

The Good News

PASADENA, CALIF.



A PUBLICATION FOR MEMBERS OF THE WORLDWIDE CHURCH OF GOD VOL. VI, NO. 21 OCT. 9, 1978

Once again Ambassador to be full four-year college—GOD'S College!

PASADENA — I think you ought to know how Ambassador College came to be founded and what is back of it. Now we are getting things back on the track. Everything had gotten off the track. This college was started for a definite purpose, and it was started to be God's college.

To understand you have to go back to the very beginning. Too many of us want to look at the picture as it is today and we get all muddled up because we don't know what led to it. We don't know what any before and now things get muddled.

Angels on earth

You have to go back to the fact that there had been angels on the earth — a super archangel Lucifer, a cherub, was placed on the throne to rule with the government of God. Now they were put here to finish the creation of the earth. God creates everything in duals and in dual stages. First the main basis of the earth was created, and it was all perfect. But it was not finished. There was more to be added yet and God intended those angels to work in the materials on this earth.

Now they had to have team work. They had worked together, so God gave them His government to govern them in His way. And His way is based on love. Now love is first to God. In realizing that He is our maker, He is the supreme power, that He is the great giver, that He is one who first loved us and wants everything that is good for us. And therefore we must obey Him because He only wants what is good for us, and He knows better than we do what is good for us. So we must obey, we must worship Him and no other because that is for our good, not just for His good.

God's government rejected
Then this Lucifer rejected

IN OUR NEXT ISSUE

As a follow up to the *Leadership Report*, in the Sept. 28 edition, *The Good News* will present a consolidated balance sheet for the Worldwide Church of God and Ambassador College in the next issue, scheduled for Nov. 8.

God's government and turned the opposites — the way of vanity, exalting himself instead of God, the way of hostility against God, resentment, embitterment, feeling that God had not given him a square deal — and he began to work on his angels and to tell them that God is holding the whole universe and He's only given us this little earth. God hasn't been fair and so we had better get jealous, we'd better get envious and get into a spirit of competition, strife, rebellion — instead of construction and adding and being part of the creation.

Well, they were entirely disqualified and chaos came to this earth. Chaos came to the entire universe.

There is no evidence in the Bible or otherwise that there ever was any life put on those other planets. Our moon is the same way. When they got there they found it was in a state that would not contain life.

These angels flubbed it. They were tried and found wanting. And now God has set out to reproduce Himself — that is, He created man in His own image. But He created man out of matter.

These comments were excerpted from a forum given by Herbert W. Armstrong to the Ambassador College faculty and student body Sept. 19.

so if we start off and make the mistake that these angels did and go the wrong way, we can't repent and God can't grant us repentance and God can bring us back.

Jesus Christ was the Word who was with God, has always existed. He was not the son of God. He was without father, without mother, without beginning of days or end of life. He has always existed. Your mind can't quite grasp that — don't try. I don't care whether you are a freshman student or whether you are seasoned ministers from the field. You can't grasp that. No mind can. Always we think that there had to be a time when it began. There was a time when matter began, when there was no matter, and then a time when God produced matter.

First man created

God created the first man. But the first man had to undergo a test.

He had the potential of becoming the king over the earth and replacing the discredited Lucifer. God talked to him first as He had talked to Lucifer and the angels first before He sent them there. God had explained all about His law, about His way and how love and giving and outgoing and producing... is the right way and not the incoming way of just greed and vanity and lust and envy, jealousy, competition, strife, hate, revenge, all that sort of thing. That is what Lucifer and the angels turned to.

Now these were two trees in the Garden of Eden... I think the trees were literally there, but that doesn't make any difference, they represented something — they were symbolic. And the Tree of Life was symbolic of Adam receiving the Holy Spirit of God, which would have impregnated him as a begotten Son of God. And then in due time God would have changed him from matter into spirit and from mortality into immortality and everlasting life.

He could not take of the Tree of Life until after he had come to know about what the angels had done and had rejected that way and turned to God's way. He had

to qualify by overcoming Satan. When Jesus Christ (the second Adam) came, He couldn't just start out because He Himself was holy. He had to meet and overcome and conquer Satan. And He did. And if we are ever going to rule with Him in this time now, we have to overcome Satan, to sit with Him on His throne.

Satan is still here

Now after Christ comes Satan will be put away and it will be an altogether new ball game. You've got to remember it is different now. Satan is still here. God left Satan there because Adam had to overcome that. He had to be aware of that way and turn from it and turn to the way of God.

Satan was very clever so he got to Adam through his wife Eve. So when Eve reached out and took to herself the knowledge of good and evil — that is determining what is right and what is wrong. That is God's prerogative. They took a prerogative of God, to make themselves God. Satan's idea was to kick God out and to replace God.

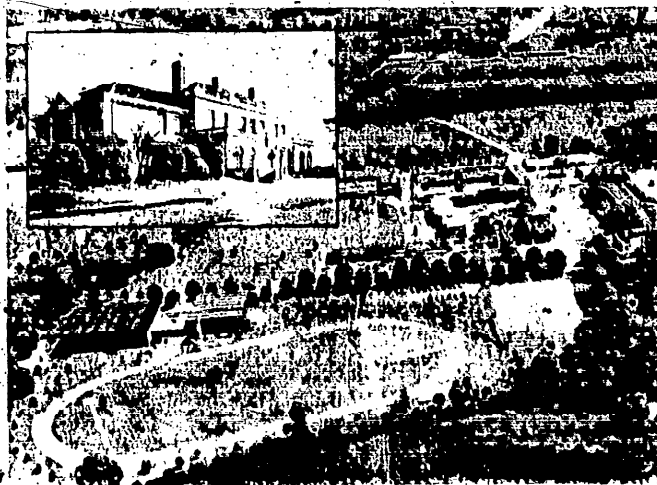
Adam then followed Eve. Adam said, in effect: "God, I will decide for myself what is right and wrong. I'm not going to listen to you telling me what to do and what not to do. Your way is the way of love. Your law — that is the way of right. I'm going to reject that way and decide for myself what is right."

God then, in effect, said, "Adam, you have made the decision for yourself and for the family that will come from you which means the whole world; we have all come out of Adam." And He said, "Therefore, you have decided, and I am sentencing you to 6,000 years of being cut off from me."

Only few called now

Now get that because that is important. God says: "I am cutting the world off from me, but I am going to dip into that world and I'm going to call some few that I need for special performance to provide and build ahead for my Kingdom, which is going to follow after this 6,000 years. But I am only going to call because I have some special performance that I want them to perform."

It isn't a case that just anybody can be saved who wants to. Jesus



ENGLISH CAMPUS SOLD — Bricklet Wood, a campus of Ambassador College until its closure in 1974, has been sold. Herbert W. Armstrong and Stanley R. Rader announced in Tucson, Ariz., Sept. 30. The two million pounds received from the sale is more than the property is carried for on the books, according to Mr. Rader, the Work's treasurer. Memorial Hall, inset, comprised the entirety of the campus when it was opened in 1960.

See ONCE AGAIN, page 21

QUESTIONS AND ANSWERS

My 10-year-old worries about taking off from school to attend the Feast of Tabernacles. Last year his grades suffered after the Feast. What can I do to help him?

Member

The Feast is the highlight of the year for many children — a time to travel to new places, do new fun things, perhaps receive some gifts their parents cannot afford at other times. But the fact that they miss school and perhaps fail beyond their classmates can be a problem.

This approach has been successful for many. You as the parent or parent (not the child) go to the teachers prior to the Feast and politely explain that you and your children will be away attending a Church convention and politely ask permission for your child to be excused from classes for that purpose.

You should let the teachers know that you will be happy to see that the child keeps up with schoolwork and request the teachers to assign work in advance to be done during the feast. Some few teachers may resent making up advance schedules, but most will not mind because they have already made up general plans for the class anyway and will be happy to have a child who really wants to learn.

Many teachers will be prone to overestimating, overestimating the progress the class will make while your child is gone. So the child who does all the assignments may not only be caught up on returning but may actually be ahead in some areas allowing them the chance then to spend extra time catching up on other things (such as copying and studying a friend's lecture notes). Missing the actual class experience nearly always puts a child at a disadvantage to every last bit of work done in outside assignments is important.

If a teacher refuses to give advance assignments (and fortunately these are rare), help your child estimate what will be covered while he is gone and have him read his textbook on his own. In any case, parents should take time to help the children with their schoolwork and even more impor-

tantly, provide time for their children to do their work. While this may be difficult to do at the Feast, it's necessary for the child's success.

Each teacher the child has should be contacted — not just the school principal. You can stress the educational value the children will be receiving from traveling. Many sites such as Norfolk, Va., Savannah, Ga., and Saratoga Springs, N.Y., are surrounded by a wealth of historical and educational sites. Children can also learn a great deal first hand about geography and biology by traveling. If traveling abroad, they will learn about different peoples, cultures and languages. To make the most of these opportunities, try to point out things to your children — historical sites, new kinds of plants or terrain — make the Feast educational in the broadest sense possible. And of course, teach them about the Feast itself and its meaning.

But one word of caution: It's not to just play the role of teacher and turn the feast into a time of drudgery for children who may already be unhappy about leaving their friends be-

(See QUESTIONS, page 7)

Minister asks school not to penalize children for Holy Day observance

AMARILLO, Tex. — Possible charges of religious discrimination may be filed against the Amarillo Independent School District if the district enforces a policy of limiting the number of religious holidays for which students may be excused from school.

Jeffrey P. Booth, pastor of the Amarillo Worldwide Church of God, which meets in the Beacon Citizens Center, 1311 S. Tyler, told school board members last night the Church's legal counsel is "prepared to file suit if necessary to protect the rights of our children not to be penalized" for missing work because of absences for religious holidays.

About 150 parents and children attended last night's school board meeting.

Current school policy limits the number of religious holidays for which students may be excused to two days per year.

The Worldwide Church of God, founded by Herbert W. Armstrong, observes seven annual Holy Days, Booth said. But a total of 11 Holy Days is involved because students are required to travel to either Big Sandy, Tex., or Tucson, Ariz., in the fall to observe the Holy Days, he said.

Students who are not granted an

This article, about members of the Amarillo, Tex., church and their pastor, Jeff Booth, is reprinted from the Amarillo Globe-Times of Sept. 19.

excused absence are not given credit for work missed.

"Our children are being penalized for their religion," Booth told the board. "We want our children to achieve their maximum potential in school, but every year they are burdened with unexcused absences for which they are not allowed a chance to make up their work."

Booth said the Church does not observe Christmas or Easter, "and yet our children must be out of school while other children observe those religious holidays."

This decision (limiting absences) will not stop us from observing these Holy Days — we will take our children out of school on those days," he said. "This action simply makes it more difficult, and I think it would be a form of religious discrimination."

Booth quoted Alexander Hamilton, saying, "The majority does not have a right to impose its beliefs on the minority."

He said the parents do not want

something for nothing "and said the parents only want the chance for their children to make up their school work and to receive credit for it."

Last year, before the school board adopted a policy limiting the number of religious holidays, students worked out makeup work with teachers individually, Booth said.

"Some teachers gave the children problems, but we were able to work things out individually," he said.

School attorney R. A. Wilson recommended that the board delay consideration of the request until the board discusses the policy manual section dealing with excused absences.

He said the board might want to eliminate such a policy from the manual entirely because of the possibility of legal entanglements.

Trustee Dr. Ted Nicklaus asked Dr. David Austin, acting superintendent, if other churches had made similar requests.

"It is popular to have churches ask to have students excused for retreats in the mountains," he said. "It takes so much time to give an individual assignment or test. This was designed as a means of discouraging absences."

Booth said the students could lose standing in the Church if they fail to observe the Holy Days.

Nicklaus asked if adults took time off from their jobs for the Holy Days. "We hold some jobs as important, but the Church is more important," he (Booth) said. "Even if I cannot lose a job, we observe the seven annual Holy Days."

Booth stressed the need for the school board to make a quick decision because the first Holy Day observed will be Oct. 2. Several other religious holidays also are observed in October, Booth said. "This is not at this point within the realm of board authority," Nicklaus said. "It is more of an administrative matter."

He said he was reluctant to make further statements about the issue without further study.

Action was tabled until policy manual discussions dealing with excused absences come before the board.

Austin said he will meet with staff members and will try to meet again with Booth and the parents within two weeks to discuss arrangements for the October Holy Days.

Saudi Arabia: a foundation of sand

By Amshel Ben Shimon
JERUSALEM — Since the winter of 1973-74 quadrupling of oil prices, the United States of America has been coming under God's end-time curse on modern Israel at a steadily increasing rate. "The stranger that is in the midst of thee shall mount up above thee higher and higher, and thou shalt come down lower and lower." (Deuteronomy 28:43). This is most true in the deepening relationship with Saudi Arabia, on which American prosperity now depends.

Last year American imports of Saudi crude oil topped 30 percent of total U.S. consumption. With (and cold) winters and the drastic United Mine Workers strike, this figure is expected to rise even higher. Projections of continued U.S. economic growth depend on Saudi willingness to increase their oil pro-

duction (8.1 million barrels a day, last year) to an incredible 20 billion barrels a year by 1982.

America pays the price

But a price had to be paid for these imports as well as those from Nigeria and Venezuela. Last year's U.S. balance of payments deficit was the worst in its history. Petrodollars had to be recycled, and America was the obvious place for them. The Saudis and the oil sheikhs might buy houses and estates in Britain and fly to London for their medicine, their culture, their gambling and their vice but for the world goods and services the development programs, advanced weapons systems, security and military training and expertise America is still the biggest and the best.

In 1977 an estimated \$12 billion

in petrodollars flowed back to the United States. Saudi arms purchases alone topped \$2 billion.

Wall Street, led by David Rockefeller and his Chase Manhattan Bank, welcomed the new flood of greenbacks through the oil companies. Through the mid '70s American big business suffered under a tight money supply because of the anti-inflationary policies of Arthur J. Burns at the Federal Reserve Board. The Saudi wealth was also welcomed by the great corporations of the military-industrial complex. The massive arms deals kept these firms going at a time when the federal government backed out of such projects as the antiballistic missile (ABM) system, the General Dynamics B-1 bomber and the neutron bomb.

