A PUBLICATION FOR MEMBERS OF THE WORLDWIDE CHURCH OF GOD



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SEVEN PROOFS THE TRUE CH

The first four proofs of the true Church appeared in the Nov. 20 Good News This installment continues with Proof No. 5.

By Herbert W. Armstrong

PROOF NO. 5

THE TRUE GOSPEL

Could anything sound more unbelievable? To say the true Gospel of Jesus Christ was not problaimed to the world during 19 whole centuries --- from the middle of the first century until the middle of the 20th may sound preposter

Incredible! But TRUE! The world has heard much preaching about Jesus Christ as a person. That is well - but the Gosnel of Christ is the MESSAGE Christ proclaimed and taught

Jesus Humself said that many would come in His ame - claiming to represent saying that He, Jesus, thrist and deceiving is the Christ the MANY (Matthew 24,4 5)

Good news proclaimed

But the Carepet of Jesus Christ is the good news—the message —the proclaming and raught

The word fospet-means COOD news I fosus brought the coop in the moral's ONLY and SURE HOPE! And I do not mean an ethereal, spiritualized unical hope. He brought the read news of a coming cofeely or want real wints. A thrie when the earth will be littled with Frace Harriness. AUT and EIERNAL SALVAIKHN

God's one original true Chuich is victually alone in pro-claiming that exist news today!

claiming the Prototo terms today!
Jesus may the myther first
sewice, string a reinge extent
with news for the future of our
generation near the end of the
20th century—when all the
worldig problems shall be solved.
Pland III exits crady and! He
taught His aposites from the fall
of A.D. 21 to the sytting of A.D.
31. Yet by about A.D. 33 to 58,
that office news of the world?
ONLY MORPHIAD CONTY PROPERTIES. ONLY HOME HIM been SUPPRESSED

WHERE is the one and only true Church today — the Church founded by Jesus Christ in A.D. 31? Seven major eyeopening proofs identify it unmistakably.

by powerful world forces!

True Gaspel SUPPRESSED!

What was that Gospel message? One of the proofs that identifies God's one true Church in ou time is the fact that as Jesus foretold, His Church would, at this crisis end time, be proclaiming that same Gospel at last

But first, notice what was written in the book of Galatians are id AD 53 to 58 to the churches in Galatta.

"I marvel that ye are so soon removed from him that called you thin the grace of Christ union another graped. Which is not another, but there be some that trouble you, and would pervert the gospel of Christ." (Galaijans 1.6.7).

for the wrath of God is revealed from heaven against all ungodiness and wickedness of men who by their wa kedness TR. Revised Standard Vor Skirt)

No wonder we read of the Devil and Suran, which de criveth the whole world (Revelution (24)

. Gespel prophesied

The prophet Malacht lived among the Jewish colony that had been sent to Jerusalem out of the CADILLES IN the ancient lands of build the second terriple hapine his wrote about a generatory after Termbahel Fire and Rebeauch He wrote about 197 B (

This is important, because his writings reached only a small portion of Judah and none of Id red (the blood (O tribes) Zer Metachi is prophecy is addressed to brail not the minimal lewish colony among whom he lived. It never reached braid of those days -, hence it is a prophesy for MAPI (not luctah or the thrictia of tenday)" II is a NOW worth

The prophet Malachi foretold

the proclamation of the Gospel, saying, "the Lord, whom you seek, shall suddenly come to bi the Lord, whom ve temple, even the messenger of the Covenant " (Malachi

Jesus Christ was that Mes senger of the new covenant Actually Malachi here is refer ring to the Two appearings of Christ on earth - but verses 2 to 6 definitely refer to His yet-future

Yet, he did refer also (in verse 1) to Christ's first coming, be cause this prophecy is quoted in Mark 1.1. The beginning of the gospel of Jesus Christ, the Son of God, as it is written in the prophets Behold I send my ssenger before thy face, which shall prepare thy way before

Actually this latter statement applies to both Jesus appearing more than 1 900 years ago and to preparing the way before His glory as worked acres. The lat ter is now being prepared from within the one true Church of God! That is another evidence of

However in Mark to the ac count continues describing John the buptist preparing the way be fore His first appearing the way be fore His first appearing then, series 14.14. Thom after this John was put in prison, Jeaus cartle toto Galilee, preaching the gospel of the apocious or card, and saying. The time is fulfilled, and the kircutions or copy is at hand repent ye, and helseve the gospel (eniphasis added)

Gaspei of the country Kingd

The Gospel Jesue brought from (and phyclaimed and taugh His apostes was the prophetic message of the coming kindicon OF GIND

Land-teaching this same Gospel And lesus went about Galilee; teaching in their synagogues, and preaching the gospet of the kingdom
(Matthew 4-23)

He taught in parables about the

KINGDOM OF GOD Jesus said. Unto what is the KINGDOM it talike a grain of Goo like? of mustard seed " (Luke 13.18.19) Again the Kingdom OF GOD . is lake leaven

OF GOD Is like leaven (Luke 13.21) "Again, "There shall be weep-ing and greating of teeth, when ye shall see Abraham, and Isaac. and Jacob, and all the prophets. IN IND KINGDOM OF GOD, and you yourselves thrust out (Luke

Jesus sent Mis 12 disciples out to proclaim the kindoon he sent them to preach the RENGERAL OF COLD, and to heal the sack" (Luke 9.2)

He sent another "disciples

out on a special mission. the Land appointed other seventy

also, and sent them two and two time excepting and place, whither he harmed would come And he said into them heal the said into them there is a sun than the therein and say unto them. The hingship of God in come might anto you (Luke 10 1 9)

After His resurrection anto the apostles whom he h chosen - being seen of them forty days, and speaking of the things pertaining to [concerning] the kingdom of God (Acts 12 11

1.2.1)
The apostless proclaimed the cought of the amounts or coor Philip, who became an evangelist, proclaimed it. But when they believed Philip preaching the things concerning the kingdown of Gost. [Acts: 8,12].

The apostle Paul proclaimed the Kingdom of God to the gen-tiles, "And now behyld, I know gone preaching the athickion or

GOD, shall see my face no more (Acts 20 25)

Again, Paul and lestified the KINGDOM OF GRO (Acts 28 23) and "Preaching the KINGDOM OF GRO (verse 31)

To the Corinthian church Paul rote: Now this Esay, brethren, that flesh and blood cannot to

To the Galatians Paul wrote "But though we, or an angel from heaven preach any other gospel unto you than that which we have preached unto you, let him be accursed. (Galatians (B) And in verse 9 it was made a DOUBLE Curse to preach any other Garpel!

YEL THAT WOSPEL WAS suppressed/about or just past the middle of the first century and was not again, princlaimed to the later and then by the present living generation of that same ONE and ONLY true original Church of Gott established by Joses Christ A.D. 341

The proclaiming of that outs true (nospel message raught by leaus identifies the one and only true Church of God 100AY

What is the Kingdom of God? et, traditional Christianity

or preclaimed that Giorgel when the Hible is replete with beerakes spirorisk that was the THE VENEZUE AIR GOVERNOUS IS ! LIN Museum Catholin church claims that their church /5 the Ringuistic of End. It is not generally realized but the pope's title. Yellow of Christ. greans, little ally in phage of Christ. Not one merely serving Christ but one who has not a con. Christ. The Kingdom of God was already here! The paper, had come in PLACE OF Chilst, to rule the na paper, did rule the Milly Roman Empire of Europe 1,200 years - A D 354 in 1814. But the paper and all Catholics are 'tiesh and thinks,' and flesh and filiand cannot inhere to enter

Many Protestant churches have simply designated the' Kingdom of God ass' the church' or general, our occessor ily their particular denomination

mo_the Kingdom of Gud!

Others have apoken of the thes 88 WEN PROOPS, page 41

"The proclaiming of that only true Gospel message taught by Jesus identifies the one and only true Church of God TODAY!"

Sharing...

Just who needs a boss?

the center of the Vatican there is a the center of the varietan there is a tiny private garden used by the pope when he feels like refreshing his mind and being alone withhis thoughts. There's a gail denor there named Giuseppe who has been taking one of that area for mine alon. 40 years.

muse than 40 years. One day Gurseppe was work may in the gazen when he rienteed on the far vide a bush begin to thate and shortmine as the light his it. The whole bush seemed to dance! and moves. Gurseppe became afraid and can to a telephone to call the 3 ardinal. Cardinalli, Cardi

Cardinalli Cardinalli God s in the bushes!

And the cardinal responded And the cardinal responded between the may you would expect. the thought coursepe had been standing to the sain a liftle tool long or mashe he may getting a little serule. So he said. Not Ginceppe that said to But Crisse per says. Car-dinally and soils your brinders.

dmally note total your window. So she cardonal vays. All right. He willy over and very the build shirtnessing and shaking boddly boddly had be closes has a and tells him. You regist Gueseppe You'ld right!

right:
Then francippe have Carlonally show thousal day. What should day? What should day. What is should be done to be should be done to be done to be said and to fill the proper for form in the difference of carlonally shown in the said should be should be done to be an housally be and be done to be an housally be an housally be an an housally should be an an housally should be an an an and the said of the sai booth Dissertiff to critical his and hately see the right chinting through himiting exceptioning abound toughts his places, single again, and the codinal says. Crossing I just tabled to the

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The same a colonia was united by the Bobs sales from the Bobs sales from the south of the South African Windows and Considering and the South the South African Windows and Considering and the South the Sout

a total dependency, a total respect, really a total freedom for Chirst, He is totally free under the frather's direction because He knows what the Eather wants, and it's His will and His desire to do it as fully and completely as possi-ble. The frather doesn't have to worry at all because, unlike most of us. Christ isn't plagued with pride and vanity, to make Him go off and do His own will, His own off and do this own will, lits own thing lite in plaqued with self-inhines to seek lits own advantage in large in self-inhines to need day to day suggestion to make sure the job will fe done. The two have a trust and allower and a minutal untural day and the self-inhines that defies our understanding. Nevertheless, the father is still the boss.

Who seeds a boar?

