tershansy Jr., won the Black Mountain,



#### LAURALAM TERSHANSY

Α . .

permany School's spelling the Her-picture appealed in the Black Soun-ton News

turn News.
Lauralanticads at the eighth grade level, reading thire to four buoks a week on a varyly of subjects. Sife mitted the Asheville, N.C., church with her faffer and mother and her older suser. Moralant

CUBBLICK Per Monter Sharer Leatherwood, 14-year old daughter of Mr. and Mrs. Wendell Leatherwood Church members

Leather wood. Church members here, was kickpoed for participation in the Christoghed Prackening-Masser. Class in Classical Guider at Montane. State University in Bozeman. Mount Fren though Sharee' Jiape record ling of her goar music was submitted after the deadline she was selected by Mr. Phikening to nerve a sone of the 24 perfogrings and 42, auditing musicians of the University State of the Capies service from thoughout the classes service from thoughout the classes some from throughout the



M. SHAREE LEATHERMOOD

phen aut teaching at Monthiu State.
University Me (feoret for Angel Records)
Share is a mention.

RADIO PRAIRIE, Jen

is an active member of the school's chess and chemistry clubs and re-ceived an award from the Engineers

chess and chemistry clubs and received an award irom the Engineers
Club of Dalliss, Tex.

The 18-year-old student is viso as
member of the Platiotial Pidnor-Society and the Society of Distinguished
After graduation, Michael plans to
After graduation, Michael plans to

purque a career un chemical engineer

The Hohertz family after Fog Worth, Tex, church

ELMORE, Ale Paul David Kutts, 9 year old sourse-Paul Kutts; pustor of the Montgomery, Ala



PAUL DAVID KUNTS

church, earned all the budges the Cub Sagliss offer in just six months. He also you trophies for kile making and the Plac Woold Durby Mr and Mrs. Kugs are den lead

BATON RONGE, La - Lorenda Clement, 18, of the church here, re-cently graduated sixth out of 247 from Denham Stiongs-High School



LONENDA CLEMENT

scholarship to Southeastern Louisina University, where the in-

Loutana Citive saty, where she in-leads to study natural Lorenda is active in YOM and has piven utilities assistance to the cheerleading squad

ADA, this — Fourteen year old, Chess Winslow, Jons of Me and hife Top Nymission of McAlestert Ohis has wor the President of Physical Sciences A what for the second year is, at the Medical Chess 15, the polly studies in his eighth grants class to do no Chest is at the se the Ada YOU program and plays to substantial for the Taxonan light which it fam. He is also until year in Kchool sports for track and banktehalf set the Kells Elemenary, School in the Ada to track in Kchool sports to track and banktehalf set the Kells Elemenary, School in the Ada top in the Ada to track and the Ada to the Kells Elemenary, School in the Ada top in the Ada top in the Ada to the Kells Elemenary, School in the Ada top in the Ada to the Kells and the Kells and the Kells and the Ada to the Kells and the Kells and

EDINBURG. Pa Tammy
Lews. a State grade student of the
Hillsville: Ba. Elementary School,
and the student of the control of the
Lawrence County Spoil and Rechoss

National House Week, was entered a home is so important to them ammy, who attends the Young



TAMMY LEWIS

stown, Ohio, church, wrote that her hong provides her with the accurring of knowing she will not be pushed out of the way as long as she is

thete. In addition to receiving a small, cash prize. Tammy and the other witners had an article written about them in the New Castle, Pa., News

TYLER. Tex — Paul Car michael, 18 year old son of Mr and Mrs. Carl Carms bacl, was binored-at-the senior class awards assembly



FAUL CARMICHAEL.

of Robert E. Lee High School here as the Outstanding Compiler Math. Student

Student
Paulot a member of the National
Homor Society and in Priviler and
photographer for his school a newspaper. The Schuthern Accent the atpaper. The Schuhern Accent the a tends church here with his family