The ruling class depends on Saudi cooperation to keep down the price of oil, despite the pressures from Nigeria and Iran in particular to boost OPEC (Organization of Petroleum Exporting Countries) prices to fund their grandiose development schemes. The Saudis alone have stayed loyal to their American friends in the dollar's current crisis despite pressures from other OPEC states, including Kuwait, to trade in other currencies.

So America has a lot of eggs in the Saudi basket. Over 70,000 Americans are believed to be working in the desert kingdom. Since 1975 a Los Angeles, Calif., corporation has been training the Saudi national guard and the military adviser presence alone has been estimated at high as 15,000.

But all these interests rest on an unstable foundation. Speaking at a Washington Foreign Policy Perspectives symposium in June, Maj. Gen. George Keegan, former head of U.S. Air Force intelligence, revealed that the United States knew of at least three coup attempts during the last 15 years in Saudi Arabia. Ironically in the light of the Saudis' role as paymaster of the united Arab states' front against Israel, Maj. Gen. Keegan said, "We know that in two of these attempts, it was Israeli intelligence alone that made it possible to

blow SAUDI ARABIA, page 8

False reports have been spread about our income since Garner Ted Armstrong's disestablishment. We are providing these figures as submitted to our bankers for the first quarter, 1978-79, during which quarter GTA was officially marked and disestablished. The figures speak for themselves and should dispel the false reports.

Stanley R. Raeder
Treasurer

FISCAL YEAR TO DATE July 1 through Sept. 30

	1977	1978
General contributions, Holy Day offerings, Festival fund	\$ 9,203,574.65	\$ 9,463,806.04
Church assistance fund	735,107.74	728,852.28
Building fund	186,940.23	257,086.45
Plain Truth income	0.00	0.00
Sub-total	\$10,125,662.62	\$10,447,543.77
Estate and Property	18,984.34	87,220.09
Other income	66,869.70	436,311.40
Special offerings	850.00	0.00
Total income	\$10,241,276.66	\$10,973,075.26
(A 7.1 percent increase for the first quarter)		

Good News

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FOUNDER'S FORUM — Herbert W. Armstrong, founder of Ambassador College, addresses the combined faculty and student body of Ambassador in the college's Rectal Hall Sept. 19 in the forum. Mr. Armstrong announced plans and policies for building a four-year college-level program. (Photos by Scott Ashley)

Once again Ambassador to be full four-year college

(Continued from page 1)

Christ came 4,000 years later saying, "No man can come to me except the Father who has sent me, draw him."

You know, the churches have a song "Whoever Will, May Come." Did you ever see that in the Bible? Well, it's in there. But it's only in one place and that is the fourth verse from the last verse in the whole Bible in the 22nd chapter of Revelation, speaking of a time to come when Satan will be here no more, when God will be calling everybody. But that is not true today. Whoever will cannot come unless God calls him. They just simply can't. I have wondered why people who come to hear the truth and they hear the truth and they don't get it. They can't get it — their minds are blinded.

The spirit in man

God made man with a spirit. He made man out of matter. He made animals out of matter. He put a

brain in man. He put a brain in animals. But you take the brain out of animals, especially the larger animals who have brains about the size of a man, like, for example, an elephant or a whale, or a dolphin. If you take them out and look at them physically they are exactly the same with such a slight difference — well, maybe 1 or 2 or 3 percent difference — but when man has a mind with maybe a few thousand percent greater output, you can't account for that on physical grounds. You have to account for it by the fact that there is a nonphysical component in with the human brain that does not exist in the animal brain. And that nonphysical human component is a spirit.

There was one spirit put in man. But man needed another spirit — the Holy Spirit of God — that was on the Tree of Life. But when Adam chose the other tree God sent him out and shut him up from the Tree of Life lest he go back and take of it and live forever. In other

words, he and his family after him are shut off lest they go back and take of it and in their sins, live forever. Now the angels have to live forever. They are perverted. They are in outer darkness. They are in a condition of hopeless despair, of frustration and they will be for ever and ever. Now they knew that, they knew they were immortal and when they made that decision it was all on them and there is no way they can be changed. Spirit does not change.

Creation not complete

Again, I say, God creates in dual stages. When He created angels their creation was not complete until character had been decided, and that had to come from experience and by their own decision. God showed them the right way but they had to decide whether to go that way. But He had equipped them with minds to reason, to think and to decide whether they wanted to go that way or to think of other ways. And that is what they made the mistake of doing. And nobody is responsible for that except themselves.

Man was shut off from the Holy Spirit of God. Now here is the important point that comes down to Ambassador College. That mind of man is confined to the physical, the material. That one spirit in man imparts the power of intellect to the brain. The spirit does not see, it does not hear. It does not receive knowledge of itself.

The brain sees through the eye. The brain hears through the ear. And that is all physical and the only thing you can see is the physical. The only thing you can hear are physical vibrations or sounds. The only thing you can smell, taste or feel, are physical things. Spirit is something you can't. They say matter is anything that occupies space and has weight. Spirit does not and it is invisible to our eyes. Without the Spirit of God, man could not know anything of the things of God. He was cut off from spiritual knowledge. In other words he was only half there. His creation was only half complete.

Dual stage

Man's creation is in a dual stage. Adam was the first stage of that creation — the physical

stage. It is the material for God to build the second stage, which is the spiritual stage. The first Adam cut himself off from the Holy Spirit of God and the result is that man has quite a great mind, but it is confined to the physical and the material. It is cut off from the spiritual — and so our greatest minds get to thinking — but here is a creation and they have had to think. How come? How did this creation get here without the preexistence of a Creator who designed it and who produced it? So they came up with the theory of

evolution. Now that abouts God out.

Higher education is based 100 percent on the carnality of that one spirit that is only half there and it cuts the greatest knowledge of spiritual things and the things of God. I have said a few times that the greatest minds and the highest educated people on earth are the most ignorant. And that is true because their education is all confined to the physical, and being that they misconstrue so many things, and it is so filled with error.

(See FULL FOUR-YEAR, page 11)

Letters TO THE EDITOR

'Changes in 'GN'

I am amazed at the changes that have been made in the last four or five issues of *The Good News*. The meat in the paper has quadrupled, and that is a very satisfying prospect to me.

In the Aug. 28 issue I was amazed at the amount of writing that Mr. Herbert Armstrong published. At his age God truly is giving him strength to carry on. Between *The Plain Truth* and *The Good News* he works hard enough for a man half his age.

Ray M. Manley
Bismarck, N.D.

I wanted to write and thank you for the articles on healing. They are wonderful — the best one is the fourth for me. I certainly had lost faith over the last year.

I have had in many trials this year but these articles have really helped. Thank you again and keep the articles coming.

Mrs. Sherman Timmel
Poplar Grove, Ark.

The *Good News* continues to be mine from headquarters — check full of down-to-earth, inspirational and purposeful material.

Through your determined leadership, it has become my identity with God's Work. Obviously, Mrs. Ramona Armstrong makes much of your work possible.

Harvey A. Halvorsen
Fallsburg, N.Y.

We have just read your article in the Aug. 28 issue of *The Good News* headed "What You May Not Know."

We would like to let you know that far from having God's truth wasted down me, we in fact receive very inspiring and uplifting lessons from the ministers, Mr. Robin Jones and Mr. David Selwick. We attend the Madison, England church and since these ministers have been with us we feel that we are going from strength to strength. We would like you to know that we are behind you and the man who named you, 100 percent.

Don and Linda Holdstock
Kent, England

I especially enjoyed the article about Stanley Rader in *The Good News*. I knew very little about him or how he came to be your assistant. I pray for him now — which I hadn't done until before. Just knowing more about him and how important his job is to you and how his life was changed by your example really touched me. We hope to learn more about him and the top-ranking ministers also.

Sherry Colander
Madison, La.

Thanks for the continuing instruction and correction.

I can only say amen to the recent *Good News* article on gossip. The Bible is very plain on the subject and it is also very clear on what the "accusers of the brethren" is.

May God continue to strengthen and guide you as you exhaust us back to the "hath come delivered."

Stanley Haines
Jersey City, N.J.

Could you please relate to Mr. Herbert W. Armstrong how very much I appreciate the new format of *The Good News* magazine? I use it as my Bible study material. It has broken and understanding God has given Mr. Herbert Armstrong! Yes, he is God's anointed. There is no doubt in my mind. I am doing my very best to help to hold up his hands and shoulders like 100 percent.

Edith E. Wilson
Hope Mills, N.C.

Thank you for the new look and content of *The Good News*. It is fitting a gap that has been present since the former *Good News* and *Tomorrow's World* magazines were discontinued.

David Venhuizen
Amelia, Minn.

I received *The Good News* a few August past in a day's ago and it is through from cover to cover as fast as I could get after it. I want to thank you most of all for the articles you and your staff publish in the paper. It seemed as though everything was written just for me. Since you are back and the Church is getting back on the track, I have received so many spiritual blessings that I just know God is very pleased.

Mrs. Phyllis S. McLaughlin
Nellisville, Wis.

Saudi Arabia

(Continued from page 2)

frustrate and thwart these attempts.

Saudi situation unstable

Why is Saudi Arabia for all its wealth "unstable"? Maj. Gen. Keegan Shinnick, the U.S. Air Middle East intelligence officer, Dr. Joseph Chubb suggested some reasons in a June 23 Jerusalem *Post* interview. He maintained that the Saudi situation is intrinsically unstable since there is no way that the kingdom can continue with its accelerated development while maintaining its feudal and theocratic political system.

Not do the Saudis lack for enemies. In a total population of less than 5 million the exact figures are strictly secret, if they are known at all, up to one million are migrant Arab workers. The ones from North Yemen do the manual work while the Palestinians provide the professional know-how that keeps the new Saudi Arabia running.

If the Yemenis in Arabia were the muscle of a radical revolution, the Palestinians would be its brains. Raised and trained in the United Nations Relief and Works Agency (UNRWA) schools in the refugee camps they are now the independent subsistence of Arabian oil and development. The Palestine Liberation Organization (PLO) and its radical members have long been active in this Palestinian diaspora and given the Saudi dependence on Palestinian

know-how and the primitive nature of their security services, such a threat is difficult to contain.

Uncertain loyalties

If it comes to a shooting war, the Saudis cannot be confident of the loyalty of their 45,000 strong regular army. Officers composed of Arab conscripts — in Libya, in Egypt and in Iraq — are notoriously prone to revolutionary propaganda and subversion. Only last year the Saudis apparently thwarted one such military push.

To counter this threat, the royal family, the al Saud, lavishes weapons and training on its 35,000 strong national guard, of whose loyalty it is more confident. But if any military should break out the national guard's status as superannuated would still be murky, even if it were not nullified by a preliminary assassination of the Saudi leaders while the Palestinians and the Yemenis could always tip the scales.

One final consideration: therefore, the recent American policy of hiring the best of Saudi Arabia consisted of turning in sincere repatriation to the God who first gave it its national wealth can be seen to be built on a foundation of sand. And when the winds blow — and the storms rage against that house of American prosperity it will not endure, because it is built on those shifting desert sands. And great will be the fall of it.

FORUM WITH STANLEY R. RADER

In our Sept. 25 issue we introduced "Forum" as an outgrowth of an employee meeting Sept. 11 in which Stanley R. Rader, general counsel to Herbert W. Armstrong and the Work's treasurer, fielded questions concerning many aspects of the Work and its activities. "Forum" will feature these sessions whenever they occur by running excerpted transcripts of discussions and questions and answers that we feel reflect the interest of our readership about developments within the Work.

This issue's column is a continuation of Mr. Rader's comments from the Sept. 11 employee meeting.

We used to hear comments about the income of Bible study. Why don't we have reports like that anymore?

Well, I think there's a difference of opinion on whether services would be a good place to discuss it. Really my own thought would be that it would not be the best place, though we do have other places where budget and income levels and things of that nature can be discussed — in our publications, for example.

I would think *The Good News* or in interdepartmental reports or something of that nature. That would be a better place to do it. I would think in sermons — in this building and elsewhere — that we shouldn't have our minds only on things that are more material. It would seem to me that we ought to have our minds a little bit

teaching with our other material. There would also be certain tangential benefits such as prestige for our entire operation. These remarks will be appearing in the *Pastor's Report* coming out tomorrow.

In his opinion, *Quest* magazine is the best secular magazine being produced today anywhere in the world and is considered as such by those persons vying now to purchase that magazine from us. He had instructed me originally to get the best talent to produce the best magazine and by that he meant the best quality for the product and for the audience for which it was aimed. That has been deluded. That is what we do have.

He said that financial considerations beyond the present fiscal year may be involved in making a decision to ultimately keep it or dispose

of it, but he had always intended to fulfill the commitments that we had made which in essence would carry us through June of 1979, but since our financial people now tell us that we will not need to put in any more money after Dec. 31, 1978, into the operation, we even those financial considerations are largely disappearing.

The ministry, as a whole, I've been told, is very enthusiastic about *Quest* and Everest House, notwithstanding what might have been the scuttlebutt a few months ago. As a matter of fact a very important presentation is being prepared for the various Feast sites. It will be a very impressive video-audio presentation and Mr. [C. Wayne] Cole, Mr. Sherwin McMichael and Mr. Robert Patten, just returned from South Africa, will be making the presentations at the various Feast sites.

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What are Mr. Herbert W. Armstrong's projected plans for the Work of this decade?

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leader of all of our printed material, gets pretty much that's it. We're going to use the printed word, radio and television and personal evangelism to the utmost, and we're pretty much going to have — I think we pretty much do have — the train back on the track. I think it's going to take some time to get that quality of spirituality that is required for this type of organization — the kind of spirituality we once had. I think it is rapidly coming back, but it takes a little bit of time to get it all back and in the process of reaching for it, you sometimes have to correct a bit and maybe you will go a little bit past center.

How many of you play golf? If you're putting and your ball gets near up to the hole there's no chance of the putt being made. Therefore the pros will tell you that it is better to slide maybe a foot or so by the hole. In the process of bringing us back spirit-wise to the middle I think you'll find that the needle or the pendulum will go a little bit past the center and then it will come back. I think all those things being brought back into play will make us a much more effective organization.