So who needs a boss. The per-um that can't boss himself (of berself). If a man can't make him. self work nomeone else must tell bim - do it. The man or indi-vidual who can't control his money Schleone clae must hold mones Softwore che must hold the paire strings. The person that can be control his plangue. Some cane che must speak for min. A gritip that can I work together in peace and harmony. Someone,

peace and harmon's Surgeone, mountercreeche group members to be successful part and be kee Writer Paul in 1. Confinehaus 17. P. (Ressed Association Sections), if we pidpad interches auto 18, we mould notice the surgeone auto 18, we mould not set to the surgeone auto 18, we mould not set to the surgeone auto 18, and proposed to the surgeone auto 18, and a surgeone automatical set to the surgeon Special in the solution of a product the majority of the solution of the solut yearida cibe

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Europe's 'spirit of Charlemagne'

PASADENA — Nearly 21 years ago, on Jan 1, 1958, the European Economic Community was officially launched, tying together the fortunes of continental Europe's most imporof confinental Europe's most impor-tant and economiscally advanced powers — West Germany, France, Italy and the Benelux nations On another New Year's Day, this time in 1973, the Community & seenlarged to nine member States with the addition of Oreal Brisan, Ireland and Den-

Jan J. 1979, will mark another milestone in European unity From all andications, on that day the new European Monertary System (EMS), pushed Reavily by the German's and the French, will be put into observation, "Approval of the EMS scheme in general miles near Com-mon Market summet conference in early December

Enter the ECS

The details of the EMS were covered in the Chieber November issue of The Phoje Truth but briefly they entail keeping the sameia national CMTERCHES lied ingesties within close interactes in a bind of super smake accompanies. Bucking up the management will be a post of gold and rangement with be a pool of gold and nationals unemy to engles this lading better diffusion. The sheets tree of the bund \$12 billion. The sheets tree of the bund is especially trade the most of the sails of currency speculators attempt-ing to profit unduly from the rise of fall of EMS currencys. The cover of the systems will be a new stiffs and surrency unit substreed the

attificial currency unit dubbed the memorragatine. They Spraged notes the comordance along a most animo of this as recommission of a most animo of this as recommission to minist stand his the English wireled European Currency Unit his the expects professionance the word in Erench, eshable and are they profession up the Erench and they profession up the Erench and they profession the Erench and the Friendagold or silver point from 1200 as 1803.

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Hamilton on the Colonial Time of the Section of columns in the County Elimin of Bern 14. This we reside the fire prisons of the 16.6 County for large 1876s, we could have been a fery company of stage to give the parameter about the fire prison principle parameter about the fire fire principles.

prent team teams, off.

Me another the than is at the sea, too beginn up. And com though a may not stop in Estudios it appears that it will pask up not continuously, procurage in Cookie. The teigh personner is half a supporting of the PARA state. One has been appeared to the PARA state. \$ 845 plan. I be high proped, prenegyly their to the British whit tied to the Bertish while is already under pressure to race and could also so sphere receive the link to call this so sphere receive the link to call White a most the easy her traditional ties to about with the soft PASS rules the Contractors according to the about a second wer certains a certaing as any morne frameline fame in certaining and appear ently proported in underweite leads preventerables (Cyccican undestruct and properly uncertained to the field Republic are substantial)

France and Lermany sepreter

Bishe British have grove every a terms above 6-655, its rive heading in Spinish. We is formany and frame capes saily so the persons of Chan-culture Helimin Schmidt, and President

Valery Giocard d'Estaing — most emphatically do not. And these two nations and their leaders pretty much call thealants for ut of George today. He ever in the bistory of post-wags purope, not even in the healy days of French-German. cooperation epitomited by Charles de Gaulle and Konrad Adernauer, have the interests

site of the confination of M German kings. The cathedral choir presented classical polyphonic music and German motels, music of appelpriate historical significance. For the concert Mr. Schnidt and Mr. Giscard were seated in iffort of the guiden bust of Changelpagne (which supposedly continue).

WORLDWATCH BY GENEH. HOGBERG

of the continent's "Big Two" con-verged so well.

During their day, Mr. de Gaulle andMr. Adenauer launched the tradiandMr. Adenauer launched the tradi-tion of periodic head-of-povernment consultations for deal with French-German relations. In September, their successions, MPGiss at and Mr. Schmidt, held a conference of their own This time, however, the agenda was the EMS and European matters, not just relations between the two

Fuer since Mr. Schmidt called for the EMS plan at a Common Markot scheme in Bremen. West Germany scheine in fleeinen West Germany-last July, it had fallen ein winse haed times. Proposals and counterpropos-als flew back and forth Comprisition were needed. Mr. Schmidt and Mr. Guerard Jinally wish all the differing steas in hand in September went off steads in hand on September, wend july themselves at their own mini-surment, stoned averything our and produced the EAS transpare as from stands. Where they conferred in their eachstric ministurying it is a signal, "capt as the result they a his-ced. The two leaders meet in the West Cerman. two leaders met in the West Cerman town near the French boorder hown as Auchen in the Cermans. The French prefer mis all le rigs she Competer the posts. Mucleum 1—the Canadian newsweeks.

posts Mai fear is the Canadian monwheels.

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determinate to those Andrean as the sense. Andrean the city of Chair ferriagnes an employee measure both Germany and French, Langua as their stong. It was the first France Central amount consequed administ centrely with a four-prison project, the Busis pean the differ Systems which is the branch had off Open and and Schmidt.

"Spirit of Charlemagne". As the hen according to the Colomb landpage on asserted by the Colomb landpage on asserted by delian and the inches points to flee using farser may have control Schmidt and Chica of to involve the quite, of Kerl der Germe (6 hours the Great hard magne in albud hear and hear frame of their street that have made as a travel of the Anahay there is to the quite of the Anahay there is to the quite of the Anahay the creating the first of the first of

the Collective Control of the Collective Control of the Collective Control of the Auction

skull cap of the ancient Frankish emperor). The Frankfurier All gemeine said this about the unusual

generies and this about the uniocal context and setting. The perfect architecture, the stone witnesses of Lampean history and the rich hones of old music of the Occident coated an atmosphere that wealthy massed the uniosinete in their remove find seed the states men in their case charges in front of the golden shring and critical first and it is to let the foreign an in the development of the foreign accommunity is being rung in

At the end of the conference, the Bonn' General, Airceper (Sept. 16) companies. In the tien, the conjugation of both neighbors feached such a attorn of both registers (each fed via ha level than it an water) be responsed upon and their joint European will has never before been manifested wit-compounting). And even de Gaulle and Adenaueri in white tradition Schrijish placed this meeting sweeters German French unity with such string words and dured in a similar transpect of the meeter of a similar transpect of the meeter of the internets. manner trappositio (harlemagne as

hey witness.

One thing is for suce both Mr So betted and left. Cross and mean by the light place to freed the enephotosis they needed in purper Entrope Larter, and in greater speech shown the second of unity.

THANKS

The Good News is generically an engine and photograph's submitted by readers We would like to be able to as knowledge each but we are not

The policy of rich actinous ediging individual (contribu-tions saves thousands of dot ters a year savings that are reflected in lower operating

We ask that you bear with us in seading costs down

Good Hews

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IS CHRIST STARTING A SECOND CHURCH?

By Herbert W. Armstrong How MANY CHURCHES does God have at one and the same trac? The dissiplent following A

The dissiplent following a MAN Garner fed Armstrong, are now spenking out of both sides of their mouths. They know that God condenins leaving God's Church and following a MAN So, in an effort to take members away, from God's Church, actually (100) false claims are being spread.

1) They are speading the 11th that Garner Ted Armstring is only doing the same thing his Bibliot did. Telestrical Committed left the Sandra' chinch to pull away their quenthers and So start a chinch of my own. The long after the Committed Sandra's chinch of the Worldrick Church of God Cime into Being [GA Now the Worldrick Church of God Cime into Being [GA Now the North Cox 11th Cox 11th

a) I did not leave them for I have never been a meniter of them, b) I continued working all ternately with their two main divisions. Stanberry Mo, and visions. Stanberry Mo, and Salein, W. Va. I was still working with them in 1945. (2) welfer after the present. Philadelphia caracimi into being 1943. Note that in this becomedes the seven churches of Revelation 2 and 3 seven continuous conditions. In the one Churchs.

2) Sgain they admit the six to serve cray skips led in Review or is now starting the "Linesheem is now starting the "Linesheem is now starting the "Linesheem is start His Church for any craof the forms" His Church for any craof if by one distribusion program of the section discount againing the section of this ordinary againing the section of this critical againing the threm and then article large fixed is Church and then article large fixed in Church and then article large fixed in the section of the section o

and trying to draw away its members after him, on pretext of being a cursion i — when those few are only following a MAN It is NOT a Church! It has no uposite, evangelist-pastor-elder forganization. It is NOT proclaiming Chirot. Gorpel into all the world for a wifness unto all nations? It is MAN, with one or (two working with him; metely seeking to take away members of God's true Church.

Chuich.

3) Then they speak out of the other side of their mouths. I am grieved to say. This time, they say Revelation 2 and 3 do froit portras seven seed (say) stages or easy of the one true Church. Apparently they are to say the say meaning, by saying seven is God's number of coin pleteness—therefore their are now story churches, as Roman Catholic. Methodist, Baptest, etc.—all of which comment constitue the more or critical Anyone who believes that had, perhaps befor get into one of them or follows a man who has incorporated himself to be a church. But a legal corporation does not make it can be etter in the it.

It might be interesting, at this point to explain the 10151 DIFFFRENCE between what Garner Ted is now doing and what his father did in 1930.

the has incorporated under civil law under a church name as a starter. This was done to try to draw away members from the a true Church to follow him

The Oregon Conference

But what his father did was totally different. In Oregon a number of members of the Church of that Seventh Dasheadquartered at Samberry. Mopuffed, our and incorporated themselves separately as the Oregon Conference of the Church of God. They became a SEPSRATE CHURCH, operating with their own tithes, directing and paying salary to their own ministers. They were OR-CAMPLO. They did not understand God's form of organization.

they had no apostle, but they did employ examplests — as Robert L. Taylor, Roy Daily and myself — and later. Seen Oberg and A.J. Ray. Their form of organization was a board of trustees, with a president, where predicts and see retary treasurer. The board was in authority — not the minister.

shortly after the Oregon Conlerence separately incorporated, a division occurred in the Stanberry church and approximately half of their members followed Andrew N. Dugger into a new church based at Salem W. Vaand named, simply, "Church of God."