PASADENA - Phil Greenwood, 17-year old son of Mr and http: Lewis Greenwood, made his debut as a composer of modern classical nuisic May 1 in the Recital Hattof the Filter Arts Building of Ambassakis College, His. Exces for plante and Winds, was performed by the John Marshalf Fundamental High School hatd, here and the effect a standard and here and received a standing



Overton from an embusinate suffi-cacie file had weiged-delights compa-sion for eight mentals, preparing of the musical scores himself. Phile, on accompaisted musical has, played which specified for side pa-pries, the flute for phere years and the

to play the prano at age 13 and has progressed steadily since.

prospective use delity since. He has studied composition privately for two years fired has composed many minor works. Essay for Fram and Winds. however, is his fart major classical spece, combining porty jazz and classical system. point gooth jack sind cleasacal styles:
A rigamber of 'A'Ol and John',
Marshall's point team, Phil is also
giproductioned South Farific
Phil hopes to astend California
State, LoS Angeles, and obtain a
backelor-of-sinusic degree through

study it composition and serfar-

LAKE OSWEGO, Orc Dawn LARE ONWERN, Ore Dawn Friche was homored as the divisand-ing accently grade subjete, the out-standing seventh grade questions as well as apecual recognition in medicance as the homore secondly as the jumor high school here. Dawn participated in backethalf, volley half and track from the school program and society and forthalding.



after city sports program. Her systems teed for the league chappion ship and her softball team, coached by ger Tailler. Don Frake, paster of the Portland (Ofer) West church with the longue championship. In music Dawn was first other in

In music Dawn was tirst chair in the claffined section. Her job was to flarm up the band. A few times the conducted the class propod when the signific was absent.

Dawn beinglin home all strenght As

complet report cords this year

comper separe cause this year ECFFELE Bloom Danny Lang-ECFFELE Bloom a \$200 whitaship to Bawainba Juniu Luffege (Fulton, Bito 1 for the Bloom by spiral) year. The whichaship was awaided by Carl Comer registral off the bayes



GAMMY LAMPLEY.

of Dahny's toph schillate blanding and leadership labelty-during the special party. Danny alor upon \$50 for on-gray he submitted in Action Latifled 1700 flow Today's Guerra Cabinson Fronting and Democraty for labelty in County. To County Town it was perialized at the Tupeto 400 claim.

MEMPHIS, Tend Danuel.
Shore, son of Me, and Mels. Linescence B Shore of the belongistic church, was honored May II at the Shadowikin sellistic School Manifest for having the highest grade decrease. iff the eighth gride, which has ap-proximately 300 students. His grade-point average was 3-92. He was also/commended for his citizen-ship and conduct.

ship, and conduct
On May 23, Daniel was inducted
into the National Junior Honor Society for high academic grades, entitiesship, feadership and service.

Daniel is a YOU member and en-

He also enjoys gulf, swimming and activities with his parents and two brothers. Alex and Santuct Shore

FUND, Mich Doug Benice (R, but of Mis and Mis Lyin Ben-ret, and Doug Norths, 17, our of Mr. and Mis Ray Northus both of Jucess in the YOU chapter here. have



DOLIG BENNEH ...

Seen nominated for homesay award tecophition and will have their buse taphers published in Hay a Hay

taphers published in Whit & Who Among American striph School State dents (977) 88 edition for The tectionalists to served each sixely for justion and senses high school students who have demon-



O,

strated leadership and a the efficient in a adentic artifetic extra angular latter to the strategy and community services.

PAPCH IS, May 2 Tyrricite Available of the state of the s

Mild first in her visys from South flow fields School teric hets visy from South flow feels School teric hets visy from the south for the school seed of the south field and the that help continues to the shape, both from the "Indiversity of Miscoury," Cottymbus with the Caronine B. Ullimanh Schröber high from the Missouri Congress to Particular of Missouri Congress to Missouri

Terminonal VOIC contengate in dig Sumfy, Tes Lynnetic plans to enter the Univer-sity of Missouri Coljombia, this fall and major in othersion



# AC founder, chancellor outlines goals, purposes

PASADENA - Stating the pur-pose for and philosophy of Amban-sador Cöllege, Herbert W. Arra-strong addressed the combined stu-tem body, faculty and department dem body, faculty and department heads of the Worldwide Church of God Aug. 22 Mr. Armitrong was greeted with a

standing ovation by the sudience as-sembled in the college's Fine Arts

building
The founder and chancellor of
Ambassador College read from a col-lege builletin, which carried his origi-nal educational philosophy and communicant policy for the inhibi-tion, as he called for a return to true value.