I can tell you this — when I first came here, I was exposed to the Work and Mr. Armstrong — we had a group of people working in every department who could have only been here because there was nothing else that they wanted to do anywhere in the world. We weren't paying people; we weren't paying them anything what they were entitled to get. We were way below standard — way, way below standard. And we would not pay them for three, four, five, six

months ago I can kind of go through, let's say, the thought process with you. We know that there are a lot of people who have never listened to our radio program, have never viewed our television program, have never read our literature and really will not. We also realize, however, that many of these same people are very influential in our society as it is constituted and instead of hearing about us in a positive way from any of our own in-house publications or activities, they have heard about us in a negative way. They have read bad publicity about us, which attacks us not for what we stand for, not for what we represent, not for what we promote, but for what some people have been doing.

Consequently, we decided that we wanted a public-relations vehicle — a vehicle that would give us a certain amount of respect and reach people with a certain amount of impact. They would also realize that if the same people produce a magazine such as *Quest*, sponsor a concert series as we have here, they must be people who have really something to say that might be important for them to listen to or to look into.

I think it was planned up very well by a publication that has never been friendly to us. It is owned by Mr. [Rupert] Murdoch. Mr. Murdoch is a very wealthy controversial publisher from Australia who hates the Worldwide Church of God, and he has blasted us in every form he owns in Australia, and in every form that he owns in England. But, to be honest, *New West* magazine, which he also owns, took a whole page last September and dedicated it to us. And it said, "Two years ago no one ever heard of the Worldwide Church of God." And then they went on to say, "Now, not only does everybody know about the Worldwide Church of God because of the concert series, but now everybody wonders what they believe."

Now that's what I predicted would happen when we thought about *Quest* and we thought about the concert series and it happened. That is the way people think. That is the compensation, you might say, of the thought process. People pick up the magazine, they see Mr. Armstrong's name, they see the foundation's name, they trace it back to the Church and then suddenly they begin to think. Maybe there is something about that Church that we ought to know about.

I think it's very plain, it's a very simple thing to follow. Unfortunately, as I said in Church a few months ago now, I knew that we

might have some problems in the Church before publication of *Quest*, and I said I had those thoughts confirmed immediately within days of the very first publication.

When I arrived in New York, a Church member met me, happy as can be, hearing and smiling. He said, "Mr. Rader, I can't tell you how happy I am." I said, "Why is that?" He said, "Well, I just got my first copy of *Quest* magazine." I said, "That's great; I'm glad to hear that you are happy." He said, "Yes, I'm really happy, but let me tell you," he said, "I'm waiting for the weekend before I read it because I won't have a chance to study it until

"We will travel. Mr. Armstrong is very eager to travel. He was very disappointed when I urged him to cancel the trip that we had planned this summer to Israel."

the weekend." I said, "Don't try it. It's designed to amuse some people. It's an entertainment vehicle. Don't study it."

What are Mr. Armstrong's plans for overseas travel this coming year?

We will travel. Mr. Armstrong is very eager to travel. He was very disappointed when I urged him to cancel the trip that we had planned this summer to Israel. He was more than disappointed; he was a little bit angry with me. But at the time it would have been just the wrong place to be at that particular moment, and I felt that we could forget it.

But we are planning now to visit the Middle East in late November and early December. The difference is going to be that instead of being away 300 days a year as we were for quite a few years, we are going to be away no more than seven to 10 days at a time. And I would say that our trips would be spaced out. We're planning maybe these trips abroad in the next 12 months. One will be to the Middle East, one will be to the Far East and one will probably just be in England and France. They won't interfere with my duties. They won't interfere with his regular schedule of writing. But we're going on with all of our projects, and as he told the ministers, he intends to increase the number of projects as the need in particular places is made apparent to him.

Right now, our biggest commitment anywhere in the world continues to be in Israel and the City of David is now being uncovered — and that is probably 40 percent of our budget (the AICF budget for overseas projects).

Are Ambassador College students going to be involved in the Jerusalem dig again?

I'm happy somebody asked that question. Let me tell you. They are very disappointed in Israel over the fact that our students are no longer there. You sometimes don't really understand the depth of appreciation that a group might have, when an effort is being made, until you have actually terminated it. Now we know that they loved what we were doing there. We know that I mean, they couldn't be more complimentary. They couldn't have been happier to see us. They couldn't have done enough for us. But when we stopped that program there hasn't been one time since that I have seen any important official from Israel, and particularly those in the academic and archaeological field, of course, who have not asked me that very same question — "Why can't you send

(See FORUM, page 8)

"... we had a group of people working in every department who could have only been here because there was nothing else that they wanted to do anywhere in the world."

more on that which is spiritual. Has Mr. Gotoh been related to Mr. Armstrong's personal staff?

The answer is no. Mr. Gotoh would like to be reinstated, but Mr. Armstrong has made it plain for the moment that there is no need for his services. Although when and if we go to Japan I would think that there is a very good chance that we will engage Mr. Gotoh's services for that trip. He is very well known and very highly respected by all of the Japanese, everyone from the Emperor's household down to the man in the street, and he has been very instrumental in bringing us into contact with all of Japanese society. Mr. Armstrong still hopes to some day do a bigger Work in Japan. Therefore Mr. Gotoh will be involved on that basis, if and when we take a trip to Japan. But the specific answer here is he's not been reinstated to Mr. Armstrong's personal staff.

Could you tell us what the current status on the sale of Birkhof Wood is?

Birkhof Wood campus has in fact finally been sold, and if everything works out all right the Charities Commission will have already approved the sale and the paperwork will be accomplished and the money will be exchanging hands for the property involved by the end of September.

What are the present plans for "Quest" magazine?

Mr. Armstrong announced to the ministers here last Friday afternoon in an open conversation, suggesting that *Quest's* future is still in the balance. He explained to the ministers that although he had never been overwhelmingly enthusiastic initially about starting *Quest* that it was made plain to him at the time that there would be certain advantages for such a magazine, including an ability to get an audience that we had not been

of it, but he had always intended to fulfill the commitments that we had made which in essence would carry us through June of 1979, but since our financial people now tell us that we will not need to put in any more money after Dec. 31, 1978, into the operation, we even those financial considerations are largely disappearing.

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weeks — sometimes as many as 13 weeks would pass before we would give them their paycheck. I don't know how they lived, but they managed. We had people who would work without any idea of worrying about a 40-hour week, and they were working six days; I couldn't imagine anybody being here that didn't want to be here.

And I'm not saying that isn't the spirit that pervades the institution now, but I have been told in the past by some people that some jobs have been hard to fill, that we've had requests out for employees in certain areas and have not been able to get that job filled to capacity — that some people would rather not work for the Church or the college, would rather work someplace else. Some people have left the employment of the Work to go elsewhere. But if we can get that other spirit back I think it will be very helpful.

Do you know whether the YOU activities will continue?

Well, we hope they're going to be augmented. Mr. Armstrong asked me to gather a report on YOU so that he would know a little bit more about what YOU was. I didn't think at yet he really knows what the acronym YOU stands for. So I had my secretary call the appropriate Pasadena office of YOU and asked her for such a report. And in and behold, within a week, I heard all the way from Texas and other areas that YOU is being cancelled — simply because Mr. Armstrong had asked for a report, which he hasn't even read as yet. I had in the meantime I have read it. I had told Mr. Armstrong that YOU was a very, very important program, that I checked with various people in

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FORUM WITH STANLEY R. RADER

(Continued from page 4)
students back?"

I would suggest that if you feel that there is an interest for students going there, if you think it is important, that you communicate that to Mr. [Raymond] McNair, who is the deputy chancellor, and let that be known, because they would be happy to have a contingent of people from Ambassador. They never had any group of people that worked as well, who contributed as much as what the Ambassador College people did, and they have told that to everybody. If we had a contingent of people next summer, it wouldn't have to be the 100 students we were sending over at our high-water mark, but I would say it would be very nice to send over some students. I know I would fully support it for whatever that is worth. I know Mr. Armstrong would also.

Do you have any ideas on how the Work plans to reach people in a number of nations where the conventional media can't readily reach them?

Well, we're hoping that we will do a better job of distributing the materials that we do have. We have strengthened the entire International Division, in my opinion, have brought it far more under the direct responsibility of the Church on one hand and led in direct with my office on the other. Mr. Cole administers the overall program—the intimacy and the publications from Pasadena—and I coordinate it with him from the financial standpoint. We think therefore we're going to give it more attention rather than less, and we hope to reach it with our *Plain Truth*, with our printed material.

We have some very good young people who have come up and have been reassigning from various offices around the world. We have outstanding men in various parts of the world now, and I think we can improve that.

Radio, you know, is limited around the world and so is television. There just isn't that much nonstate-controlled or state-owned radio and television and where they do have it, it isn't that effective. But we will be beefing up our effort and getting the word out.

We're pretty well known in all the countries of the world now, and we have no trouble getting registered in any of the places we have. We have no trouble sending in a minister and I think that may be the approach—getting our material out, getting a minister in place or one who visits two or three countries and the like.

Mr. Rader... I've heard several times in the past few weeks about the college maybe going back to a four-year institution. Also, will Mr. Armstrong conduct campaigns in this country, perhaps in subcampaigns?

I think Mr. Armstrong answered your first question in a student forum. He said he has started the college program all over again. He has started with the first-year class, and so next there will be two classes and then three classes and so forth.

As far as subcampaigns in this country are concerned, he will make appearances around the country, but I think they will probably be of two types—one will be appearances before combined congregations of churches. He's already visited the Big Sandy [Tex.] and the Phoenix [Ariz.] area, and he's talking now about moving with our very wonderful TV department that is able to get out there and go wherever he wants to go and make the best of the worst conditions and turn out a good product.

That he intends to continue with the AICF [Ambassador International Cultural Foundation] activities, which will produce a series of events around the country that will give him and others an opportunity to go into the area to speak to the civic leaders, to also speak to church congregations at the same time and to ministers. It worked very well in Milwaukee [Wis.] just before he became ill and several others have taken place in New York and in Florida and Pennsylvania.

Well, I hope it has been of some help and I hope it's relieved the anxieties and at least let you know that we do want to try to communicate with you effectively, to learn what you think about matters. Don't take my suggestion about the suggestion box lightly. I think it's important. We have a lot of good people and they have a lot of good ideas. If we don't hear from them that's just a very valuable resource going to waste. I have always stated that in this Work we have basically four kinds of resources and in order to get this Work done we have to really utilize those resources properly and as fully as we can. And those are our financial resources, our material resources (our Auditorium, our buildings, things that cost), our human resources (which I don't think we are taking advantage of, that is why I mentioned a suggestion box), and last, but perhaps more in importance, our spiritual resources. Those are our major areas of resources for the Work and if we learn to really work together and maximize the utilization of those resources—in every effort, I think—we'll be more successful at doing what we are doing.

Full four-year college

(Continued from page 2) and with false hypotheses that they don't realize it themselves, but in their egotism they think they are highly educated.

God said, "You go build your own system of education, you go and build your own governments, you go and build your own religions and formulate your own [out of your imagination] gods." And that is what man has done. He said, "Go and devise and build your own civilization." That is what you and I are living in and, consequently, these people know more than others in this physical, material realm so it goes to their heads, and they think they are really the intelligencia and they are the great.

I knew we needed a different kind of college. I knew that the universities and colleges in this country had gone in to crass materialism, and naturally they had minds that could not be opened to the spiritual because they didn't have the Spirit of God.

A new start

Now this year, I have had to start all over with one freshman class, like we did in 1947—one freshman class. Now we're going to teach you things that God revealed and if God has not opened your mind to understand it, I can't help that. That's what we're going to teach and hope that it will make sense to you.

Now we're having to start all over again. God is back in this college. And it is not like other colleges. And the way of life on this college is different and going to be different.

We haven't been able to do it all at once. And some of you students have come in from high schools and from other places and you still want to go along with this world. You have come to a college that is not of this world and is not going to be of this world. And we're going to as far as possible enforce God's way in this college. Now we're not going to go down to the place where you have to get permission to go to the prayer room and someone keeps tab on how many minutes you spend in the prayer room, and where you have to get permission if you need to go

to the toilet. But this is going to be God's college. We've had to start it with the one freshman class only.

The only reason I needed a college is that here God had called me into His Work. And I was holding evangelistic campaigns up around in Oregon and Washington six nights a week and very often for six whole weeks in a campaign. And there were converts. And I baptized people. So I tried to form them into little churches, but there was no minister. And not one of those churches ever lasted past about six weeks. And most of them didn't last that long. And I came to see we had to have a school to train not only ministers, but also to have an educated personnel for all the administrative jobs that are coming along in a fast-growing Work that has now grown worldwide—a great worldwide Work.

Pioneer students

You are the pioneer students. And a whole lot of what goes on from here depends on how well you students do this year. If you still love the world, if you still love Satan's way, if you still want to go that way, you would probably get expelled before the year is out. And I mean business. On the other hand, we're not going to rule

became seniors. Then we added more.

I hope that next year we can add another class and you who are now freshmen will then be sophomores. The next year I hope we can add another freshman class and we'll have then three classes just like we started out. And I hope we go on till this is a four-year college once again. But it will be 100 percent God's college.

Additional courses needed

Now let me give you just a little outline of what I hope we will be able to have. We need a speech course and one in journalism. We need a course in home ec or domestic science. And we need a course in history, especially connected with biblical history and with the prophecies of the Bible. We need one in international relations.

Then we need one on practical psychology, but that's totally different from the psychology they're teaching in this world's universities.

Then I want a course on a survey of the arts. But that's looking at it from God's point of view and what are the arts in the world and how much of it is right in God's sight and what is not. Then we ought to have something on health, diet and nutrition.

I want to start a chorale once again and a music department. We had a fine music department

"Now you're on trial, just as man has been on trial, just as angels were, to see if the college can go on."

with such an iron fist that we try to legislate character into you. You have to develop your own character.

Now then, here's what I want and what we will have unless you students want to go ahead in the wrong way.