In August of 1933, I renounced the salary from the Oregon Conference but did not leave their lellowship. In fact, latel that August a new church was existlished at Jeans schoolhouse 12 miles west of Eugene all but one family not, own new converts and that fathily not atjached to either Sardis

group I more most of the Oregon Conference members began coming to leagene to led flow ship with the new Radio Church of God choose the Worldwide Chugh of God), and Leontinued as a softmary service to preach Sabbath after nours at the school/house new lefter union where they met I never tought to pull away any of their members. They were enamined

with the new Salem-based church, and a little later — (not now sure of the dute) probably 1934, while the Radio Church of God was on the air and *The Plain Truth* being published — they abandoned their Oregon Conference and went in with Salem.

Parent Church grows

At, and just west of Eugene, the parent church of the Worldwide Church of God was wery much alive and growing I way leading elder, and I had appointed and ordained an assistant bastor and a descon. We compedied seriously on the matter and decided, in early or mid-1934, nor to go in with the Salem people — and we had never givine in with the Salem people — and we had never givine in with the Salem miosters. And under this arrangement. I continued as paster of the members who formerly were the Oregon Conference but now were joined with Salem and, were the Oregon ANY OF THE ELGENT MEMBERS ever joined the Salem Church — or Stamberry. I received no salary or compensation of any kind from them. On my past it year a wort for Lank Gilling of time and effort and cooperation with no remuneration of any kind.

Later it was either 1945 or 1947 probably the latter the former. O'regon Conference members had ardivision. I had o'rdained two elders and two deacons in their local/shutch near Jefferson, who is pastinged. Half of them, including one elder, a Mr. Davidson, and Mr. Henton refused to meet with them further though I urged fhem to means with the Salem needle.

menant with the Salent people

Meanwhile about half of all
the broken in the Williamste

Valley had remained with Stanberry. They asked me urgently to unite them with the half of the Salem people who had refused to remain with the Dugger group. For a while I refused. But it left only a small membership still with the Dugger divioun, and I finally agreed to organize them and serve as their pastor—although the Stanberry brethien kept their membership and sent ithes to Stanberry while the Henion family and others, in cluding the Cokes, counted their membership with the parent church of the Worldwide Church of God—and Mr. C. Wayne Older is still with us in the very important capacity of director of ministerial services.

I continued to pastor the Stanberry based group white Willamette Valley until probably in 1942, when I spent some mouths in Hollywood starting the DSTO radio broadcasting and speaking Sunday afternoons to a packed house at the Hittinore the after I had GIVEN them my time and services freely at my own and Eugene chutch'expense. I sought none of their members and none came with us, though as brethren we still had love one fluctuations.

incorporation-becomes

And I did not start out by incorputating mixed pretending to be a church. We in the privaling Church of God then hugenebased finally had grown to a size where incorporation became a necessity to my year is Garner led doing as his father did, and any claim abot he is is a point blank for resourced to to to retain God a people, and present the

ANSWERING SMEAR STORIES

By Herbert W. Armstrong Since 1972 God's Church and Work have come in for some unfavorable publicity in the public press

Jesus said. If they have prises deep to the year the prise to provide the year the prise control of the transfer of the transf

And I have their his answer back. You have not the and or read wasted from me in self defense since this ugly public by began appearing in 1972. Privit or that here had been persecutions, oppositions and unite limited public comment of an unfavorable ma-

But recently more defamatory stories have appeared in the public press, some of a nature I simply cannot let go unanswered. One, which went out over the

time, which we not vivel in which we wread to thank he work properly and news imagazines called Mil Man ley Radict the heir apparent and another speaks of speculation that he will be the next paston that he will be the control of the contro

I want to up 1) that Mr deader to a most valuable assistant to rue in isonity way. Even he point the capacity of worlds to describe as a personal assistant and advace, as administration in architecture of the properties of the three and as legal control to the third and as legal control to the same different of law touts fided against the college, the Charch and often including myself, in trunged up cases seeking to get money. Mr Rader and Mr. Elelge have wen every joint — filte a sheeld against merely in the college has even every joint — filte a sheeld against and of the college college have wen every joint — filte a sheeld against

unjust attacks upon Cold's Work and few if any of our heethien have known of this INVALLAMER service to Cold's Work

2) Mr. Rader has worked trefexely mach more than eight triples by mach more than eight triples and in the Service of the Work 96e has suffered standed detaination from within the Church triples of the triples of triples of the triples of triples of the triples of triples of the triples of t

1) Mr. Bader is not even judamed not do brow, or have to the past contemplated ordanning bits. yet my son has tepreserted to the public press that he has already become head of the Work. All that it refocultion, nimed at harming God's Work.

Yesterday I received a fette from Mr. Rader, at the moment

in New York, saving his health is more up to pur and all this stress and strain is wearing on him. and he leels that probably be should resign. He mants to rath rever with me on his return this weekens! If his health permits, I shall plead with him to vay with me for a Need Hill as an assaustion? He is of incutionable salue to the Work. His fruits have them passes, accounts so

But the ett acrof this Church is the Using 28 sin chers? Some thirty State of the Church is the condition of the Church of the Church of the Church of the Church of the name of the Church of the name of the activity carnal operation or institution? I have had great difficulty in persuading accumed aven in high places in the Work (no long or with us), to realize that truth?

And an the human level Chitel is using time. His agentle, as human leader of the Work And, these past six months, Christ has though me moved swiftly dynamically resolutely and with a timelity to turn for the Work and the college around putting every phase of it mack on user's

I think that the fendaching of Chiase a quisible has angily density instituted for self to see," who is the human leader in God a Work under Chiase Mr. Roder makes in precentations of implying like that and what my some has been asying in the public press. I regretfully say to you, is, his personal spite antaputation and effort at self-justification. This year a Frant of Liberna.

This year's Frant of Labernasless was revealing potent (D. Alfbat Claid). Church has been did be current. Christ's because is runner again again as the Wish, in more surging feroment made to account vitality and granect!

Let us making the comat Massim coup! He is a miracle and wander worker Jesus Christ in IN this Church, directing and enquinering - AND MASSIMMO HE Koop praying!

SEVEN PROOFS of THE TRUE CHURCH

(Continued from page 1)
Kingdom of God as an ethereal something (of nothing) "set up in men's hearts."
But nome of "

But none of those square with the teaching of Christ and of Paul about what IS the Kineddin of Cont

The prophet Daniel knew

The prophet Daniel, who lived 600 years before Christ, knew that the Kingdom of God was a real kingdom =- a government ruling over literal reords on the

Jesus Christ brought additional knowledge about it, which the prophet Daniel might not have known Still, Daniel knew there was going to be a real, literal Kingdom of God on the earth

Daniel was one of four extra ordinary, intelligent and brilliant Jewish lads in the Judean captive ity These four men were stationed in the palace of King Nehischainezza of the Chaldean Empire, in training for special responsibilities in the Babylonian government Daniel was a prophet who had been given spe-cial understanding in visions and dreams (Daniel 1-(7)

Nebuchadoczzar was the first real world ruler the had con-quered a vast empire including the nation folial. This king had a dream so impressive a troubled moved him to tremendous concern the demanded that his mape rang, astrologics, and sor ceres tell from both what he had dreamed and what it me and. They

KINGDOM OF GOD --- the very s thing that is the one and only grue GOSPEL OF JESUS CHRIST! And, secondly, to reveal - preserved in writing for us TODAY — what is to happen "In the latter days" - probably within the next two decades - THIS LAST HAÉF OF THE 20TH CENTURY!

For US, today! This is no dry, dull, dead writing for a people of 2,300 years ago. as the MOST HIGH Ruler over all People today, like this Chal-dean king, seem not to think of God as a RULER — as the Supreme One who GOVERNS --- as the Head of GOVERNMENT. The Eternal was revealing Himself through Daniel to Nebuchadnezzar - and through the Bible to you and to me Today — as a sovereigh, all powerful, GOVERNING GOD who is to be

... It is here speaking of the 10 toes, part of iron and part of brittle clay. This, by connecting the prophecy with Daniel 7 and Revelation 13 and 17, is referring to the new UNITED STATES OF EUROPE, which is now form-ing, out of the European Com-mon Market, before your very mon Market, before your very eyes! Revelation 13412 makes plain the detail that it shall be a union of 10 KINGS OR KINGDOMS that (Revelation 17:8) shall re-

... God's purpose was to reveal to this world-ruling human king that there is a GOD in heaven — that GOD IS SUPREME RULER over all nations, governments and kings . . .

This is LIVING, TREMENDOUS This is LIVING, TREMENDOUS, BIG NEWS for OUR DAY! It is advance news for us, NOW. News before it happens — of the most colossal event of all earth's history certain to occur in your - during the very next

w years!
This is the true cospect it is the very Gospel Christ preached! TODAY! It is vital that you understand!

Read, in your own Bible, verses 28 through 35. In his dream, this king had seen a stupendous statue larger than any unage or statue ever built by man dous it was terrifying, even in a dream fishead wasoffine gold, its breast and arms of silver, the bells and thighs of brass, fees of world tion, beet and tores a mixture of non-and class.

People today, like this Ghaldean king, seem not to think of God as a RULER — as the Supreme One who GOVERNS - as the Head of GOVERNMENT"

could not. They were halfled. Then Daniel was brought before

the king. Daniel disclaimed any mine hunan ability to interpret dreams than the Chaldean magicians

Bit he said there is a 600
to heaven that severeth secrets and nuketh known to the king Nobia tradicezzar what shall be it

first (and a purpose was to eg veal to they world ruling human hing that there is a control beaven enter all nations giveningers and kings that Cod acces for a nive and ' & sen though during the part 6 (88) years (and but adding a national penerally to be belt altogether to their come de alece I but their was groung Nichus Badine 1738 a special opposi

tions to accept care rule.