He emphasized, the college would go back/to the original goals and pur-ment set furth when 'Ambassador College Jism opened its doors in 1947 - He added that be was confident those gogle, would be

"Life is hearwing."

Life is learning. he said, nisting that he, even at age lib, is still learning on a daily bests. Mr. Armstrong, a counted the example of an 84 year-old stan who had attended, some of his cartly examplelistic campatigus in the 1930s. After every meeting. Mr. Armstrong, said, thus man would approach 887. Armstrong, and tell hear tayle he had "learned university are said."

thing new that make.

\* Mr. Armstrong reiterated that militations young people in their

teens feel they know more than their purents or other elders. He did this could not be so, as it would mean that young people would actually lose knowledge as they grew older, based on that assumption.
He also emphasized that he has

probably learned more significant

#### Tested and experienced faculty

Speaking about the faculty. Mr.
Armittong said that the present administrators in the collège have been tented and are experienced. He alvid, expensed decisions that need all fundamental decisions that need to made with behought to his nigrotion. According to Dr. Herman Hoch, therebox, feetile, member and our of

According to 11: Berman From, theology, faculty member and one of the four projects students of Ambussador in 1947, MF Armsteing 's renewed, 'note in the college is to bring the students of the late 70s to a real tration, of the junts instituted in the

#### Faculty support

Dr. Hoch said that Mr. Armstrong, has the support of the faculty, and the 13 faculty members non-acac bing at Ambasandar "separament the Kind of faculty Ms. Armstrong wishes he had

been able to have in the beginning of the college. This year the college is offering 22-coages for the 282 registered sudmits, mittating subbancal minus: ters, strending Clasius officially got) under wdy Aug. 17

# Israel's threat from the north

# Time of blitzkrieg victories pastifor Israel

By Moshe Ben Shurcha TERUSALEM — The wide spread assumption that is rachwoold — in much the Middle East wer hands down is not shared by the use who ought in know best — the commanders of the

Back in high right offer raking over as the Strach defense force's new-chief of shift Clea Rafael Ettan me of the toughest and most place weaking soldiers in the army stated in an interview with army

anded in an interview with army radios that the pre-tainst threat to front input comes from the Anab castern front all footdain. Syste hand from the Anab castern front all footdain Syste as now stronger the anal thai Syste is now stronger two as white the length army, also hadd up, with Ristsian existence, a very the front of the length army, also hadden, and the length army also hadden, and the length army also hadden, and the length army army and length army and length army army also hadden, and hadden

Sould Arabia's military potential

"to, in fact, unimited."

To high Chugha' forefer the foreigner of fact, for the US "Air

Force, agreed with this agreement in

ign interview military high prescription

in Joh. To them Syrut, in Injection

make the pleasest-their to branch,

"If I were an interitial be used."

"Hower to be syrutant with mould be a syrutant month.

"The syrutant with mould be my military and month."

#### \* الوادية منطقة المنظ

The main season for these strongly stated views is the mulgary might of the Soudi-funded eastern front. The current Soudi defense budget, which by informal funder journess to the pro-current funder formation for the pro-current funder formation for the procure formation for the pro-current funder fund

Mothe Ben Stacha, a member of the Charen ming in trust, is a presented and Middle East of Yales carrespondent for the Jeruntern Post.

Kingche, is up by over 40 percent on lyst year, and is three pining as large as that of either taunet or Egypto Spills, hums purchases wone: 1973 and up to some \$14 billion or about half of all purchases by three sudge, rash worlds. Squdi oil wealth flows to bolster.