Ambassador College started in 1947 with one class—the freshman class. In 1948, we added another freshman class but the freshman class of 1947 now became a sophomore class. The next year we added another freshman class. Now we had three. And the first students now became juniors. And then the next year they

and I worked with that music department all through these years. Then we need basics in business and law and physical education. We don't have that this year. Foreign languages—I don't think we will go to the place of trying to have a major in Spanish or French or German, which will be the three languages that we probably shall teach, as we have in the past. We're coming to the place that we might even give consideration to Japanese too.

Outline for the future

Then natural science in an elementary way. I said I wanted science taught such as physics and geology and the basic sciences like that, as far as a layman ought to know to be a well-educated person. And something on family relations. Well, those are some of the courses that I am hoping to add. That is what I am outlining for the future.

Now you're on trial, just as man has been on trial, just as angels were, to see if the college can go on. You will have to be the backbone. If we're going to have a college next year, you have got to take the new freshmen in line and bring them our way instead of going out that other way. Ambassador College will never go Satan's way again. I promise you that.

Now I don't get to talk to you too often. I'm going to try to manage to get here for these forums once in a while this year. These forums were founded for something where I could talk to the students to try to keep this God's type of college. And I have done that.

THE AMBASSADOR CHORALE RECORDED LIVE AT AMBASSADOR AUDITORIUM

Ambassador College in Pasadena is pleased to present the voices of the Ambassador Chorale in a new album now on sale. The Ambassador Chorale, directed by Ray Howard, presents a repertoire of great choral works from the Renaissance through the 20th century. The songs, recorded in live session in the Ambassador Auditorium, include Haydn's "The Heavens Are Telling," Beethoven's "Nun, Du Muest, Enough" and Johnson's "Ain't Got Time to Die."

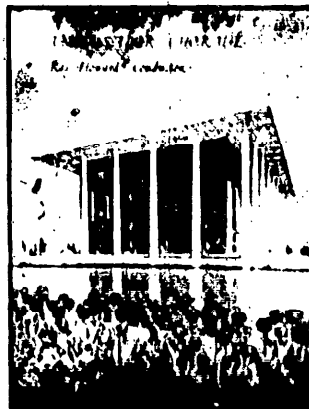
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Member says handicap is asset in overcoming

By Mario Seigle and Susan Karolita
 SAN DIEGO, Calif. — Sabbath services had ended and I was in a hurry to get home, my mind savoring the pot roast and strawberry shortcake awaiting me there. Why are people bunched up in the aisle again, I asked myself, and what is holding up this line?

Eventually weaving my way up toward the front of the line the answer became clear.

Directly ahead a young man, who can ambulate only with the aid of crutches, is methodically at work moving them like oars as rapidly as he can as he attempts to keep pace with the exiting crowd.

Unfortunately his progress is slow and behind him people are vying one with another in their attempt to work their way past the young man impeding their progress.

For John Patrick Tweed such an experience is a daily way of life whether it be coming down for breakfast at the hotel in downtown San Diego where he lives, walking down the street, entering a crowded bus or manipulating his way through the crowd before and after Sabbath services.

John's thoughts are always the same: Hurry up, hurry up, John, there are people behind you wanting to get through.

A member of the Worldwide Church of God since 1973, John has been afflicted since birth with a congenital disease, cerebral palsy.

Despite the severity of his affliction John Tweed has succeeded in accomplishing a number of goals, that are relatively easy for the average unimpaired Church member.

To fully appreciate the scope of his accomplishments one needs to review the circumstances in John's life.

It is a commonplace of life that most children feel rejected by their parents at one time or another, but for John this was literally true — at birth. The first two years of his life were spent with grandparents who then released him into the custody of an aunt by marriage.

At age 16 Mr. and Mrs. Rudolph Tweed of Canton, S. D., became his legal parents, and John had the unusual experience of signing his own adoption papers.

In commenting on this phase of his life John maintains, "I couldn't have had better parents than my foster parents."

At age 7 a turning point occurred in his life when he became enrolled at the Shriners' Crippled Children's Hospital and School in Minneapolis, Minn., where began the years' long process of training therapy and education designed to enable John to become a self-sufficient individual.

Much of this work had to be done at home and his foster parents were advised, "Don't help him. Let him do it."

"But I could get to my Dad," he says, "and I wouldn't have to do it." But somehow the process worked and by age 10 John was able to walk with the aid of crutches for the first time in his life. He still uses those same crutches.

The next major hurdle for John was the completion of his high school education, which he accomplished by enrolling in the American School Correspondence Course and passing the equivalency test.

There were major setbacks over the years such as the time when he learned he did not have the skills to learn data processing and was released from admission. He studied for entrance to the Hot Springs Rehabilitation Center at Kansas State Teachers' College, but failed all the tests that involved

motor skills.

Undeterred by all this John gained admission to Sioux Empire College at Haywarden, Iowa, and spent what he describes as "the hardest 2 1/2 years of my life." But the effort was worth it. John earned an associate-of-arts degree.

John first came into contact with God's Work back in 1963-64 and learned that we can't just put one called. He accepted this idea, "as long as God doesn't pick on me!"

But God did, and John was bap-

lized in Sioux Falls, Iowa, July 20, 1973, by Elmer Sibata.

John believes that his years of struggling with the physical aspects of his life, just to accomplish the simplest of activities we all take so very much for granted, have been a great asset in his spiritual overcoming.

In the early years of his conversion he was overly concerned with the topic of healing.

"Now," says John, "I don't worry about it anymore. One can use me without healing me."

And perhaps God has, in a way, John does not realize.

If, when leaving Sabbath services the next time, we find the aisle is overly crowded up ahead, it might just be John Patrick Tweed — or someone like him.

Daughter is baptized Proud day for mother

By Bill White
 CAIRNS, Australia — It was an exciting day for a very proud Australian aboriginal mother, Dora McLean, when her daughter Tabitha Barney was baptized here the first day of Unleashed Blood this year.

This was the third person from the McLean family to come into God's Church.

Mrs. Barney is one of Mrs. McLean's eight children and is married with three children of her own.

Mrs. McLean, 58, actually the only full-blooded aborigine in God's Church worldwide, was baptized in

1973 following the death of her husband, Charlie. Mr. McLean was baptized in 1971. He died of a heart attack in Brisbane, Queensland, on the return journey from their first Feast of Tabernacles (1973) in Blackbeath, New South Wales, more than 2,000 miles from home.

Mr. McLean, remembered by many for his determination and faith, had an overpowering desire to attend God's Feast of Tabernacles.

Aborigines were the first people to inhabit Australia. Earlier, Mr. and



DAUGHTER TABITHA BARNEY

'Got along fine' in hardships

96-year-old a joy to talk to

By Jackie Woodard
 RICHLANDS, N.C. — Zada Turner Coston of Rt. 1, Richlands, was born in 1881 and is 96 years old. Mrs. Coston is still very active and it is a joy to talk and visit with her as her many friends agree. This energetic senior citizen lives with her daughter Sessie Blizard at Catherine's Lake.

Mrs. Coston was baptized in the summer of 1953 by C. Wayne Cole on one of the early baptizing tours through North Carolina. This article (shortened for use in The Good News), is reprinted by permission from the Richlands and Beaufortville, N.C., Advertiser News.

Mrs. Coston's parents were Alonzo and Edna Barks Turner, and they lived in Lemur County, close to Linton, during the years she was growing up.

Mrs. Coston recalls that once during her father's long illness with typhoid fever there was no food for three weeks except cornbread and parched meal. For those readers who don't know what parched meal is, Mrs. Coston explained that cornmeal is browned on the stove and then boiled with water.

"You have a very nutritious stew," she asserts.

Another time when her mother was very ill, Mrs. Coston plowed the fields with a mule, mended fences and cropped tobacco as the family had no

older boys to do the heavy work.

Against father's wishes

At the age of 21 Mrs. Coston left home to marry James William Cotton against her father's wishes, and she was never permitted to go home or see the family again until her husband died 16 years later. Mrs. Coston and her husband, Jim, had six children.

Mrs. Zada Coston and her new husband moved to Rt. 2, Richlands, in 1902 and started farming for a living.

Mrs. Coston states, "When you say you supported yourself on the farm in those days, you mean it."

"You made your own soap over an open fire and you sewed your own clothes by hand. You also made the

yarn to knit stockings from the cotton you grew.

"You cooked every meal over an open fire and made your own quilts and the cotton bolls to pad them. You cured your own meat in the smokehouse and canned every vegetable from your garden to prepare for the winter months ahead.

Not all work

"It wasn't all work and no play," Mrs. Coston adds, "or at least we made our work fun by sharing it with our friends and neighbors when we had quilting bees, or tobacco pickings or peanut shellings."

Mrs. Coston was left a widow in 1918 with five children to support.

"We got along fine with the Lord's help. Our needs were met and there was never a day we didn't have food," Mrs. Coston states.

Mrs. Coston has been a member of the Worldwide Church of God of Jacksonville for almost 25 years and attended church regularly until three years ago. She says her desire for church fellowship has helped to keep her active over the years and has left her with many precious memories.

Her deep abiding faith has sustained her through the 96 years she has lived and when asked what she attributes her long life to, Mrs. Coston says, "Faith in God, good hard work and being happy."



AROUND THE WORLD — Grahame Rose, a member of the North Sydney, Australia, church, has compiled a number of albums on various aspects of the Work from all over the world. Rose says the albums give him an instant, informative and inspiring reminder. (Photo by Russ Coulston)

Identify personal property Put your number on it

QUESSA, Tex. — Property identification techniques date back as far as 3,000 years. Ancient Chinese rulers used their thumb print in wax to form a seal of authority identifying the item bearing the limy seal as belonging to and originating with the person whose print was embedded in the wax. The use of a fingerprint seal

Sgt. Sidney Lyle is director of crime prevention for the Odessa (Tex.) Police Department. His article is printed here in the general interest of our readers.

symbols are not uncommon even today in the interior of Mexico, even among the educated classes.

Distinctive symbols, which are properly registered and recorded, are used to identify livestock. Sometimes these symbols are little more than the way in which an ear is notched. In more frequent instances the use of metal tags and tattoos are employed, although branding with a hot iron is widely used to identify horses and cattle.

All valuable property should be sealed with an identifying mark that sets that property aside as belonging to one and only one person or family.

You have an identifying number on your valuable property. It's your driver's license number. If your property is stolen and later recovered by a law-enforcement agency, they can get your address from driver's license records and return the property to you.

It's best to make the thief answer to your property. However, if all else fails, your best chance for property recovery is to brand your valuables with your seal, your driver's license number.

has been used as recently as 1882 when Gilbert Tilden of the U.S. Geological Survey led an expedition into what is now New Mexico. He used the thumbprint seal technique to verify the authenticity of purchase orders. It seems that even among the ranks of his trusted followers there were those whose integrity and honesty were something less than desirable.

Times have changed and so have the methods used to identify personal property. Individual marks and symbols have long been used to represent the signature of the user. In fact such



MIAH MOOLAH

Member baptized in Thailand

By John Holford
PASADENA — Meet Niah Moolah, first member of the Worldwide Church of God in Thailand.

Niah Moolah first wrote and asked for baptism many years ago. He had corresponded frequently with the Australian Office, but in spite of several attempts to rendezvous with him, no baptizing team had ever been able to meet him.

Moolah lives in southern Thailand, in the jungles of Changrai province, not far from the ill-famed opium producing area called the Golden Triangle. It is truly off the beaten track and because of his peculiar circumstances Moolah is unable to travel to Bangkok, the Thai capital.

Moolah you see is not a Thai. He is from neighboring Burma. In his younger days he became caught up in rebel activities, joining a guerrilla army, and spent time in a Thai prison. He is therefore a wanted man in his homeland and a refugee in Thailand. Because of his refugee status, he is not permitted to travel beyond Changrai province. We have never been able to reach him because of tight schedules on baptizing tours.

Last June, however, after visiting Church brethren in Burma I found myself with one full day to spare in Thailand between plane connections. A quick check with the Thai domestic airline showed that it was possible to fly in Changrai in the morning and get back to Bangkok in time to meet my onward flight.

I flew to Changrai on the first flight June 25. I had arranged to meet Moolah at a local hotel, and sure enough he was there waiting. He has been faithfully keeping God's laws for several years, and I was able to baptize him without delay. I believe that his is the first baptism in Thailand in this age.

After answering some questions and discussing the Work for a couple of hours, we had lunch. Then Moolah took me to visit some of his friends, including some ex-guerrillas who had been badly wounded in the war.

Today, Niah Moolah realizes that warfare and terrorism are not the way to solve problems and injustices. But he is between the proverbial rock and a hard place. His refugee status depends upon his continued involvement in the army, yet he cannot easily return to Burma. His officers are understanding, and he is able to maintain a noncombatant status in a small position of peace.

Please remember Niah Moolah, his wife and children in their lovely jungle outpost in northern Thailand.

Member presses forward

By Brian Knowles
PASADENA — In the Nov. 7, 1977, edition of *The Worldwide News*, the power lifting feats of Dave Shaw, a member of the Auditorium A M church, were reported. At that time Dave weighed 259 1/2 pounds and lifted a total of 1,882 pounds in three lifts: squat, bench press and dead lift.

At this year's Senior National Power-lifting Championships, Dave moved much closer to his ultimate goal. The meet was held at the Hyatt Hotel near the Los Angeles, California airport Aug. 27. Dave placed fourth in the competition in his weight category (This year he weighed 264 pounds.)

Personal records broken

Mr. Shaw, 28, shattered his own poundages of last year's meet. In the 1977 event, Dave performed a 473-pound bench press (lying on the back and pushing the bar up from the chest). This year he upped that poundage to 501 1/2. In last year's competition, Dave achieved a 710-pound squat (a deep knee bend with an Olympic barbell on the shoulders). In the recent meet, the gentle giant upped that poundage to 733. He was going for 800, but a hip injury, incurred at a meet three weeks before, prevented him from moving up to this incredible poundage.

In spite of the injury, Dave Shaw performed a herculean dead lift (in this lift the bar is elevated from the floor simply by straightening up with it to an upright position), upping his poundage from 699 pounds to a spectacular 804. This lift represented the new record since the only man to duplicate it was in a heavier body-weight division (superheavy).