This Childe, as King have confe afrest the many pagan demain goals the knew suching of the true living as microst t Coul & the nd extensions or ended from the training of the first terms of terms of the first terms of the first terms of the first terms o व्यक्ति करार करार स्टाउन्स्त करा इकाम करान्य के करान्य स्टब्स् the control ellerate been ellered to the ellered to elever the elever to the elever to the elever to the elever

The whole purpose of this survey was to execut these terms was to execut the fair that consumment the fair that Coul report the turb of ever

Netruchadnezzar had viewed it until a supernatural stone came from heaven, smashing the statue on its feet. Then the whole of the statue broke into small frag-ments and was actually blown a duap away by the wind peated! Then this stone es pended misculinusly and quickly great it filled the white earth'

What did it mean' Did it have meaning? Yes because this was God a doing. Unlike cidingly decause this one was assign by find to course the message of find a severeignity to Netuchad nezzar and because it is part. tricks to be verificency attack facts of the exist exercise.

this is the decame said thantel (verse to) and we will tell the interpretation threefolder.

fine the hing.
This then is case timespieca
thin Men ought never so
inserpres the Bible. The Bible ELBERG LYHDIN, BESS IN SP. BLACK IN THE BUSS IN THE BUSS IN THE BUSS IN BUSS I

(ogsa; 57)

"Those () hang art a hing of, hings he was the first read ments at the ever a week em-pair for the Cool of Kearen both genen they a hing their prime; and eteropell and play. Chal was procusing filter well address hamman would also some This knowledge is another

PROOF of the modern identity of God's one true Church!

Thou, continued Daniel to this human emperor, art this head of gold. And after This head of gold. And after thee shall arise another Kingdom inferior to thee, and another third Kingdom of brass, which shall bear rule over all the earth" (verses 38-39)

What IS a kingdom?

Notice! This is speaking of KINGHOMS: It is referring to king-dome that bear rule over the peo-ple on earth. It is speaking of consumers in the not speaking of of othereal southwests. Set up in the beauts of men. It is not the healts of men. It is not speaking of churches it is speaking of the kind of GOSERSHERS that hear RULE and AUTHORIS OVER DATE OF PROPER BOTO OF earth. It is literal. It is specific There is no misunderstanding. here, as to what is meant by the word "kirscition"

There is no misunderstanding the interpretation fitte gives His own interpretation through the prophet Daniel .The great metal-lic image represented nation image represented national and international convernments - real literal Kinggoms

It represented a succession of world-ruling governments. First was the head of gold. That represented Nebuchadnezzar and his the Chaldean Em kingdom the Chaldean Empire After mm - later in time pric After min later in time sequence was in come a sec-and, then a thirld a mechanic which shall bear attra over all the earth world empire!

Then verse 40 the legs of mois represent a fourth world empire string stringer militarily than fers valuable than gold being than other teen than beast though each metal was harder and stronger the succession mounted descriptions recently and spiritually. The Just legs record the fronth esquire would be do

wated. After the Choldeon Empire come the will farger Personn fimpire their the Gegen Maccelonian and fruith the Minimal troipers, it was decided with capitals . Times and Con-

seasoningle. The season is the form of the first season in the form of the first season in the form of the first season in the

And in the days of these

surrect the medieval "HOLY BOMAN ENDINE" So, mark carefully the time

element! "In the days of these kings" — in the days of these 10 nations or groups of nations that shall, IN OUR TIME resurrect briefly the Roman Empire — notice what shall happen. "... shall the God of heaven

set up a kingdom, which shall never be destroyed but it shall break in pieces and con-sume all these kingdoms, and it shall stand forever!

Yes, in OUR TIME!

Now here we have described foth universal world empires the only four that ever existed! Revelation 17 shows that after the fall of the original Roman Empire these would be a con re vivals that would be ruled over a gentile eigenen daughter of ancient maker on -- a church claiming to be Chris

tion, but actually mained by Coul-"MYSTERY BARYLON the Great" - of, more plainly san

Six of those have come and gine. The seventh is most foresting—the last final brief. resurrection of the Holy Roman Empire by 10 European groups of nations. These are the 10 toes of non and clas mixed.
In their days and they shall

last that a very short space bly no more than two to 3% years shall the cott or neaven set UP A KINGLIOM

This then shall be the REPORTURE CIR CASES Compare with Revolution 17 of

Here is pictured a church Non a

She "sat on" (Revelution 17:1) all seven of these resurrections of the Roman Empire — called the Holy Roman Empire. RULED OVER the human kingdoms — as a common-law and unmarried "wife" ruling her paramour "husband" — a totally unnatural and ungodly relation

ship.
She is, therefore, to 'kit on' this last 'head of the Beast' this final resurrection of the Roman Empire. It will be a union of church and state. It is to endure but a very short time It is to FIGHT AGAINST CHRIST at HIS SECOND COMING! That will be it-

We see it in process of rising now. Therefore we are cross to the coming of Christ! We are now wery near the END of this world!
When Christ comes, He is

coming as KING of kings, ruling the whole earth (Revelation 19:11-10), and HIS KINGDOM. the KINGDOM OF GOD. Daniel is to consume all these

worldly kingdoms
Revelation 14 (5 states it in
these words
The king
thoms of this world are becom-THE KINGDOMS OF OUR LOFT AND OF HIS CHRIST and He shall

teign for ever and ever!

This is the known of present posen. ments the governments the Germany ves and even the United States and the Hearth in tions. They then shall be some the kingdoms the constrosures of the Lord resociation in a king of kings over the entire

This makes completely resurthe fact that the Associated as coto a literal curve a name not if a cur the Chaldean Empire was a attention of experience of the River of Empire was a kinetissis. the arecruse or care is a presented to a IN FRANCE SEE IN CHARMAGEE

Jesus Cherer was mister at he AINC '4 801.88'

When He stond, in trul f this tife before Made files therefore and unto Hom. Acres. a king them? letter answered I have sayed that I am a king I this and was I been and his disave cared least the world

during the past 6,000 years; God has allowed nations generally to be left altogether to their own devices. But God was giving Nebuchadnezzar a special opportunity to accept GOD rule ".

remails have be a case as charge. The mater cover many maters (which is a base described so verse it as different natural spenking different taking nages. The provided his fing to the Changh of some which takes the control of the con e telest. to be oppositely becomes to films at the necessal existing

But she has committed forme's test. Hern? By having discol profitte of united with the man

But ferue after coul to Piles My kingshee is not of the world (Ache 18 17, W) Hi-kingdom is of the world 15948-880-

there you was need about it. single post language for many to the metallic field freque primar to the bursh. It was field Pilate the foreign tap between the particular through the field field made in these thomas shall consider as the many through the field (See MEVEN PROOFS, man 5)

SEVEN PROOFS

great, and shall be called the Son of the Highest: and the Lord God shall give unto him the THRONE of his father David, and he shall reign over the house of Jacob forever; and of his kingdom shall be NO END" (Luke

PLAINLY that GOD is supreme RULER They tell you in plainest language that Jesus was born to be a KING — that He is going to RULE ALL NATIONS OF THE FARTH - that His Kingdom shall

rule-eternally

But all this is only pure of the CARTASTIC, AMBRING, ACTUALLY SHOCKING FRUTH About the KINGDOM OF (KII)

The kingpose or goo will fulover, the peoples and nations of the earth. Yet these initial yet ples and nations will NOT be the Kingdom, not even in the King dom of God. They shall be merely nut to oven as 114

We still have to learn or WHAT or OF WHOM R IS COM POSED Can FOU as an indi idual, ever become a paer of this Kingdom³

Can be entered In lesus day the religious

there shall be NO'END" (Luke 1:31-33).
"These scriptures tell you

Kingdom of God is something no human, of flesh and blood, can enter or inherit? In hearts of Pharmees?

water and of the Spirit" can enter

I say unto thee, Except a man be born of wafer and of the Spirit, he)

cannot enter into the kingdom of

God. That which is born of the flesh IS FLESH; and that which is born of the Spirit IS SPIRIT'

Notice further! In the resurrec-

tion chapter of the Bible we read, "Now this I say, brethten, that flesh and blood cannot in-

ferit the kingdom of God; neither doth corruption inherit incorrup-tion" (I Corinthians 15:50). The

Verily, verily

He said. "

(John 3:5-6).

Let's take a good look at this First realize, if it does say that, it is contradicted by all the other scriptures I am giving you in this article. If the Bible does contradici uself, you can't believe u prove nothing

First, to whom is lesus speak. ing? Read it!

"And when He was demanded of the Pharkees, when the king of the Pharaces, when the king dom of God should come, he answered them and said. The

was talking of His reign or rule, at the head of government.

This is the Moffatt translation of the same verse: "He answered them, 'The Reign of God is not coming as you hope to catch sight of it; no one will say, "Here it is" or "There it is," for the Reign of GOD IS NOW IN YOUR MIDET."

The Revised Standard transla tion renders it "the Kingdom of God is in the midst of you." All these translations render it present tense.

Jesus was not talking about a church soon to be organized. He was not talking about sentiments in the mind or heart. He was talking about His REIGN, as the Mes ing about his agrich, as the over-siah! The Pharises were not ask-ing Him about a church. They knew nothing of any New Testa-ment church soon to be started. They were not asking abo pretty sentiment. They knew, from the prophecies of Daniel, Isaiah, Jeremiah and others, that thoir Messiah was to come.

The two foleful alternatives

This world trouble began in 1974, with World War I There was a recess from 1918 until 1939. We are in a second recess now - aithough we have been in what we call "COLD wan " But now at last we have nuctear energy We have hydrogen bombs stockpiled in such power

is the Kingdom of God; or, that ingless, frothy and ethereal senent "set up in our hearts" It's about time you come to know who are the false prophets, and WHO is speaking the true Word of God faithfully!

PROOF NO. 6

WHAT AND WHY
THE CHURCH?

When we come to the question, WHAT and WHY is the

specially calling to Him those He chose for special service. And, At WAYS — in every case — those specially called were called for a mission PREPARATORY TO THE KINGDOM OF GOD! . Understand this! Everyone

God called was chosen for a spe-CIRC MISSION PREPARING FOR THE KINGDOM OF GOD!