Saudi oil wealth floors to bolster-ber allies. Jupilg net is half billioni dallars a year and Syste over a bal-loon dollage a year foot mitterly prepar-vational. The buge's sum given to Syste, a recolorationly bears in foot Syste's orbit. by Saudi, the spoot assicommunist and talamic of the Arab states, are of particular impor-tance. Foot Saudi displanacy has con-tinuously bear secon-ungeny Arab-states no such their decological deffer-encys, to produce a "communist from encer to produce a commun.

Sough Chilips possed out that he . Sauda are trivesting \$200 militors a year in building a top-secar communications materials to coordinate the 15 armoved divisions that Saudi.

muses also ne network to coordinate the 15 armore divisions that Small, Systa, five and loaden combined cangulation for control of the control Than opportunity the control of the total Charles possible out to the Youn Klepher War the Systan armore you defeated because at copiel not extended in a marrow more property. A Remaign attempt to do this for those probable, had this a specially to the thing by heliopinese failed. According to Chimbig, had this a specially device (first).

Systa's a request certainly men't be first of the control of

tramodern T-62s. A facther large number of T-62s, financed by Libya;



DOME-OF THE ROCK - Recovery of the secred 3.300-years Dister Feutiner .

are believed to have been sent store President Assed's visit to Moscow,in

President Assed's visit to Moscow in Findenty Assed's visit to Moscow in Findenty All this massive hardware, as well as the Iraqi and Rodanian muster, could be focused against fearth in only one arch—the Golan Heights.

The tersain of the Jonath Rith Velley, with its 1,000-find-height weekly, with its 1,000-find-height weekly, with its 1,000-find-height weekly, rules out any magor stock from the rain's halp principality of the Road. On the Architect had been as the 1973, may though Octan to the Architect had of beautit. There is finishly so rulous to the Jackell population on the Jackell population on the lands.

frome in depth against h full-scale at abreed attack. If that could be foundated before the Atrasta tend to the channel to mediate are a almost hop-paned in 1973. If Golan falls, the mire speams of

the Joedan River would point to hat-cide to the Sprint archaelogy that hangled the Sprint archaelogy that hangled the Sprint Canal, and the en-tire-meth of Janual would be wide

the Jeased Valley is the bread-bashest of Just's and has reminded American television of a templier ver-sion of California's She Jesquin Yalley. The See of Goldice, the Kin-neret, where Jesus withou, today provides the water that makes the detert bloom through facer's national mater carrier Loss of these would certainly fulful! God's threat that

certianly fulful God's sheest that "The Loid of Hosts will set of Judah and Terusalem's food and water supplied" (lands 3.1 — Liv-nam Bittel)

As if all that were not coungh, there is used a "Barbic statum Arish ma-jority in Hards western Golden. It was quiet in the 1907 and 1975 wars, was quiest texthe 1967 and 1973 was, but the bitterness and violence of the 1976 Land Day-rusts, which were until past down at a cost of 17 dead, rangual flag it may be optimisted to count on this again. With, \$0,000 Systim troops are firmely catabilished in austings: Lebanous on the banks of the Litaus River to more second by American standards's some re-bahad the laters could seriously disciple it vigit! (sover-judy committed on the northern frontiers from the provider of a following standards).

Win current throat philabeted? Here has been always and the property of the comment throat for the citamination produced by the prophet trained to 300 years ago out one very yet fulfilled with the Systems out the cast and the Philameters on the wide. With based clamps they will dequire trained to 12 clamps they will dequire to the first threat the time of the one being an article busined destructive being an article busined destructive being which the time of the confidence of the time of the time of the confidence of the time of the time of the confidence of the time of the confidence of the confid

full investigation of the unit.

Citylinity is time. Of the black and produced from the forest country, of the forest country, which amounted the month is more man their confection from the month of the forest country man forest country for further of descriptions placed in facilities of their country for forest country forest co hed adaptioned their, Unless their Ricck had destroyed their (Destroyed) 27-20) Only this Exernal of Hosts can being sixtory to the success and easy. He can only deliver them.