Dave Shaw, undoubtedly the strongest Church member, physically speaking, upped his total poundage from 1,882 for the three lifts to 2,038.5 in this year's meet.

March to the top
Dave, determined to become the first black-national-power-lifting champion in the superheavyweight division, continues his incredible march to the top. His growth has been spectacular to say the least. (Dave's bicep now measures 21 1/2 inches cold! Check yours and see how you compare.)

In Dave Shaw's corner is a devoted family. His parents, his two brothers (all Church members) and a number of other relatives and friends were out in force to support Dave at the Senior Nationals. When asked what he had to say about his parents Dave answered simply, "They're outstanding people." Dave's two older brothers, Malinda and James, were continually at his side through the contest offering moral support.



WEIGHTLIFTER — Dave Shaw, Pasadena member, lifts 804 pounds in the dead lift event. (Photo by Brian Knowles)

If Dave Shaw continues to improve at his present rate he will undoubtedly become the outstanding power lifter in the country in a relatively short time. Perhaps the most appropriate thing to say at this point is, "Move power to him!"

Youths receive recognition

DICKSON, Tenn. — Michael Stryer, son of Mr. and Mrs. Gerald Stryer of Burns, Tenn., was recently initiated into the National Honorary Mechanical Engineering Fraternity, Phi Tau Sigma, and also the Mathematics Honor Society, Kappa Mu Epsilon.

Michael is a student at Tennessee Technological University, Cookeville, Tenn., where he is majoring in mechanical engineering. He previously attended Ambassador College, Big Sandy, Tex., for one year. He is also a member of the National Honor Society, Alpha Lambda Delta.

His activities include membership in the National Society of Professional Engineers, The American Society of Mechanical Engineers, and the Tennessee Tech Amateur Radio Society. He is also a group leader and counselor of the Student Orientation program at Tennessee Tech.

Michael attends the Dickson church with his family.

SHARPSVILLE, Pa. — Patty Jean Hinkson, daughter of Mr. and Mrs. Darold Hinkson, received two scholarships at her high school commencement in June. She was awarded \$8,000 from the Kenneth Burton Roberts Scholarship and \$2,000 from the Wolves Scholarship.



PATTY JEAN HINKSON

The scholarships will be used by Patty to attend East Stroudsburg (Pa.) State College where she plans to major in health and physical education. She is interested in a career in physical therapy.

Patty attends the Youngstown, Ohio, church. She worked this summer at a camp for handicapped children.

TULSA, Okla. — Kenneth Ray Wilkerson II, son of Rilla Willits of Bixby, Okla., is selected to appear in *Who's Who Among American High*



RIDING HIGH — Martin W. Henderson, son of Mr. and Mrs. Harold Henderson, members of the Cleveland (Ohio) West church, sits tall in the saddle to win first place in the lead-line class, for riders 8 and under, at the Cleveland Chagrin PHA Horse Show July 24. Mrs. Henderson received two second-place awards and one third-place in the Chagrin PHA show, which is the highest Class A hunter-jumper horse show in the United States.

School Students for the second time

Ken, a 1978 graduate of Bixby High, lettered in both varsity football and wrestling, serving as co-captain his junior year. He was in the 100-pound Club for bench press and was chosen for the Tulsa Eight all-conference football team. The 18-year-old student served as vice president of fellowship of Christian Athletes, 1977-78.

Ken is now attending college at Northeastern A&M at Miami, Okla., on a freshman scholarship pursuing a career in mechanical engineering.

QUESTIONS AND ANSWERS

(Continued from page 2) hand, and about having to sit for long periods of time in services. Do try to achieve a balance between homework and fun with family and friends.

Be positive and enthusiastic about the Feast yourself. Your child will copy your attitudes and learn to enjoy it and will see few reasons to explain to his friends why he will be missing or has missed school.

In spite of these precautions, your child may simply miss too much or have a teacher who refuses to help — out of religious spite or out of envy. Then his grades may unavoidably suffer. (Sometimes going to such a teacher's superior can help, but this may also backfire, so use judgment.) Nevertheless, encourage your child by showing him that his poor grades were not entirely his fault and that he still learned much knowledge that his classmates did not (and after all, knowledge counts more than grades). And, though he may not at this stage in his life realize it, the experience of meeting and withstanding trial — developing character and patience — may be even more important than grades in his future life and wellbeing.

Help him to keep on trying (and being respectful), and his next period's grades will go up. Even more important, give him the assurance you still love him, no matter what his grades.

Would you please explain Daniel 7:28, about the horns thinking to

Ken's mother, grandparents, Mr. and Mrs. Earl Justice, uncle, Richard Justice, and family attend the Tulsa church.

SNEADS, Fla. — Berrie Anne Stout, 17-year-old daughter of Mr. and Mrs. Samuel J. Stout Sr., members of the Geneva, Ala., church, has been elected secretary for the State of Florida Beta Club. A senior this year at Sneads High School, she is also secretary of the Geneva YOC chapter.

Berrie's school activities include student council, Beta Club, girls' varsity volleyball, basketball and softball. Berrie is also a member of the band. She was chosen to be a member of the district honor band for the last two years.

change the Feast days and the law?

Member
Chickadee Springs, Colo.
Daniel 7:25 does not specifically identify Feast days — common translations say "times" — nor clearly what law is meant. However, it is reasonable assumption that the reference is to the Festival originally given to Israel in the Sinai wilderness, propagated down through the years of the kingdom of Judah and still observed by the Jews in Daniel's day. In this light the New English Bible translates, "He shall plan to alter the customary times."

The little horns is a king although described as being somehow "different from the [10] former ones" (Daniel 7:24). Context seems to make him an end time figure, rather than a Middle Ages pope.

Although it is true that the professing Christian church has been turned away in the past from the Holy Days that were passed to the apostolic Christians from Old Testament times, perhaps we need to be alert to the possibility of a yet future world leader attempting to change the holy times, which is our Church yet observes.

Will you please publish about the crucifixion not being on Friday and explain the "high day"? Many do not know or understand and are really confused about it.

Member
Arbman
This information is available in the booklet *The Resurrection Was Not on Sunday*. Every member of the Worldwide Church of God should become familiar with it. Write for your copy today.

LOCAL CHURCH NEWS

CHURCH ACTIVITIES

SCATTERED HAPPENINGS

For once the sun shone and for the second time in two years the crowds flocked to the Grand Charity Fair sponsored by the BRICKET WOOD, England, church on the former Ambassador campus Aug. 27. Helicopter rides, pony rides, boating on the lake, a fun fair, an air show and a soccer match were some of the star attractions offered to the 4,000 who attended.

The fair followed the format of last year's (Spencer Silver Jubilee event, which was cosponsored by the city and district councils of St. Albans and raised more than 3,000 pounds for selected charities. An additional attraction this year was the Capital Radio Fun Bus, which provided a few hours radio show there and took requests for future broadcasting on the London commercial radio station.

Twenty-one charities ran stalls at the event, including the British Red Cross, the Muscular Dystrophy Association, the Cancer Research Campaign, the Leukemia Research Fund, the Spastics Society, the Guide Dogs for the Blind and the Samaritans, an organization to help potential suicide cases. Together they raised almost 1,600 pounds for their own funds.

Also in evidence was a colorful display of booklets and Plain Truths set up by the Church members. More than 400 magazines and 600 booklets were snapped up by the local populace, increasing the visibility of the Church in the Bricket Wood quarter's area.

At the final whistle the BBC All Stars defeated the Showbiz XI 7-5 in a benefit soccer match. And more than 2,000 pounds were raised for deserving local charities, with the funds going this year to two homes for handicapped and mentally handicapped children, an institution for 900 epileptic and incurable mentally handicapped children and the blind and deaf unit of a nearby children's hospital. *Mervyn Ross*

On the same day, but on the other side of the world, the AUCKLAND, New Zealand, brethren were holding a huge auction and fair. Members had distributed 15,000 brochures advertising the event to homes in the area.

The auction involved an array of furniture and household items and featured a car auction, a display and portable stereo in one television radio cassette player. More than 2,000 people flocked to the fair, participating in the auction and hearing for bargain buying. A variety of stalls manned by Church members sold the books, clothes, cakes, toys, record players and odds and ends. An assortment of table shows enabled people to try their hand at darts, pool, TV games and the like. Meanwhile a merry-go-round, a model railway, a lucky dip and candy floss kept the children occupied. Singers and dancers from the Church presented live entertainment spots each hour on a stage at one corner of the huge fair. The Plain Truth was on display too and several hundred copies were picked up.

The proceeds of the day, more than

\$5,000, will be used for nationwide television advertising to last October. *Rev. J. Morgan*

The MONTREAL (Que.) French church held evangelistic campaigns Sept. 10 and 11 at l'Ecole Polytechnique Georges Vanier in Montreal. The campaigns, conducted by evangelists Chloé Williams and associate pastor Denis Picard, were attended by some 225 and 200 persons, respectively, including 40 nonmembers per night. Both sessions were opened and closed with inspirational pieces sung by the Montreal French choir, bolstered by 10 members of the recently disbanded English choir. Follow-up Bible studies were scheduled for those Wednesday nights, Sept. 20 and 27 and Oct. 4. *Dominic Viner*

About a dozen members of the BOSTON, Mass., church set up and manned a display booth in Natick, Mass., shopping mall Sept. 5 through 7 under the direction of Jim Crabb, who is also responsible for newswatch distribution of The Plain Truth in the Boston area. More than 200 PT's were given away and the most requested booklets were The Masters of Deceit and Smoking, Duncan MacLeod.

The week ending Aug. 26 was the best ever for the Plain Truth newswatch distribution program in the YOUNGWOOD, Ohio, area. A total of 8,442 PT's were taken from a variety of outlets, an increase of more than 1,000 over the previous weekly record. Youngwood's PT program, which began in May, 1977, with three stands, has grown to 50 outlets in seven counties of eastern Ohio and western Pennsylvania. About 90 brethren of the congregation coordinate time and effort in the program, which is coordinated by Jim Cannon and his assistant, Dean Tolford. Harold Weber made the newswatch from locally purchased plywood, fitting them with metal hardware supplied from Pasadena and painting them *Clifford A. Redman*

The ACP Human Potential Center, with cooperation of the Michigan offices of the Heritage Council on Alcoholism and the Michigan Department of Substance Abuse, presented an alcohol awareness seminar for Church brethren and the public at the location of the DETROIT (Mich.) East church Aug. 19. Dale Hampton, director of the Alcoholism Section of the Ambassador Foundation Extension Center, appeared on radio and television stations in the area prior to the seminar.

The seminar included lectures by Mr. Hampton, Dr. Russell Smith, medical director of the Rochester (Mich.) Hospital, and Marianne Brickley of the state's Substance Abuse Services. A panel of members from Alcoholics Anonymous and Al Anon answered questions from the audience. *Serve Golden*

In order to help promote a new dimension to the Festival of Food, drink and fun which is annually conducted in the MIDLAND, Tex., church held a pancake supper following Sabbath services on Sept. 7. The project, coordinated by James De Vries, netted more than \$300. Orange juice was made available by a homegroup; 50 pounds of beef sausage topped off the successful afternoon. *Bobby Eyle*

Mr. and Mrs. Ted Geel of the PITTSBURGH, Pa., church celebrated their 50th wedding anniversary with a party of 40 at home Aug. 19. Many brethren attended the party, along with friends

and relatives of the Gaele. Mr. and Mrs. Geel participated in a second wedding ceremony in memory of their wedding in 1928. One of Mr. Geel's cousins followed the anniversary couple down the aisle with a shotgun. The Gaele have four children, 14 grandchildren and three great-grandchildren. One son, Art, is also a member of the Church. *Frank Lewandowski*

The newly formed FORT MYERS, Fla., church had its first opportunity to fellowship at a covered-dish dinner at the Sabashah Annex Aug. 12. The day was also the 14th wedding anniversary of pastor Richard Ames and his wife Kathryn. Mr. Ames conducted a Bible study later in the afternoon. *Charrel Nichols*

Local elder Douglas Del Barco of the ROCHESTER, N.Y., church delivered his farewell address Aug. 19. Coffin and casket were served after the service, and the brethren presented the Del Barco a silver serving tray in appreciation for his service in that area. They are moving to Scottsdale, Ariz., where Mr. Del Barco will complete his educational goals at the University of Arizona. He and his wife Gale have 4 daughters, Elizabeth, and two sons, Chris and Steve. *Jake Hammond*

The WISCONSIN DELLS, Wis., church held its third annual harvest fair Aug. 20 in the revival sanctuary in town. Vegetables, baked goods and handicraft items were displayed and judged while adult and children's games were under way. After a potluck dinner was a talent show that included everything from musical performances to a science demonstration. A log sawing competition ended the day's activities. *John Ferguson*

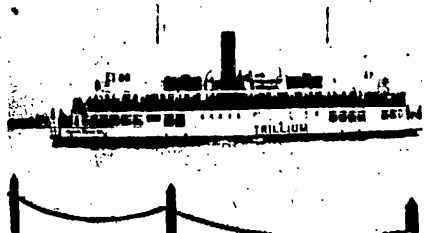
Ministers and their wives on tabernacle in PASADENA (responsibly) Europe, Africa, South America, Australia, New Zealand as well as the United States and Canada became better acquainted the weekend of Sept. 8 and 10. On Saturday evening Mr. and Mrs. Mark Carlson, of tabernacle from Australia, opened up their home for an informal dinner and coffee get-together with about 40 ministers and wives attending.

On the following evening the Church Administration Department played host to a buffet and cocktail party and dance for the ministers and their wives and the CAD staff in the Grove Terrace lounge on the Ambassador campus. Mr. and Mrs. Wayne Calk were also able to attend. *Dill Ferguson*

Members of the church in BINGAPORE were asked to donate Oct. 1 by members William Tan and Ruth Choo Seng as their thanksgiving token for their first job after graduation. They are an engineer and an accountant respectively, by profession. Chuanm Lim, who delivered the service at services on the team of transport, was also the first of 10 years because his wife has just completed the first child during the past Christmas.