God is no respecter of persons He called no "favorites" merel to bestow upon them His gift of eternal salvation. Each has been called for use preparing for the

"In Jesus' day, the religious leaders knew He was a teacher sent from God with GOD'S TRUTH. They branded Him a false prophet, heretic and seditionist. Yet they knew His was the voice of GOD!"

that the one original true Church of God, still extant after 1,900 years of persecution, opposition, martyrdom, remains UNIQUE in

stood as the knowledge of who and what God is, what and why is MAN, what was the Gospel of Seus Christ the government of God and His supreme creative achievement — Holy righteous CHARACTER

vents numerous religious for the worship of Chief - yet doesn't know who or what God is? Man does not know what HE IS! Or WHY! Seven hundred million join.
"Christian churches who do not know the purpose or function of the church!"

The two and must widespread false belief in this world s shunder is the assumption the the forest a world that Good a steeperately trying to bet every body award, inhibit haten in the control of the Smen is surely without you bettle

He well there

Let me resear it beselfy. The HIS MAN MAKE WAS BREET TO MUSTE 1) to repret Same a way pl Cost and 2) to give howelf to Chad a may of cover the way of Cool a law continuing tring the developing the holy lightenes chaptered to qualify to te divin the appreciation of Out ---

But Adam is jointed third a way a represent third as the screen of base becominded and as the City

MI'l let it now be emphasized that when Lind remembed man-in Adam sylhold to the terminal being our off from their the file. and presented the presinguistre

Church, it is equally astonishing ng the answer

The real express and function of the Church is as little under

Isn't it incongruous? Man

True indeed it is that the whole world has been DECEIVED!

Church error No. 1

per everythisty saved apterna-olly NOW And I chaise un

ally NCW. And 2) there use called are rect. last in past last judged. 1911. We need that to understand the world out from which God a Chusch has been called up by a repeater hilly grouple.

to be mountifying and injuried

KINGINM OF COD

mor, understand also this. That special mission at service to which each "called-outone" has been chosen was tarn a MEANS of developing in him the haly CHARACTER QUALIFY bim to reign and rule with and under Christ in God's RINGDOM := IN THE WORLD TOMORROW!

Only the prophers in ancient that I chainent found were called in this sense. The Huly Spirit was ver made available to others in Old Testament Israel. The put. nation had been covered in Proof No. 4 pines has the new ral catherine

Man's spiritual-creation begins with Cherch

Remember (lod creates in s creation was the physic stage it began with Adult The second share of man a creation is the apertual phase and begins MHN CHIM

As a group or nation Israel was called under the physical stage of man a creation. The structure stage began through Christ with righteous Abel brooks boom Abraham Isanc and darish and the prophess in b taci But at a group coiling the Chulch of Good beging the

The Church was called for a sec) that my se exceen to bechard this feet the name of the province of participation of the filly replaced from the first continue until the province -

Adam i creation NOT ClindPLSCIR

The first Adam formed toperhes from the dust of the named was literate was taken to be primer the human bross with intelprivate the cuman result with inter-tect. The from raphasmed field in Privat field. I flut be not introduced by was created for more above a second hypolic file field. Sprint of Cleak Cital Testa -----Medy Spein

Man proserving really life our Amelian agent to really and all there—— yet be is used and of the hard the is a material triple, or that persons the final units the plays. أحثت لموس أمرة

And what says final of the car coal mired? It to berniade against Chul met unbjech bei fin fam ed Chul derbert sind ed i gin ber (Remark B.7) Afres av hierment enplement then trauent

"Isn't it incongruous? Man invents numerous religions for the -worship of God - yet doesn't know WHO or WHAT God is?

leaders down He was a tember sent from God with GOD's the The They branded Him a false propher herein and sedmonat Yer Mey Anen His was the some of case?

One of them, a Pharison named Nicodomus, occupsing an office of authority over the Jews, cause scients by night to see lesses

said this Pharisce we know that these are a hear her comment brook () solves () 25 coming fronts (ned a thomas 3.2). The new Paterners has add from the about from the paterners and the about fronts are about from the paterners they have the paterners are they are the theory of the paterners are they are the their are they are the their fronts are they are the their fronts are they are the their fronts are they are their fronts are the paterners are th

But Jesus heined separate to the lime! Her did Novicherrous neural 1310 naturalism con care. He had been severe that a pun inered su

Notes : Jesus answered and said autic fain Verify Terthy I and autic fain Verify verify I hay south there friege a mean be from again, be calonic see the biorgalism of Chief (Josha / 3) make the Kingdings of Coul is himselving that view by neen but tindy by those which have been been again. It is stone thing others consider or Belginets ine free brockler fiers 19 har £16 Fow Herry - Rich Land

Hast when also is the concurs of find contrast propely well a rest on the CH comment floor above commerciate the dissipation of final farbe feine ifa can acres grang. De the Ringebin of Coal

Notice of notice to the reaction of the person of the reaction Signaturbong their courts concernd

kingdom of God cometh nor with ampoint of Cod Conten not with observation neither shall they say Lo bere! or, to there! for behold the kingdom of God is within you. (LDRe 17-20-21)

He was speaking to the unconverted carnal hypocettical lying Phairsecs Notice He bias bine monthstrates was the Phartsers who asked Hitt was the Pharsees who asked Him-the question. Were they in the circustion of the circust of the thinks the hongdood is this coefficies and the kingshim das modern the Charleses has fill in use in widely the Pharsees Such as assumption as sable industrial profit in 1879.

Menne again precisely what CHURCH had not yet been set up lesses that not set. The Ringdom of Cook shall be set up in your bears. He said none of the Month 187 had none of the Months prophe interpret this this verse. He said in the Phartines "the Angulotti of Coul d'S— prontest tense to NCPW! Whate not the man appring the Kingdom of Civil it. He made a present sense

timbe writer there woulds note I the writer they is foundly cody, until your time Green longuage. The Creek wireds he writer were translated man the finglish wouldness with the second with the property of the second with the creating and refer to the cody of the second with the creating that as the cody of the c emen you will invest the there is a the make of the or lateral from the later would go a that they so thered in the better tradiciarium. If you've there is a decident transfer book you've will notice that the

temestation recognised that head

and volume that they could blast all human life of this places sex. eral times over There are two other destructive weapons reday could serose humanus from the cath

Today world famous scientists tay only a super world Community for sent anner and self med per ingether to forest such a world ruling generalization

It a time we face the hard cold realistic was face the humanity has two afternatives either there to an aboughty, all provested execu-THE KINGSTON OF CARE TO THE ALL nations with supernatural and supranaturial files to bring us makes or else all human life would be objicioned (Matter 24 22)

If the deceived religionists If the deceived religionists who think the coveres is the Ringdom of God, were right and their to the Covered and all promoted to the Covered and all promoted to the Ringdom of Cod, then by the Kingdom of Cod, then be the Kingdom of Cod, then be the Kingdom of Cod, then be the Ringdom of Cod, then be the Covered to the Cod, t -

But make when beam (beam

---1 MB (1) Marte te been feine

Writed of the or an puganized empty document to be being foliety behated a tressimps inherited on their saids which says the cost or s

"The Church was called for a very special PURPOSE, in preparation for the KINGDOM - a purpose not fully realized from the first century until the present generation



"And this Gospel,, shall be preached..." Matthew 24:14



Sermon Summaries from Ministers of the Worldwide Church of God

Depression: Its Causes and Cure

dejection, sadness, discouragement, despuir, feelings of madequacy, a genefally negative outlook on life afflicts just about everyone once in a while, at least

Lamnot a dictor, psychologist or psychiatrist. I will not deal with these problems in a technical way, but I do want to discuss them as a minister of Jesus Christ, who helps people through their trials. I'm going to use layman's terminology and speak from my experiences.
Also I'm going to use material from the classes I have taken and the reading I have dene on the subject

Depression is a symptom, a warning sign, given by inside needs attention. Depression uself is not the problem but a symptom and warming of a problem weening to investigate and find and attend to whate , is the real problem

I d like to discuss eight basic causes of depression,

notice are simple and some complex. The body needs the food cating and seeping habits. The body needs fuel and time to repair noeff each day. When its bank needs are not met. It doesn't function officiently, and numerones a frobess depression results. This commonly happens to students pressed for time, busied by social activities, exams, and the same also happens to effectly folks and people tiving alone, because "it sincludes for only one. Proverty may also prevent an all quate their and thus cause depression

2) Reaction to drags to the depression. Most medi-cations and drags can have bad side effects of one kind or amorbic even common medications taken for colds People need to be cautious and heed competent medical advice cather than attempt to do not themselves up

with all with of remedies from the corner deugenore.

Some people have base unbotances in their body
chemistry and suffer reactions to section foods by example we've all heard of hypoglycenta

3) Significant changes in builty functions. These an open the way for depression. Included are such monthal trially changes as themsphase profinated too a personal committee the manufacture of the personal committee of the

4) Repressed anger. There is a right time and use for anger but there is a fact a writing and deathful we use Cred warm net to be the sun go drown on your anger (Epitesians 4.20). In other winds don't keep afiger buttled up inside carry grudges or let it build into batted and eat away will it begins in lear you up

Silvared or hiss. This is probably one of the largest causes of department. An interesting study was distret in which Silvaria post more assisted to first the premised tragedge they must do not there are their mouves. TO tragecias they misst also all these one their amounts. 100 the authory assures of girls and consequently depression. Link of a should obtain miss and observed a should death of a spouse a just sentence an implantibul mater integer financial difficulties to business a feature from girls fixed a mission arrange districts a manifold impossion on All three are high observed stitutionists.