END OF SUMMER OUTINGS

Members of the sea church in ALBANY, Ore., held a beach Aug. 27 to raise funds for the activity fund. The 120 members gathered about 4475 despite summer gale winds and steep seas. Activities going on at the time: *Coffin and Linda Cole*



MOONLIGHT CRUISE—Despite high winds, 203 Toronto, Ont., brethren enjoyed a moonlight cruise on Lake Ontario Aug. 24 aboard the Trillium. Above: A steam-paddle ferry boat that was originally launched in 1910. The cruise ended with a fireworks display celebrating the 100th anniversary of the Canadian National Exhibition.

The melodious sounds of Good Times, the ALLENTOWN, Pa., church's musical group, entertained brethren at a covered-dish social Sept. 7. Bud Crawford, leader of the group on electric bass, Pamela Crawford on electric piano and Jean Gudeck on the rhythm guitar sang while Wayne Achey played the drums, Stewart Knerr the lead guitar and Tina Orwig the Maracas. YOU seem to hold secrets on a fund-raising project. *Margaret Fritz*

Families in the ATHENS, Ga., church enjoyed their annual Labor Day picnic Sept. 10, teamed by many of the members carried taking laundry for money in January. Elizabeth Brewster, Dorian Ward and Mike Song were their divisions in the horseshoe-pitching competition. *Doris Wilson*

Outfishing at a bridge that crosses the Big Fork River in north central Minnesota, brethren of the BRANDED and GRAND RAPIDS, Minn., churches prepared for a two-day canoe trip and camped Sept. 1 and 4. About 50 brethren made the trip down the river to the mouth of Caldwell Brook, where pastor Bob Rowth had cleared a place to set up camp and spent the night. *Phyllis Maggaret*

With games and activities for everyone, brethren of the BELLE VERNON, Pa., church gathered for a picnic Aug. 13 in the Appalachian Community Center. *Prudy Henry*

The 99th anniversary of the beginning of World War II Sept. 3 was a beautiful English summer's day in Hertsfordshire and the pleasant afternoon was celebrated by 14 captains of BRICKET WOOD affiliates in a car rally. Armed with 30 copies typed of paper in booklet form, the participants drove through leafy lanes and quiet hamlets and ever and under a variety of bridges as they tried to follow the subtle directions proposed by the organizers. Mr. and Mrs. Peter Byrdman and Mr. and Mrs. Philip Mallard.

First and second to arrive at the destination, The Cross Keys, a rustic country inn only a stone's throw from George Bernard Shaw's ancestral home, were Mr. and Mrs. John Terrett and Mr. and Mrs. A. Bedford, who were awarded prizes of bread and cream and a tin of biscuits. The honey guests, a large lot of Colby's trout and oat chutney, was awarded to the David Tinsley family, who were the last to arrive after their sunny Sunday and ramble. *Doris Pines*

The CALGARY, Alta., church enjoyed a camp-out Aug. 4 through 7 at the North Osoyoos group campground under sunny skies. The Sabbath service in the woods furnished these memories. *Five*

and a sermon. A very rich service held Sunday morning ended the winter \$30. All departed Monday morning after a weekend of games, races, a hot dog and marshmallow roasts, a sing along and a Bible study. *Joanna McIlwain*

The first annual picnic of the FORT LAUDERDALE, Fla., church was Aug. 20 at the Osoyoos West Park in Lighthouse Point. In addition to the most picnic in the park activities, all enjoyed the music of the Commissioners, with Bill Wite on the accordion, Jeanne Wite on the drums and Leroy Thall on the saxophone. To top off the day were brewed hot water coffee field. *Beulah* for a refreshment in the \$5-degree tent. *Alan Krommeyer*

The KALAMAZOO, Mich., brethren held their third annual canoe trip and camp-out at Mackinac Island during the Labor Day weekend with 54 people ranging in age from 8 months to 70 participating. They attended the Sabbath service in the park activities, all enjoyed the music of the Commissioners, with Bill Wite on the accordion, Jeanne Wite on the drums and Leroy Thall on the saxophone. To top off the day were brewed hot water coffee field. *Beulah* for a refreshment in the \$5-degree tent. *Alan Krommeyer*

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The next day the Hill brethren teamed up with the Lewis members for a beach picnic at the Osoyoos. All manner of activity followed until the brethren enjoyed hot water coffee and bread and cream. The following day the joyful Lewis Hill brethren held services at the Hill church, where services and a more sunny day were conducted by Richard Whiting.

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A VEGAS group from the NEWCASTLE, England, church set off in a head-on race to raise a four-hour party of money. *Banbury*. Northumberland. Some even had members of the group with a dog in the chilly North Sea. The party. *See CHURCH NEWS, page 9*



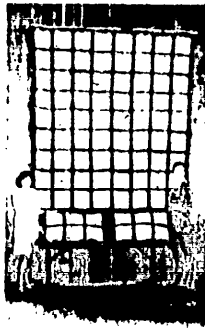
HAVING A BALL—Inflatable, left, were popular with the children at the Grand Charity Fair held on the former Ambassador campus in Bricket Wood, England, Aug. 27. The Capital Radio Fun Bus, right, provided a



four-hour radio show for the 4,000 people who attended the fair (See "Scattered Happenings," Bricket Wood, this page.) (Photos by Philip Stevens)



ALCOHOLISM LECTURER — W Dale Hampton addresses members of the Detroit East and Sun Arbor, Mich. churches, and guests at an alcoholism seminar Aug 19 (See Scattered Happenings, Detroit, page 8.) (Photo by J.C. Smith)



FRIENDSHIP QUILT — Ed Maizuy, pastor of the Santa Rosa, Calif. church, and his wife Suzanne pose with the friendship quilt and matching pillows presented to them by the congregation Aug. 19. Members' names and state flowers are embroidered on the 10-inch squares. (Photo by Emory Dunn)

CHURCH NEWS

(Continued from page 8)

warned up after their exposure to the elements in the local public house before setting off for home. G. Mead

A large trip was arranged by Dave and Carol King for 51 members of the NORTHAMPTON, England church Aug. 27. The starry host, The Duke of Bridgewater, took the group on a four-hour pleasure cruise along the coast between Wexford and Wexham locks. Many of the 2,000 miles of man-made canal that flourished in Britain during the industrial revolution in the mid of the 19th century have been restored to pleasure cruises and holiday excursions. Jennifer Whitman

Brothers of the PALO ALTO and SAN JOSE, Calif. churches held a combined picnic Aug. 27 at Saratoga Creek Park. In

San Jose, with the home church providing liquid refreshments for a minimal donation. In several rounds of volleyball, the San Jose adults defeated the Palo Alto adults and YOUTH teams from both churches and were declared champions for the day. Dave Sellers

Members of the PANAMA CITY, Fla., and GENEVA, Ala. churches, both sponsored by Don Waterhouse, combined for a beach party at Weyalee Park, six miles east of Destin, Fla., on Aug. 13. Heading the menu was barbecued chicken, and activities ranged from swimming and water polo to volleyball, horseshoes and table games. Ernest J. Seyda

Because of a very dull, wet, cold and windy summer this year in the Southwest of England, the churches there had to wait until Sept. 7 for their annual beach party.

Members of the PLYMOUTH, EBBETT, LAURIN and YUBO churches all met together at Bigbury Bay for a day of fun at the beach and volleyball practice. High point for some was walking to Wexham Island at low tide for a view to a very old pub. The Pick had tea. Francis Cunn

The nearest Pioneer 9th Park provided the setting as more than 100 brethren of the ROCHSTER, N.Y. church turned out for the annual picnic Aug. 13. A game of elephant walk brought much laughter from onlookers as they watched teams of four people try to walk in unison with their feet strapped to a 4-foot board. Pastor Dave Luck's team failed to get off the starting line. Charles Lash and Fred Diehl pulled the load. Jack and Teresa Bostigan did the planning and organizing. John Mansfield

The ST. PETERSBURG, Fla. church sponsored a camp out in Ocala National Forest Aug. 18 through 20 with some brethren coming in for an instant in Jacksonville, Fla. Within Walk, an elder in the Lakeland church, conducted a Sabbath Bible study for the 30 members camping on the shore of crystal-clear Fanny Lake. Joe Terry

With spirit undimmed by the earthquake 11 days before, about 80 members of the SANTA BARBARA, Calif. church met at the Thomas Francis home after the Sabbath service Aug. 19 for their annual backyard get together. With a fine view of the Santa Ynez Mountains and six feet going, all were able to cook their own steaks in short order. The fall menu ending over the mountains promised the host to set up his telescope for moon gazing. The evening concluded with a song along with accordion music. Bill Lee

The second annual picnic of the BARNIA, Wis. church was Aug. 20 at Sunset Beach on Lake Monona. Many members from the London, Ont. church also attended. Some went in swimming and came out shivering in the cool temperatures. Crepes of sweet corn were cooked in the afternoon, adding to the abundance of food. Joe Mar Grimes

Summer didn't end Labor Day for the SHERBROOKE, Que. members. They stretched out summer fun another week and met Sept. 10 at the farm of Mr. and Mrs. Frederick Ramville in Colerbrook, N.H. for a picnic and one last outdoor Picnic. The game was played in a cow pasture, necessitating some fancy dancing around obstacles on the bare paths and adding

incentive not to drop fly balls. Edie Soreby

Many members turned out for the annual picnic of the SMYTHSFALLE, Ont. church Aug. 27 at Kitley Park. In addition to tennis and softball games, one popular game was wet sponge toss. A tickle sponge was chosen to throw a wet sponge at anyone. The victim stood behind a wire and put his head through a hole, a ball's eye meant a free shot. Shirley MacMillan

The second annual ice cream free day contest was held the past weekend prior to the SPOKANE, Wash. and COEUR D'ALENE, Idaho, churches Aug. 27 at Franklin Park in North Spokane. Stewart Little, Ray Coory and Chris Cruch won first prizes for the fastest freezers, with second places going to David Footman and Jerry Brown. The crowd judged the 18 flavors entered in the most flavorful ice cream contest, naming Melissa Gossage's recipe the winner and Carol Nelson's second. Verne Howe

SURREY, B.C., brethren held a potluck picnic at Bishop's Park Aug. 13 to give their new pastor, Dave Reppert, his wife Gwen and three children an opportunity to meet the speakers. Everyone wore name tags to help along the introductions. The YOUTH members organized the picnic under the direction of coordinator Paul Fanson. The teens challenged the adults to a softball game, but the adults prevailed, winning 33-21. Afternoon activities began with a 10-yard dash for the hay lots and ended with a water-ballooning contest. Most of the participants had a ball. Willie

It wasn't summer in TOWNESVILLE, Australia, so brethren there gathered for their second family night Sept. 16. Peter White, directed at Clonidine, won first prize for most original costume in the children's fancy dress parade, and Bradley Cook won the best costume prize for his Snoopy outfit. Fry Strazgo won a painting contest for children over 8 and Alexander White won the prize for children under 8. Moments of ceremonies for the evening's activities was pastor John Cumlin. David John Strazgo

Young children participated in a variety of games planned by the YES teachers at the annual potluck picnic of the VISALIA, FRESNO and BAKERSFIELD, Calif. churches Aug. 13 at the Visalia Memory Grove Park. The Fresno men's team and the Visalia ladies' team took the honors after a round of baseball games. Shirley Justice

Surrounded by towering pines and giant redwood trees, members of the VISALIA

and FRESNO, Calif. churches gathered for Sabbath services Sept. 2 in the colorful amphitheater in Kings Canyon National Park, Bush Valley, who is an substitute in Pasadena from South Africa, gave the sermon, and Bob Conway, a member of the Fresno church, gave the sacraments. My and were true heroes, members of the Visalia church, were hosts for a dinner dance that evening for about 100 brethren. Dancing was to the music of the Southern Kemptes the church's band. Many of the brethren arrived a few days early with their wife and children and camped out in the park. Sheryl Justice

The annual picnic of the WOODBRIDGE, N.J., brethren was Aug. 20 at Swartwood State Park, nestled in the mountains of northwest New Jersey. Admission was set by the park. 54 percent with free admission to those vehicles with a senior citizen on board. The only other expense was for those who desired all they could eat of watermelon and hot buttered sweet corn at \$1.00 per family. Fred and Marilyn Legg supervised the children's activities, with prizes and gifts brightening the day for all the children. A. L. Legg

CLUB MEETINGS

Men and women of the NORTHAMPTON, England, church have begun holding a monthly Luncheon Club after the Sabbath service because members live too far from Northampton to have effective and regular Spokenmen and Ladies' clubs. The Luncheon Club is an amalgamation of the two clubs, with the following members, page 10

'LOCAL CHURCH NEWS' DEADLINES

Reports for 'Local Church News' must be postmarked no later than 14 days after the date of the event reported on and be no longer than 250 words. Reports lacking the date of the event cannot be published.

Members form Deaf Awareness Club

DENVER, Colo. — He picked up his first copy of the Plain Truth, fell at the supermarket. It was interesting to read he requested it be sent to his home regularly. He told his special circle of friends about what he was reading and how he had found there was a church meeting on Saturdays in the city. In spite of their disapproval he decided to see for himself what it was like.

The smiling people seemed nice, they shook his hand and said hello. He sat through a sermonette, special music and a sermon. A friend came and said hello and shook his hand. But they spoke no more to him and turned away. He had not grasped most of the service in the first place, and now he decided this was not the place for him after all.

There are 160,000 hearing-impaired persons in Colorado, most of them living in the Denver area, according to Earl Higgins, acting director of the Colorado Advisory Council Serving the Deaf. He stated that the biggest problem for the deaf is communication.

The church here has organized a Deaf Awareness Club, which meets weekly. Foreign members congregate at the home of John and Vicki Reitz to learn a new language, a different language spoken with hand signs. Mr. Reitz, deaf and speech-impaired, does a major portion of the teaching.

The first project of the group was to come annually to have a professional

interpreter for an Ambassador International Cultural Foundation (AICF) seminar on family enrichment. Non-Church members of the deaf community were invited.