At he'll pury and we'll grant I down term an past navances tary disappresentment after bungling must Figure or task. I so talk one decembers being source and to make outs over an expendent proportion to some. This bound of melt pass crees an accommend of some. Play about of sold principle counces from a megative sold possage and a negative cut you at counts of new and the model and life. If executioning ratio is presented as rousen and that the sprinciple counts of sold passages of the country of the of the busy furthers, and respect - if our bayer is in third and

thong he known to moving a community degreened to be sent the control of control one meets before another and and havened of the named and one or almost. Many new actions

lotal perfection in this life. All humans sin, and all need to repent constantly and remain in an attitude of repentance (LJohn L 7-10). But if one doesn't resist sin repensance (130h) 1.7-10). But if one doesn't resist sin and in weakness slips into major sins continually, then discouragement and depression are apt to follow 8). Living in a depressing environment, like a slutti, or in chronic unemployment, poverty, loneliness. We are all strangers and available and services.

or in chronic unemployment, poverty, loneliness. We are all strangers and sojourners on the earth, looking to a better Kingdom from beaven and to the time when God establishes His government on earth. We can all have hope of a better future. But there are also things one can do here and now to overcome the depressing effects of his surroundings and situation in life

Elligh's despondency

How then do we face depression and overcome at Let's examine and learn from a remarkable example found in EKings, chapters 18 and 19. This is the story the Bible says, unto death. In other words, he became tus idal

Now to bring the story into locus, let's notice the events reported in chapter 18, which set the stage for Elijah i subsequent despondency. Elijah had just gone through a spiritual. high "Elijah tisak ini the entre preschood for flaat and be described soon the contron tation because (aid intervened for him, even sending fire from heaven to light the altar and burn up the sacrifice confirming that Elijah was God's tipe set vani. Afterwards, Elijah had the prophets of Bani de

stroved (f. Kings: 18-40).

Here is not only a major fureacte by God, but the complete destruction of Bank worship at this time. the withing out of a major religious effort that had been Bestructive at Cook Light about success, this was total

nd of the Lord Bas on Flyah, and he grade home, and can before Abab to the entrance of Jerreel. He had run 20 miles aftend of the horses liftere we have one of thise major once, in a lifetime accomplish mens and at the same time some total physical and con-

With that is mind, we find in I Kings 19 1.2. "And Abob wide lereful egit that filligat had done and within him to had date all the prophets with the wood. Then hereby two in many any more fillight as young Southern goods do to me and move also if I make not thy life as

When he heard this threat by the queen Edijah ran for his life and came in their sheha helief this servant there and ment a day a printing into the milderness and assiste dumn under a puritiple tree. Then he asked Cied that he might day I'm spid M to craingh, now () Lord take away my life for I am mul better than my Inthese treese 41

a premiumbous physical and empended exhaus tion. And as if that wasn temough, he had run 20 miles into the city. He was totally fallyward. Now what and he do at that created its streets? He fishered to the one megazine since unstead of all the positive visites. The megazine since may that of ferebolic a someon who said.

I in groung a half you. He temperately forgot about Gold thelp and promot received in on the time problem he

man having and frequent the rest. As a result, he gut depressed and despijoth or.

This I man you be made how that hardfeld highly her man feel we that he is no have her purfect method for homeline the homeline. his hamiltony this type of depression

There recommend was given by hard blacken ...

by the angel to sustain him 40 days. This part is clearly miraculous. Incidentally none of us should try fasting like that! God was summoning him to come and meet Him (I Kings 19). (Here we learn that in the average, normal depression case one might at least apply the principle of taking care of the basic needs of test and

And he came thither unto a cave, and lodged there; and, behold, the word of the Lord came to him, and he said unto him, What doest thoushere, Elijah?" (verse 9) Simply, God auts Elijah, "What's the cause of

nd he said. I have been very jeakous for the Lord God of hosts for the children of Israel have forsaken thy covenant, thrown down there alters and slain thy prophets with the sword, and I even I only, am left and they seek my life, to take it away -(verse 10). We of his life. He has temporarily overlooked and forgot ten all the good

Notice that God listens to him. Coul hears him out He disean I say New Elijah my persple don't geta-despondent. People with my Holy Spirit don't ever have depression. You shouldn't be depressed. There feire don't be depressed: and walk away. No 'God listened to what the asan had to say. The left him get it all

And then their in version to said stand upon the mount before the Lord and behold the find passed by and a great and strong wind tent the apparations and brake in pieces the rinks before the Little but the Lived was not in the wind and after the wited an carthquake but the Lord was not in the earth quake. And after the earthquake a fire but the Lord was me in the fire Cand to starwing that the ciniting the bines of the wind and thefeutificines and

But after the tire verses 12.15 rence. And it was see when bligah heard-it that he wrapped by face in his manife, and went out, and strend the entering in of the case. And teenship there came verse unto him and said. When does thou here lyah? I think the self-unail visce is representative of ander standing corrupation of croptally buildiness. Even though Coal has the power of the universe. He still squale to I again similar parts of Coal a program to help we have seen the three parts of Coal a program to help. him through his dejuession

The first step find gave but found drink and rest. The second step the ter better ails it all that The third step the gave but couponly, the gave blist understanding. He for him have that the waystonicened.

And then the most step Coul said. (in letters on thy may to the middeniess of Demances and when these contest account Hazard to be king over Sytta (we've (9) in other minds. Cold sold him. Git, po-his & no word. Surround populated with activative again Don't allow soutself it just its and feel sorry for yourself. Car busy again."

I before that in theme four steps is a very good way of helping project deal wast degression. It is applie able his anybordy whether a family member, a friend, wher

Siljah grasly corrected

Nichs e that recording to you fould find "the sking boot out." Each did not over controlled to be understand select when he noted. I sook outside the understand when he noted. I sook outside the "York March 1806 batter that Cand corrected from and soul that Edyah finds. mout t along, there were 7 (88) others, two that the data that had well expression when he was a ready for a the water!

This issue's "Forum" is a result of an employee meeting Nov. 22 in which Stanley R. Rader, general counsel to Herbert W. Armstrong, fielded questions concerning many aspects of the Work and its activities.."Forum" will feature these sessions whenever they occur by running excerpted transcripts of discussions, questions and answers that we feel reflect the interest of our readership about developments within the

Mr. Ruder, a couple of questions in regard to the news media and religion at the present time --what's happened to the Peoples Temple. I've been noticing write-ups in the press now of people getting involved in thething up on so called sects. In conjunction with this there's going to be a demon-stration at we called Faith-Lemple in Los Angeles (Calif.) Little (Ellion if Los Angeles Cain | Litter Chilos W you are familiar with thembut they are the upes who own Chamiel 52, and they are fighting the Stufe At-torney General's office in respect in tax. I guess they (the government) want to investigate books of any want to investigate books of any indiperally reginitization as in whether on not there is a hint of any wrong doings. It is united high tool this invade ting the Church, and how do no forespic this inside log the Church in the near future? We don't facilities is a directive.

next on between the problems of this enclair in their pro-per is in the bullets movement that has been in the payer to have day, or any other right transition of your call between the line would get that the news medianteen exception of your call to the control of the payer. these as called or their thinn sight as a table. When they use the steel of or their properties of the When they use the steel of or their magninal prompt of see that they say he was out their thin their properties of their seeds of the community may be taken to the control of their seeds of the control of their seeds o type of their test of some the war, Normal to the cortex test of the Work, the core to the Work the core to the work of the wo of that were I flave it to have be striced. The reason make in plantal me are a te qui clabel, foretreation on except setting of the occipal mode a positional file for the foretreation in the occident. of a committee of a promotesta broklande the cities methods in

* not some organization calling itself a college, but it is one with a faculty, a corriculum and a student body. We corriculum and a student body. We have managed, since the middle 'Me have managed, since the middle 'Me hoot became involved to separate ourselves quite micely from these other groups and would never have been treated that way anywhere. If we have had problems it has been as left. have had problems it has been as bif-lifetherit Armstrong said here, be-cause other operations of a few indi-siduals as differentiated from an aberration of the mutuation itself. Does that answer the question Marmally we are always subjected in tourness of a normal nature because affinity of unique has emany as at hunch there are also duties. So, the fulfill distinct duties and in the pro-tess one also manage, in protect and broads norm boase functioning rights. As inventioned, in Air a fern-stering's fetter, [see pinge 3], could you comment (pribage as) your perguit health?

. **

procyat beath?

On a spood at smore edity very that it is profit these twenting very hard tweet asking period of time and thase been find in which the process of the grant that it would the need of use when we are young that we are minimized and have always need as which we are minimized and have always need as though the co. The in the of nice! Mit Armstrong I naturally assolited I was preparing trouthands for mad junder a special rep. of unifiedly assolited a process of head all kinds of sheets beganned for the third with the complaint on plant and the process of head all kinds of sheets beganned four that your Society all the process he and I have joyne and all the things we have done I pues of the process he and I have joyne and all the things we have done I pues shall up the control of the process he and I have joyne and all the things we have done I pues shall up the like the had a like the process he and I have joyne and all the things we have done I pues shall up the like the like the process he and I have joyne and all the things we have done I pues shall up the like we have cloud i juress that unjoy than it should no been peeter good at that Burit our i prosidity work. I Sort to hours every day and be on call 24 hours a day severy days a week. And no blood pressure finally has been at feeted I was told it would be better if I could not phose these actionics quite substantiably to work thing more not trial. At the time I work the letter to Mr. Amstrong his avaluate ring like I recommed mone of my sermons a bit like the fellow in the jack shory a fittle between a seniful than usual. I wish his content of the early group of being kicked primary and to divine on their

things, you want to kick back hard, and that s not so pteasant to the per sow who is going to get hit with that kick or you want to say. "Well, why don't we let somebody else take the bearing for a while," and go away quietly. Being in that mood and also being concerned that I had been advised for concerned that I had been advised for some considerable time to take it easy, I wrote Mr. Armstrong another one of my letters that probably shouldn't have been sent, but was. We latked at great length over the weekend, and we both promised we wouldn't work so hard. So he worked another 15 hours yesterday, and I did the same thing. It sand that we are trying to set ourselves up as marryes, but it just seems that it withe nature of the job, and there is just no end to it toe job, and meter is just not end to it. You know you are not domp the right thing by working that hard but there may may offering off. May be with the promining off. May be with the trip coming off. May be with the trip coming of the first off and ben't got that. If I seed only blood pressure has given down.

Could work offer meters to be considered in the

Could you give an update on the New York trip and the foundation? Yes, but I aways bute to preempt

Mr. Armstrong, and he has fust writ-ten a heautiful comprehensive letter to the entirety of the Church t would

the chittery of the Church 1 would upgest thus two want to get that eiter is will cover all of your questions much better than 1 a would do.

There, was an article in the [Panadean] "Siar News," that Mr. Armstroug might have to appear in this Rugley case, and I worstered if there has been a Annage on that are if we are going to appear to a higher case.

This is another area where there is evidence the Chinch free to do the right thing by exercise. Mr. Arin string and feet we don't want to have string and yeer we deal place what we would say would only further make apparent at the entirely of the world all of the teasing why left Citaner Led Armstrone has been forced out of the Church So we are formed one of the church. So we are going for light thematice as separously as we can within we don that we don that we do the formed as we can within we do make in We are doing what we can again goe to the formed on the formed of the formed on the formed of the formed on the formed of the forme working on the case and will contin to work in the case and f would say that we would probable, prevail in the

that we would probable, prevail in the long run.

I understand that there are cure rent plans to do a pilot series on TV that mill incorporate. "The Plain Trush." In that risk?

This was incremence in services a

couple of weeks ago when I speke here in Pasadena. Also there are some

excerpts from that in the Paster's Report for the benefit of the ministers. What we are intending to do is to have another television show on program, in addition to Mr. Armstrong's weekly telegision programs, that will bring The Plain Truth to television just an People magazine to their sing and the television. 2020 is an ABC [American Broadcasting to the program, 60 Minutes is really a magazine of the air. We have had this idea for some considerable time, in fact when Dhert was first stated, exfact when One ir was first started, sexeral syndicators of tenown and one of ctworks wanted to know if we ould be willing to engage in such an effort for Quest — to take Quest immediately to the relevision medium. We decided against that be meanin we decided against that he cause if the felevision propriam didn't work it would have deleterious effect of almost an instant character on the majorate. They would be sold wepe one, another out queckly. But The Phim Truth is a powerful white let it is the best television against the sound of the property of th best religious magazine in the world and could be made even better as time and could be made even better as time pages on it has no competition; there is no other jungazine patienthed in the religious field quite like it. And with all of our efforts in the print medium it, is natural to ity, to bring it to sele-vision, because there are dimply not ple who do thort goal as much as they watch teles tokin. You have to use watch television. You have to use your resources as I've characterized them supertual human, phaseful and financial, in the high as to make mixe them to be and must use cach meetican are formation on a cache that and cace countrifut otherwise host cach. We are to to this meetican tench. We are kidding ourselves if we think that with The Plain Front we are think that with the Plain Frith we are too hing all of those millions of peo-ple who are glued every day to a television set. But if we can bring the Plain Truth to them in a provision of interesting collightening and enter-taining fashion, (ii) minutes or by minutes depending on the format that we find most effective, we can inte-grate our come selection and media

effort and push the Work forward to a higher plateau. We will be covering that during the migisterial conference We hope that our pilot will be ready and if it is good and everyone at the conference in January Pilot, eit and Mr. Armstrong likes it, then we will share it maybe in pilot foun with the Church members in the area as we move forward. It will be connecting if it works for the 1979-80 lecks vision season. And we would be talking alrea program time somewhere. about program time somewhere around October

What are some of the things you are planning to accomplish on your trip to the Middle East Sind also will Mr. Armstrong be planning a trip in the near future?

In the near future?

I am joing there a little alread of Mr. Armstrong to be sone that all the atrangements are in order. As we have said this will commentuate 10 years of close associations with said our institutions and people in Fractional will commentuate the beautiful. our institutions and geople in Israe-and will commemorate the beginning of a new 10-year program. Our newest archaeological project there is the project that is punglio unscoper the City of David, and we are writing in triportice arrangement this time. He beew University a South African humalism and Ambassador or the Church will share in the cost over the next document for medical con-

Church will share in the cost over the next decade and the methodology again will be supplied by the Hebrew University at Jerusalem and the basel Explosation No. etc. They also want to botton Mr. Afri-strong for his contributions of the future and more gonzino of the future and then Mr. Arrisstrong will meet with Mr. Belen as bent Bernin at timely come. Air Arrostrong will meet with Mi-Johnacherul Begin at atmost spepar tumix, then begefully the peace treats will have just been signed. Mi-Arm strong will see the gain almost int-mediately after Begin's return from Colo [Mitrosty]. He gives to Oslo on the 10th of Devember is get the Nobel Peace Prize. We are supposed to see the gin on the 10th so be soft by back-ouls afew days. Claibe concluded next resort.

HAVE A QUESTION FOR 'FORUM'?

Oue to the success of Stanley Rader's headquarters personnel meetings and resulting. Forum, column and a number of enthusiastic comments received concerning them. Mr. Rader would like to open the column to gues tions from Church members

Questions of interest to the general membership of the Church will be answered in some cases questions may be altered slightly to be combined with other questions of a similar nature. Questions should be accompanied by a od News mailing label (names will not appear in print) and addressed to

> Stanley R. Rader, "Forum 300 W. Green St. Pasadena, Calif. 91123

Depression

Cost gents corrected flight. Lifigh had listened to only one small negative yone from becebel the had forfestion his friends. He had forgestion there were 7 BBI others. And you find that Gold did not neverely correct from but reminded him gently that what he had to say was that true

So I think we have a very good plan for helping

beaple with depression

people with depression. To write the problem of depression, you need to ask yourself, or whoever it is that a going through the problem. What is of that you are choing or thinking that is causing your depression. What is the cause? The pression trelf to just a symptom. When you understand that then you can begin to deal with it

bless if including a physical thing - if it is because of a diet, then change your thet. If it is positional eggression, steen just recognitive what it is, it suitely can help you get through it when you recognize it. If it is a

significant charge in life, then recognize that it is a cause of depression, at least knowing that can help you understand how to get through it

unicestand from to get through it.

Since depression is only a symptom, what can you do so that you can change that which is causing the depression? Depression is in a way criticional participant the same as we have physical point. If you put you hand on a hot stove it will hurt you, and you ought to be very graceful that it does but Because of that hus, ou'll take your hand off the hot stove and not receive other hurt. Gold has placed into our fingers nerve endings that convey pain sensations so that whenever we touch things that are wrong for us, we immediately know about it. That's the reason for the pain

Detression is like an employed onto. What we need to du is find out the cause of that depression. Once we find out, then we need to change that cause. Once we change it then the depression will go away

There are usually reasons for depression. Unfortu mately must people don't attend to those relations. Most people don't concentrate or look at or musty what those causes are. They just feel blue, they feel down. But they can look at those reasons, they can understand those reasons. And if indeed they will understand and correct those reasons, then they have the means to turn off depression, flust as surely as they have created the depression, it can also go away, because they can let it

Proverbs 24 to tells us, "fru a Mist man falleth seven times, and rasets up again. An We might lend to think it's the unjust, the unjusted was that become despondent that fall, trap, signific Most of us probably feel that depression is sign, it's bad. Now it's eye tainly huriful to you, and it can be caused by sin, but there are other causes for it. It's the just main who mails sent if suffers a most times. analyzes II, diderstands II, picks himself up and rises

to full of traubles. It is a training ground inwhich we mustice in to act and think like Cigil fit we will be ready to receive everlasting life and highligh it right). Learning to cope with and overcount depréssion is part of what Gold wants us to master. The future is always bright and hopeful priga we con God is planning and offerfug us!

Torontö teen tops in talent

By Dennis R. Robertson 🗅

PASADENA - Talent finalists from around the United States and Canada vied for top honors Sunday, Nov. 26, as the annual 1978 Youth Opportunities United (YOU) Na-tional Talent Contest Finals got un-der way in Production

Alichelle Briden of Don Mills Ont , sang her way to first place per-forming a piece she had written and composed enlitted. Treach Me to

"I write the song in September sang it at the festival in Touritie and won Teordon (Setieven)—she said fiven itter the fR year old secured

the victory in the regional contest, she still had no hopes of winning in Pasadena

My brother told med have a sonce like a sibrating wire side and . So when I saw the others practicing and realized how funcions they were I didn't think. I had a chance. I was totally shocked when they called nix

plan to use to smend Ambassador College ness vein

Concept never in the second place, within a way clienta Niryshi of Meriani Kan who performed e bodes. U. Cortles Scherro, as be joint solo. Third place went to concast Sherro Akans.

of Scattle, Wash, playing her own arrangement of "Romance" and Malageden.
Twelve finalists got the chance to travel to headquarters after they won their district and regional talent competitions. The regional contests were held in Cooker at the warmous Festiva sistes in the United States and Conada.

The contestants performed before a capacity audience at Ambassador Audiorum, which included the five contest judges. Headed by Donald F. Orthbons, 'a state chairman to

context judges. Headed by Donald F.
California. Shaws Teachers Assist a
charmar Tot
California Shaws Teachers Assist a
tion cach of the judges are expected
musicians' composers of Taulity
members with years of experience in
their lockl.

Though the performance became t
p. in, the bidging look place earlier
Sunday affections with softs this
mades represent this was done between
trainings to keep the competition in
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time the competition and the competition and the keep the
time the competition and the competition and the keep the
time the competition and part but more knew wheth id went the thing the confessions, until after the exening show

the system places performers in the show were the 1976 and 1977 national winners. Jointer Stokes and Robert Lacker, plus 1978 rak in winner from

PROM MINNESOTA, TO OLD MEXICO : Youths from around the United States and representatives from Carrada and Mexico perform at YOU's National Linent Contest Finals. From top left: (rickwee fluitational Riche) of Expedition. "Ferni druming Bill Authory of Wichta, Kan. dispress, Daviet Garcia and Gloria Margn of Guadalajara. Mexico, and singer Phil Bauer of Minneapoles, Minn. (Photos by Roland Rees)

Mexico Gloria Marqui, Faci portion in the winning clance feath. Tocobo Cor-cia, unable to appear, was replaced by has breither thank!