The club members do not suggest that every Church member take a sign language course, but they do

DENVER DEAF AWARENESS — Members of the Denver, Colo., congregation have recently organized a Deaf Awareness Club under the guidance of John Reitz, a deaf member. Right, Mr. Reitz (left foreground) communicates through sign language after services. Below, right, Mr. Reitz communicates with an interpreter hired for an AICF seminar held in Denver. Below, club members accompany a special music solo with a sign-language interpretation.



feel many could learn some words of communication and all could be more aware of the needs of the deaf. The Deaf Awareness Club of Denver would like to hear from other such groups in the Church. Write John Reitz, 2100 W. 100 Ave., No. 213, Denver, Colo. 80221



CHURCH NEWS

(Continued from page 8)

was following the Synod's new Club speaking format and the ladies being assigned speakers. The Sept. 2 meeting was chaired by the president, Graham Mitchell. Director Arthur S. King presented the proceeds from the meeting. Mr. Lynders was the first speaker and Robert Kinsbury the second. Mr. Mitchell presented the church's graduation certificate. President Whitman.

Eighteen members of the CINCINNATI (Ohio) First Congregational Church met on Sept. 11 at the home of pastor, Ronald F. Ford. In attendance was the church's Superintendent, Mrs. Jeanne Ford, and the church's members. The church's members, located on the papers and parts of the club, then the men were invited to refreshments by Mr. Ford's wife, Betty Ford.

At the 12th meeting of the BELLE VERDUN, Pa., church's MSY Club on Aug. 20, Carolyn Miller, Lynn Entress and Betty Johnson spoke on their new names of the Bible, Mary, Esther and Ruth. The club members have a total of 100 members and a total of \$40.75 for the club treasury. Peggy Henry.

SENIOR ACTIVITIES

Novels in the hills overlooking the Wisconsin Valley and community. The use of computers in the Senior's Club. The club members are active in the community. The club members are active in the community. The club members are active in the community.

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SINGLES SCENE

The Mile High Singles Club of the DENVER, Colo., church played host for a camp-out for the Denver congregation Aug. 18 through 20. Favorable activity began Friday afternoon with the parking lot of a campsite at an altitude of 8,300 feet in the Rockies near Mile Springs. A very warm sun was followed by a drive to the campsite. The campsite was located near Mile Springs. A very warm sun was followed by a drive to the campsite.

Lois Cole, Denver's executive pastor, presented a book on the campsite. The campsite was located near Mile Springs. A very warm sun was followed by a drive to the campsite.

The young adults of PITTSBURGH, Pa., held a supper on Aug. 11 at the home of Mrs. Betty Johnson. The club members are active in the community. The club members are active in the community.

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YOUTH ACTIVITIES

A biblical camp? This is what some of the youth are doing. The club members are active in the community. The club members are active in the community.

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The team, sponsored by St. Paul's of the Avenue of English Church, was the first place in the overall point standings for the sports. The team was first place, along with the St. Paul's, also of Montreal, English, for the cleanest test, based on daily test inspection.

Events were held at the home of the church. The club members are active in the community. The club members are active in the community.

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CROSS-COUNTRY WALKATHON — YOU members from several Queensland and New South Wales, Australia, churches take a break in Brisbane during their 11-day, 140-mile walkathon that benefited the National Heart Foundation. (See "Youth Activities," Timesweekend, this page.)

Eighteen HAMILTON, Bermuda, were with the St. Paul's church on Aug. 31 through Sept. 1, arriving in Washington, D.C. to see the new Friday was spent helping the Capital Building, the Secretary of State, and the Washington Monument. The club members are active in the community. The club members are active in the community.

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MOTHER'S AIDE COURSE — Instructor Ruth Hammons, center, demonstrates proper procedures for diapering to eight girls of the San Diego, Calif., church of an American Red Cross-sponsored mother's aide course Sept. 10. Those attending included, from left, seated, Dawn Walker and Yvonne Watson, and standing, Shannon McCallum, Vanessa Reeves, Andrea Garmones, Ruth Hammons, Anita Chennies, Vickianna Watson and Yvonne Baker. Susan Karoska and Ruth Hammons, both Women's Club members, look special training at Red Cross headquarters to qualify them to teach the six-hour course. (Photo by Susan Karoska)

SPORTS

The first Ottawa MILWAUKEE (Wis.) Woodside Church of God open golf tournament was Aug. 20 at River Drive Golf Club with seven teams of five players each participating. With a total of \$20,000 in prize money, the tournament was won by the team of Mike and Ed Eschenberg, Martin Lander and Tim Taylor with the team of Paul Eschenberg.

ANNOUNCEMENTS

BIRTHS

ATKINSON Steve and Davis (Mehner), of Rushmanville, Ala. get Kay Michelle Sept. 8, 11 lbs., 8 pounds 13 ounces, son 1 boy, 2, 6 1/2.

BAKER Bob and Sheri (Hoyes), of Adams, Ok., get Anthony James Aug. 23, 11 lbs., 8 ounces, 11 ounces, son 1 boy, 2.

BARGER Earl and Sheila (Doh), of Lawton, N.C., get Leanna Shannon Aug. 26, 17 1/2 p.m., 7 pounds 11 ounces, son 1 boy, 2.

BREWER David and Pam, of Ada, Ok., get Frances Ann Aug. 27, 8 pounds 13 ounces, son 1 boy, 2.

BOBE Ruth and Christine (Barnes), of Eugene, Ore., get Adam Brian Aug. 28, 11 lbs., 8 ounces, 11 ounces, son 1 boy, 2.

BRYANT Carol and Phyllis, of Dighton, Kan., get Lynn Dawn Aug. 21, 4 1/2 p.m., 6 pounds 11 ounces, son 1 boy, 1 girl.

CARR Mrs. and Harold (Hoyes), of Pasadena, Calif., get Dawn Michelle Aug. 24, 10 30 a.m., 7 pounds 8 ounces, son 1 boy, 2.

CLINE Dan and Earl of Wrenn, Va., get Penny Michelle Sept. 5, 5 24 a.m., 6 pounds 6 ounces, son 2 girls.

COFFEL Bernard and Jeanette (Hoyes), of Okmulgee, Ok., get Taylor Ann Aug. 23, 11 lbs., 8 ounces, son 1 boy, 1 girl.

FISHBINE Thomas and Deborah (Owens), of Columbus, S.C., get Taylor Ann Aug. 23, 11 lbs., 8 ounces, 11 ounces, son 2 boys.

FLYNN John and Jean (Parks), of Pasadena, Calif., get John James II July 4, 9 25 a.m., 8 pounds 11 ounces, son 1 boy, 2.

GWOSTON John and Joan, of Amesbury, Mass., get Robert Sean Aug. 27, 7 pounds 11 ounces, son 1 boy, 1 girl.

HALL S. Harold and Carolyn, of Belton, Kan., get Kevin Eric, Oct. 1, 1978, 10 20 a.m., 7 lbs. son 2 boys.

HOLMSTEDT Adam and Loretta (Hoyes), of Okmulgee, Ok., get Tara Ann Aug. 23, 6 50 a.m., 7 pounds 7 ounces, son 2 girls.

KAPITI Gary and Carol (Owens), of Grand Falls, N.D., get Dawn Lee Aug. 30, 6 54 p.m., 7 pounds 11 ounces, son 1 boy.

LUNZ Leonard and Helen (Hoyes), of Okmulgee, Ok., get Kevin Lee Aug. 23, 6 50 a.m., 7 pounds 7 ounces, son 1 boy.

LURAC Andrew and Emily (Barnes), of Calgary, Alta., get Ryan Alan Aug. 23, 6 52 p.m., 7 pounds 7 ounces, son 1 boy.

MAYAU Philip and Susan (Hoyes), of Coltonville, Ok., get Michael Phillip Aug. 23, 10 28 a.m., 7 pounds 11 ounces, son 1 boy.

MARTIN David and Nancy, of Okmulgee, Ok., get Brooke Eliza July 18, 11 10 p.m., 7 pounds 11 ounces, son 1 boy.

MATTHEW David and Anita (Clark), of Huntington Beach, Calif., get Sean Thomas Sept. 11, 1978, 8 pounds 13 ounces, son 1 boy, 1 girl.

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MCDONELL Steven and Anne, of Grand Falls, N.D., get Kevin James Aug. 23, 6 50 a.m., 7 pounds 11 ounces, son 1 boy, 1 girl.

MICHAEL David and Anne (Hoyes), of Okmulgee, Ok., get Kevin James Aug. 23, 6 50 a.m., 7 pounds 11 ounces, son 1 boy, 1 girl.

MIL Steve and Gail (Hoyes), of Okmulgee, Ok., get Heather Ann Aug. 23, 6 50 a.m., 7 pounds 11 ounces, son 1 boy, 1 girl.

OVERMAN David and Jeannette (Barnes), of Okmulgee, Ok., get John James Aug. 23, 6 50 a.m., 7 pounds 11 ounces, son 1 boy, 1 girl.

PARR Eugene and Marie (Hoyes), of Okmulgee, Ok., get Taylor Ann Aug. 23, 6 50 a.m., 7 pounds 11 ounces, son 1 boy, 1 girl.

PENDRIGAN Gary and Marie (Owens), of Longview, Ok., get Garrett Hugh Sept. 1, 10 12 a.m., 8 pounds 11 ounces, son 1 boy, 1 girl.

POWERS Dale and Joell (Hoyes), of Okmulgee, Ok., get Brandon Jay Aug. 10, 5 30 p.m., 7 pounds 11 ounces, son 1 boy, 1 girl.

REECE Steve and Gail (Hoyes), of Okmulgee, Ok., get Kevin James Aug. 23, 6 50 a.m., 7 pounds 11 ounces, son 1 boy, 1 girl.

REYNOLDS Lawrence and Lucille (Hoyes), of Okmulgee, Ok., get Taylor Ann Aug. 23, 6 50 a.m., 7 pounds 11 ounces, son 1 boy, 1 girl.

RUSSELL James and Lucille (Hoyes), of Okmulgee, Ok., get Taylor Ann Aug. 23, 6 50 a.m., 7 pounds 11 ounces, son 1 boy, 1 girl.

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SCOTT Floyd and Brenda (Hoyes), of Okmulgee, Ok., get Taylor Ann Aug. 23, 6 50 a.m., 7 pounds 11 ounces, son 1 boy, 1 girl.

SEYMOUR Harry and Doris (Hoyes), of Okmulgee, Ok., get Taylor Ann Aug. 23, 6 50 a.m., 7 pounds 11 ounces, son 1 boy, 1 girl.

SPERL John and Nancy (Hoyes), of Okmulgee, Ok., get Taylor Ann Aug. 23, 6 50 a.m., 7 pounds 11 ounces, son 1 boy, 1 girl.

SWISS Steve and Judy (Hoyes), of Okmulgee, Ok., get Taylor Ann Aug. 23, 6 50 a.m., 7 pounds 11 ounces, son 1 boy, 1 girl.

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THOMAS Charles and Irene (Hoyes), of Okmulgee, Ok., get Taylor Ann Aug. 23, 6 50 a.m., 7 pounds 11 ounces, son 1 boy, 1 girl.

WELLS Roger and Pamela (Hoyes), of Okmulgee, Ok., get Taylor Ann Aug. 23, 6 50 a.m., 7 pounds 11 ounces, son 1 boy, 1 girl.

ENGAGEMENTS

WELSH Bill and Pats (Hoyes), of Pasadena, Calif., get William David, Aug. 8, 9 20 p.m., 8 pounds 11 ounces, son 1 boy, 1 girl.

Mr. and Mrs. Harold Woodbridge of Wichita, Kan., and Mrs. Warren Schaeffer of Oklahoma, Ok., are happy to announce the engagement and upcoming marriage of their children, Harry and Carl. The wedding will take place Oct. 8 in Wichita.

Mr. and Mrs. Charles Ross of Bradenton, N.C., are happy to announce the engagement and upcoming marriage of their daughter, Susan, to Gene W. Hudson, son of Mr. and Mrs. Charles Hudson of Lenoir, N.C. The wedding date is to be announced.

Robert J. Gauger and Patsy M. Bagel are pleased to announce the engagement. They shared the ceremony at the home of the bride's parents, Ambassador College, Big Sandy, Tex. The wedding is planned for the fall in Big Sandy, Tex.

Mr. and Mrs. M. J. Fisher are happy to announce the engagement of their daughter, Susan, to Robert James of Okmulgee, Ok. The wedding is planned for the fall in Okmulgee, Ok.

Elaine Oulford of Indianapolis, Ind. and David Carl of San Antonio, Tex. are happy to announce their engagement. A spring wedding is being planned.

Mr. and Mrs. Stuart Daring of Okmulgee, Ok., are happy to announce the engagement and upcoming marriage of their children, Jennifer Lynn and David Herbert to John and Susan. The wedding will take place Oct. 14 in Okmulgee, Ok.

Mr. and Mrs. Bill Johnson of Okmulgee, Ok., are happy to announce the engagement of their daughter, Susan, to Robert James of Okmulgee, Ok. The wedding will take place Nov. 15 in Okmulgee, Ok.

WEDDINGS

Abbie Lee and Lawrence Longmire were married July 28 in Okmulgee, Ok. by Rev. J. H. Harrison and read of honor and music by the Okmulgee church choir. The couple will reside at 207 South Broadway, Okmulgee, Ok.

Mr. and Mrs. Ron Woodbridge and Mr. and Mrs. George Foraker, both of the Okmulgee, Ok. church choir, are happy to announce that their daughter, Susan, and son, David, were united in marriage July 30 in Wallington, Kan.

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WEDDINGS

Both A McVey daughter of Mr. and Mrs. Francis McVey of Okmulgee, Ok. and Mr. and Mrs. Harry Taylor of Okmulgee, Ok. were united in marriage Aug. 8 in an outdoor wedding. The bride was Miss Taylor and the groom was Mr. Taylor. Both are 1977 graduates of Ambassador College. Good Sam, best man and Charles Conner, best friend, were the officiating ministers. The couple will reside at 207 South Broadway, Okmulgee, Ok.

Opheal Garvin and Gary Taylor were married July 30 in Okmulgee, Ok. by Rev. J. H. Harrison and read of honor and music by the Okmulgee church choir. The couple will reside at 278 W. Cedar, Okmulgee, Ok. 62716.

Harry B. McVey and Doris J. Taylor were united in marriage Aug. 20 in a double and ceremony of Ambassador College. Rev. Mark McVey, pastor of the Okmulgee, Ok. church, performed the ceremony. Best man was Alan H. McVey and maid of honor was Susan Taylor. Officiating ministers were Rev. E. Collins and Nancy J. Taylor. Music was provided by the Okmulgee church choir. The couple will reside at 207 South Broadway, Okmulgee, Ok.

WEDDINGS

Mr. and Mrs. Harold E. Hoyle of Okmulgee, Ok. and Mrs. Helen Jean Johnson of Okmulgee, Ok. were united in marriage Aug. 21 at the University of Houston. The bride was Miss Helen Johnson and the groom was Mr. Harold Hoyle. Both are 1977 graduates of Ambassador College. Good Sam, best man and Charles Conner, best friend, were the officiating ministers. The couple will reside at 207 South Broadway, Okmulgee, Ok.

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WEDDINGS

Mr. and Mrs. Harold E. Hoyle of Okmulgee, Ok. and Mrs. Helen Jean Johnson of Okmulgee, Ok. were united in marriage Aug. 21 at the University of Houston. The bride was Miss Helen Johnson and the groom was Mr. Harold Hoyle. Both are 1977 graduates of Ambassador College. Good Sam, best man and Charles Conner, best friend, were the officiating ministers. The couple will reside at 207 South Broadway, Okmulgee, Ok.

Opheal Garvin and Gary Taylor were married July 30 in Okmulgee, Ok. by Rev. J. H. Harrison and read of honor and music by the Okmulgee church choir. The couple will reside at 278 W. Cedar, Okmulgee, Ok. 62716.

Harry B. McVey and Doris J. Taylor were united in marriage Aug. 20 in a double and ceremony of Ambassador College. Rev. Mark McVey, pastor of the Okmulgee, Ok. church, performed the ceremony. Best man was Alan H. McVey and maid of honor was Susan Taylor. Officiating ministers were Rev. E. Collins and Nancy J. Taylor. Music was provided by the Okmulgee church choir. The couple will reside at 207 South Broadway, Okmulgee, Ok.

Louise Catherine Jordan and Wallace Francis were joyfully united Sept. 4 in an outdoor ceremony performed by Edward F. Cook, pastor of the Ambassador College church in Okmulgee, Ok. The wedding took place at St. Paul's church in Okmulgee, Ok. Mr. and Mrs. Jordan arrived as read of honor. Mr. and Mrs. Jordan are now residing in Okmulgee, Ok.

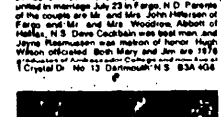
Mr. and Mrs. Frank Chismore of Okmulgee, Ok. and Mr. and Mrs. John Hoyle of Okmulgee, Ok. are happy to announce the marriage of their daughter, Susan, to Mr. Harold Hoyle. The ceremony took place July 9 in Burley Mountain Park with Rev. Mark McVey officiating in the Vancouver, B.C. church and read of honor was Charyl Hoyle. The happy couple are residing in Okmulgee, Ok.

Carly S. Houston and Ted Johnson were united in marriage July 23 in Okmulgee, Ok. The morning wedding and reception took place at the home of Mr. and Mrs. Russ Johnson. The ceremony was conducted by Richard Rice, pastor of the Pasadena Church. Friends and family were read of honor and best man and groom were Charles and Robert Johnson. The happy couple are residing in Okmulgee, Ok.



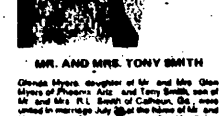
Mr. and Mrs. WILFORD HUDSON

Mr. and Mrs. Wilford Hudson celebrated their 50th wedding anniversary May 14 with their 11 children. The Hudsons were married May 10, 1928 in Okmulgee, Ok., and have lived in Okmulgee since then. Some 75 friends, including five generations of the same family, were at the occasion.



Mr. and Mrs. JAMES ABBOTT

James S. Abbott and Mary E. Johnson were united in marriage July 23 in Okmulgee, Ok. The ceremony was held at the home of Mr. and Mrs. Woodrow Abbott of Okmulgee, Ok. Mr. and Mrs. Abbott are now residing in Okmulgee, Ok.



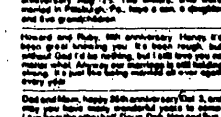
Mr. and Mrs. ERNEST CARDY

Ernest Cardy, 81, and his wife Elizabeth, 80, both longtime members of the Okmulgee, Ok. church, celebrated their 50th wedding anniversary July 3. The Okmulgee Wood Lumber Club played host to the event, which was attended by 100 guests. A presentation was made to the couple by the pastor of the Ambassador Church. The couple are now residing in Okmulgee, Ok.



Mr. and Mrs. TONY SMITH

Glenn Smith, daughter of Mr. and Mrs. Glen Smith of Okmulgee, Ok. and Tony Smith, son of Mr. and Mrs. R. L. Smith of Okmulgee, Ok., were united in marriage July 21 in Okmulgee, Ok. The ceremony was held at the home of Mr. and Mrs. Smith. The happy couple are now residing in Okmulgee, Ok.



Mr. and Mrs. C. LINDSEY JR.

Charles Lindsey, son of Mr. and Mrs. James Lindsey of Okmulgee, Ok. and Mrs. C. Lindsey, daughter of Mr. and Mrs. C. Lindsey of Okmulgee, Ok., were united in marriage July 21 in Okmulgee, Ok. The ceremony was held at the home of Mr. and Mrs. Lindsey. The happy couple are now residing in Okmulgee, Ok.



Mr. and Mrs. WARREN MILLER

Mr. and Mrs. Warren Miller of the St. Peter's, Ok. church, celebrated their 50th wedding anniversary Aug. 25. The ceremony was held at the home of Mr. and Mrs. Miller. The happy couple are now residing in Okmulgee, Ok.

Happy second. Oh, Thank you for being such a loving husband and my best friend. Love you, Peg.



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Obituaries

AMARILLO, Tex. — Allen Mansfield, 43, a minister in God's Church, died Sept. 23 after suffering heart failure (see "Update," page 12). Funeral services were in Starn's Life Book, Bryan Hoyt, pastor of the Kansas City, Mo., church, officiated.

Mr. Mansfield is survived by his wife Soudan, a daughter, Dorothy, 20; two sons, Nicholas, 17, and Donald, 15; and one grandchild.

CLOVIS, Calif. — Graveside services were held for Joseph Barron, 19, killed as a result of an automobile accident on Aug. 17.

Joseph's survivors include his parents, Thomas and Marcelle, longtime members



JOSEPH BARRON

and deacon and deacons in the Fresno, Calif., church, and three brothers, Robert of Sunnyvale, Calif., and William and Thomas in both of Clovis.

KYIA IN, Burma — Heam-Hain died Aug. 25 after a long battle with cancer. Mr. Heam-Hain, along with his wife, had been a member of God's Church since 1973.

Mr. Heam-Hain is survived by his wife, two daughters and three sons.

Mail your announcements to: ANNOUNCEMENTS, The Good News, Box 111, Pasadena, Calif., 91123, U.S.A.

THE KERRY SMITHS (LEFT) AND ELMER COLLINGS

NEWS OF PEOPLE, PLACES & EVENTS IN THE WORLDWIDE CHURCH OF GOD

UPDATE

AMARILLO, Tex. — Allen Manteufel, 43, a longtime minister of the Church, died Sept. 23 following an 11-day coma that was the result of heart failure (see "Update," GN, Sept. 25).

Funeral services for Mr. Manteufel were at the Siferden Funeral Home in Storm Lake, Iowa, Sept. 27. Bryan Hertz, pastor of the Kansas City (Mo.) North church, officiated.

Mr. Manteufel was ordained a preaching elder by Herbert W. Armstrong following graduation from

the arm of Herbert W. Armstrong to be married to Mr. Cole. The Coles celebrated their silver-wedding anniversary Aug. 15 at the groom's dinner.

After graduation from Ambassador College the Coles began their many years of service to the Work, which led them to teach all across the United States and around the world. Mr. Cole is now the Work's director of the ministry worldwide. Besides Patricia the Coles have two sons, **Randall, 23, and Richard, 13.**



ALLEN MANTEUFEL

Ambassador College in 1958. He was assigned at that time to serve in the Copius Christi, Tex. church. In 1960 he was transferred to the Wichita, Kan., church. After that he pastored churches in Chicago, Ill. (1962 to 1968), and Denver, Mich. (1968 to 1971). In 1971 he joined the Ambassador College faculty in Big Sandy, Tex., as an instructor in history. Upon the closure of the Big Sandy campus in 1977, he relocated and was serving in the Kansas City area according to the Ministerial Services Department in Pasadena.

Mr. Manteufel is survived by his wife Sandra; a daughter, Dawnetha, 20; two sons, Nathan, 17, and Daniel, 15; and one grandchild, Cardy, in besent to Mrs. Manteufel at 813 Guilford, Apt. 116, Longview, Tex. 75601.

VANCOUVER, B.C. — Patricia Ann Cole, daughter of Mr. and Mrs. C. Wayne Cole of Pasadena, was married to Howard C. Davis, son of Howard C. Davis of Grand Rapids, Minn., Aug. 16 in the International House on the campus of the University of British Columbia here. The bride's father, who also gave the bride away, performed the ceremony attended by more than 300 relatives, friends and business associates.

The bride was attended by Kay Snyder of Vancouver as maid of honor, Judy Damon of Seattle, Wash., and Holly Johnson and Merry Johnson, both of Grand Rapids, as bridesmaids. The groom's best man was Norman Strayer of Vancouver. Other attendants of the groom were Randall Cole of Pasadena, and Glen Davis and Matthew Wilson.

The groom attended the University of Minnesota prior to attending Ambassador College from which he graduated in 1972. The couple will reside in Seattle where Mr. Davis is executive vice president of the Williams Development Corp. and is on the board of directors of Cavens Engineering Inc. The bride resigned as assistant to the managing director of Southwestern British Columbia Tourist Association and will be seeking a new position.

The wedding was an especially memorable occasion for the bride's parents, Mr. and Mrs. Cole. Twenty-five years previously on Aug. 16, 1953, Mrs. Cole (formerly Dotis Lee Allen) walked in an altar in the lower garden of Ambassador College on

AUCKLAND, New Zealand — Bob Morton, regional director of God's Work in New Zealand and the Pacific Islands, returned Aug. 11 after a brief tour of Fiji, Western Samoa and Tonga. The trip included three lectures for Plain Truth readers — the first public meetings of this type in the Pacific Islands.

The Nuku'alofa, Tonga, meeting was attended by 92 people, a turnout of 77 percent of those invited. Sixty-seven new people attended the Suva, Fiji, meeting and just over a dozen came to the Lautoka, Fiji, lecture.

Mr. Morton and Fijian deacon Ratu Epeli Kanaimawi visited the prison at Nabou, near Suva, where 26 prisoners had requested visits. Because the prisoners in the maximum security block are not allowed radios, the prison authorities have agreed to pipe in *The World Tomorrow* broadcast every Sunday afternoon as it goes out over the radio station there.

Altogether two new members were added in Western Samoa (bringing the total number of members in that country to three), and six were added in Fiji. Total Fijian membership now stands at 22.

AICF concert series underway

PASADENA — The Ambassador International Cultural Foundation's 1978-79 concert series offers an expanded series of artistic presentations to the community this season according to William Wiemhoff, the AICF Performing Arts concert manager. As a result of last year's demand for tickets more ballet, opera and a new "Pops" program is offered this year.

"This year we have added a third ballet series, an opera series and a 'Pops' series, almost doubled the performances offered, and still have maintained our 55-to-60 percent subscriber rate (percentage of tickets sold to season-ticket holders)," said Mr. Wiemhoff.

Jazz pianist and arranger Count Basie and his orchestra began this season's concert series Sept. 16, making their first appearance at Ambassador Auditorium and initiating the "Pops" series. The "Pops" series features more of a variety of generally popular attractions according to Sam Lurie, AICF Performing Arts production manager.

"Stars of American Ballet" was presented Sept. 21 beginning one of the three ballet series offered. It featured with its company of 18 dancers: American dancers Fernando Bujones of American Ballet Theater and Ann Marie De Angelo of the Joffrey Ballet.

"We were very happy to get the British dancers, Merle Park and Wayne Eagling, first dancers with England's Royal Ballet, to appear as guest artists to replace Suzanne Farrell and Peter Martins of the New York City Ballet, who were originally scheduled to perform," said Mr. Wiemhoff.

Four special programs for children were performed by "Stars of American Ballet" dancers in the Auditorium at 10 a.m. and 1:00 p.m. Sept. 19 and 20.

Highlights of the several series of



ITALIAN TENOR — Italian tenor Luciano Pavarotti performs in his first Ambassador Auditorium appearance in 1975. He, along with a number of other noted performers, is scheduled to appear during this season's concert series.

ffered this season include appearances by Italian tenor Luciano Pavarotti, returning by popular demand; pianist Jose Turbi, also returning by popular demand; piano virtuoso Andre Watts; classical guitarist Andros Segovia; mezzo-soprano Marilyn Horne; soprano Renata Tebaldi; star of American ballet Gelsey Kirkland; three opera companies, the Canadian

Opera Co., New York City Opera Theater and Western Opera Theater; the Utah Symphony and the Toronto (Ont.) Symphony; the Vienna Choir Boys; and the Dance Theater of Harlem.

The Dance Theater of Harlem will also present a lecture-demonstration at a student performance Nov. 10 with Mr. Lurie.



CANADIAN WEDDING — Patricia Cole, daughter of Mr. and Mrs. Wayne Cole, married Howard Davis in an Aug. 16 wedding in Vancouver, B.C. Clockwise from above: The new Mr. and Mrs. Davis pose with the wedding party, parents Mr. and Mrs. Cole, left, and Mr. and Mrs. Howard Davis, right, stand with the couple. Mr. Cole, director of the ministry, prepares to give his daughter away in marriage; Mr. and Mrs. Cole pose with their children, Randall, left, Richard, second from left, and Patricia right, on their 25th wedding anniversary. (See "Update," this page.)