According to Ron Dick, associate directors of YOP, and one of the originations of the centers which was begun that 9.5, the ratein competition

stimulate steatise achievement, among the soung people of the Church and to provide a good for them: to show for

Souths to the Church often miss out on attlets, is first exercished high school, function, because they on

Serve Condis Subbath Mr. Dick serve Good S Subbath. Mr. Thek said. Jakin Shows bund concerts and sports arterine said office field in Friday night and the wouths from transwith exceptional taken might let their abilities go to waste under steep have positive alternatives. This is one al-

YOU WINNER PROFILES

The 12 YOU contestants whose biographical systems appear here ved for top builds during the 1978 YOU Naturial Talent Contestinithe Ambassadur Auditoriumin Pasaderia Nov. 26. These

Contests the Ambassador Audhorum in Habaderia Nov. 26. These contestants represented the withrest from the YOU sermfharts high at this year's U.S. and Canadian Feast sites. Thise of the 12 piace of with first price going to Michelle Bidder O.D. On Mills (hit second place to Glenda Nescht of Mernam, Kan and third John e. to Shurin-Means of Bridgwood. Wash. See accompanying article this page.

YOU thank program
Cilenda is the daughter of Little Sand
Marthan Ninself and artends the Kan
sap City (Kap) North shock

After Serving conget playing gunarity sowered. Meetel Means of Bridgepoin Wash, docuber this opin was as good attack as any to effect her fact much alcompension lightingue

be a wise decision. for an this year's the a more decrement that a thing can be NAM manifold counter the Capping of their diplace arist a \$300 cash perce for her min arising our min. Respond of any limited place and Malayan on More apped the terpile the final compectation and before the final compectation and because of the partial compectation and because the final compectation and because the seasons.

A junior as Bridgeye ii High School Sheet teacher gunn fre

carely for regionery from so she safety for cegamery even so she safety for could sufficient take to take to passe the possible through the form a top much pro-form a fact of superbanging that back on fatter on in take.

Shergenpos sports — especially wifer and show sports and have released to a careful a careful a contract trail de-

election a categor in architectural de-sign. She bugs violate of Arthansachi, cuttego, which are carts the trienol-light place I we evel seen. Shevin agends by Ginnaster Wash-chinch with her parents. Richard and Diane Means?

Atternational the general competition of the National State Competition of the State Competition of the Comp

An a will set a sense the law and

This is his wound you in the YOU This is his section that an in the 2011 contigetion mad be for the for the lines. Bill also plays have and the transcential control of a progress when has bond. Illustions hypers. Bill in active to his 2011, chapter in

Bill is active to the TCN chapter in birth baseched and track and has qualified by Moreiman TCN. Freek and field forable in the share put and the data to the course of the area employments than good mathematics fail

ing ... Bill is the Mustil Used and Etles of Anthony and attends the Washita chunch

to his alcount can decoding ration in the continue of Breast Budge of Charles and New York New York Charles and the Charles and Charles an to her all round and it consider column

A for material My and Superior State

Originally anterested in poetra. Canadian blocking Bridge from other takens to support in June 1 miles may be provided from the composition of the composed from the month when here self-composed. Leach Me to Singcomposed. Leach Me to Sing moved the judges to award the IR year old from place northe Votah Opportunities. United ACD 4 No. amand Lalent Contest and the MOU cash prize that piece along mithout. This year marks of the fourth time? Michelle has entire to the fourth time? Michelle has entire to the Following extinut. It is a support to the fourth of the contest of t gettion that somate of the first bing. Catholic ways represented at the ma-tion of function the advisor above prouge. We half the approximation complete by condition amount approach, and what the forested distributes for Importances.

Min helle danced and performed Agrade Chandema Vapona Park Secondary School. All the le contager my in English and late among her interests are reading and track. She is now hard at work composing a rock ripora control 4. Non-Collect North

Michelle Heads the Linnig (this West church and cethe daugh ter of Al and Younges Brake

The old adags of the flowers of a long source of the the again of project to be supported above the the old the old and the old the ol Nieseld of Nerman, Kan

Nemedal of Merisain Kain. After 10 sears of placing the pains and there reason of competing in the YES competition of their as I confer as well as the rendering of their conference of their to a second place foresting the search and the search and the search and the search and the search as the

the second competition at laber of the Urants Mi Ascure at Manager Mission booth High School Citizata is also in her therether it studies at the E-three sits of Mission at Kansas City Cohoesa nor of htuse. College is defined in her future plans, she pays, and she also has a long-cange goal of being a con-

cert punish.
Clendo hises in travel and enjoys photographs and all binds of sports.
She is a checkleader, but the church hashetball team and participates in the













SECOND CHURCH?

REPRESENTED things Garner led is now doing in a good light it is Salan who tries to make us believe that writing is right

But now what about the seven churches of Revelation 2 and 32

I have always said, and still affirm, that these seven messages to the seven churches are pictur ing in advance the seven CONDITIONS to be found in the ONE CONTINUENCE TRUE CHURCH tion dominant during the first era or years of time, the Smirma con dition becoming dominant in the next period of time, and so on with the Landicean condition outstanding in the same true Church at about the time of the gical tributation, and climating

with Christ's second coming.

To expound that fully requires more space than I have here. It

will be covered later.

But the crux of the whole mat teris simply titts. Where in all this effort at exessioning God's people to follow Garner Ted Amstrong a man 100 box Bib odar commissions is continuing new from with among brethren in all their arguments, WHERE 15 GOD? WHERE IS JESUS CHRIST, living HEAD of the Church?

One thing I can say definitely and with authority, God and our Head, sestis christ, have NOT left God's one and only TRUE GHURCH & These dissidents are LOOKING

AT MEN' They are leaving GOD out of their thinking For 44 YEARS the living JESUS CHRIST HAS BEEN HEADING, CEARNO, GUIDING AND BLESSING GOD'S ONE AND ONCE TRUE CHURCH!

tte has me for when it HE is not in 480 offert to pull members you from 600's Church, where CHRIST IS working HF IS NOT following Garner Ted Acmstrong who resorted to a conspir my to water down God's IRUTH to crift carer God - Church

and college to literally PUI GOD AND CHRIST OUT OF THE COLLEGE AND CHARRENT HE IS HOL! WIll LOC!

Some were kaying lexis when here in the huijian flesh (John 6-66) many of his disct ples went back, and walked no Would you more with him have been one of them?

Letters TO THE EDITOR

remainful fruits sold terminifully. I have just limited reading your book and want to say thank you for puriting three wouderful aruths into such susple, yet beautiful, understanding Truly. God has inspired you and will inspire you in your

I studied your book at least a chapter a day after the Fear. What a constitution part to see how such in the to understanding God has given us through you in the last few years. You have put it all together to plant and simple that it was a few to year. You have put it all together to plant and simple that size of up the day we as men to year it found more first the govern to fulfill one pretental. Please continues to lead as and images up.

* * *

Robert F. Curry Arlangton, Va 9 0 0

I we also see finished to along some book and I have to tell you that is staggers the imagination. I for each bord on his condectful it tells contrade of Lord is use. Church Circings Holdson as Sweetn uter. Tenn.

That's joint book and filled reserviting join and it was not conser. You are maly the man fould have abled and shown by reseal. He could fill the filled and shown have never the filled and the conserver that it was not be able to make any man in the other to make and the count of any sman in the other to make and

know the things this man writes and knows LaVerne C. West New Orleans, La

* * *

In so plied you wrote the book. I just finished at ading the chapter on "Why The Church "We typecally spyrelly need to minding of the date points, our, that we make Church see called to back you and the minesty in minoneuring God's Kingdown, two that we need just minorative of the Church to grown to perfect the minorative characteristics. The church to grown to perfect the total who had to the characteristics of the back to the Church to grown and refer, that in the whate very gifts we have we should be back to Church the manners on the back on the Church the manners on the back on the Church the manners on the build up the Church (the people in the Church)

rch) Ronald Ofsen Laheward, Calif . . .

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TEXT BY TOM DELAMATER

PHOTOS BY ROLAND REES

SEVEN PROOFS of THE TRUE CHURCH

carnal mind is deceitful above all things, and desperately wicked (Jeremiah 17-9). Hundreds of years of Old Testament Is-raelitish experience proved this! They were given God's revealed knowledge, hidden from other nations, yet they rebelled and sinned even above other nations!

The workt into which Jesus cum

th was in such a world and in such a people (hidah) that Jesus

CONTINUED THAT plainly and definitely. He said, "NO MAN CAN come to me, except the Father which hath sent me draw him

(John 6:44) NO SCRIPTURE CAN OR DOES NULLIEV THAT others are cut out from God. No one of them CAN COME to Christ!

The Church of God founded

S Jesus was crucified, resur-rected after three days and three nights in the tomb (another incidental proof of the one true Church), and after 40 days as-

. what was the FOUNDATION of the Church? It is referred to as a 'building, and a solid building must be built on a

came. He came unto his own

solid foundation."

(John I I I)
- birst before feaching or preaching His Gospel of the Kingdom Jesus had to of \$1115 to resigne the conservation be continued and establish the kincinued on contracting to move them to the exercise to the little for the executed states, in the indicate to the little for the Salan of the Contraction of the Salan of the salar states. proved 100 percent obe and lived or faul (Marthew

He called and chose the disci ples the trained to be this apris

Then He said Peter and upon this rock I will build my church and the pates of hell tibe gravet shall not prevail against it. And I will give unto the 14th chief aposte the keys of the kingshim of he asyn and whatenesse their shall hind on earth shall be beauted in heaven and whitever or their dealt have on earth shall be formed th Alberta in 18 18 191 Plantes hisses was speaking to one mean. His post aparetic when the week, of turnling and knowing

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Church members must smill

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Each one in the Church must admit quadries in couldn't ser ser conadmit queeledy in create, see see the CHRIST'S testiling with Histili CHRIST'S testiling with Histili And he that increasing his weeks author the could be been will give princer creat the maximum, and he shall sole throw with it real of given

(Revelation 2.26.27) To han that overcometh (Satan) will I grand to see with me m my thirme even as laborated with an father to be thouse (Reschaum 124)

I have down that the whole mond except those specially called by God is core out out from cut off from access to Him. cended to the right hand of God in

Then, on the day of the feast of Firstfruits (Pentecost) A D 11. God sent the Holy Spirit in an amazing display, founding His

the number of disciples v still believed after Jesus. years of preaching was a mere 120 (Acts 1.15)

They were all of one in cord in only place. And incidents there came a couplet from beasen as of a rushing mights wind, and it filled all the house where they were stirring. And there appeared unto them chosen conques like a of the and it sat upon each of their. And they were all filled with the Holy Spirit, and began to speak with other tongues, as the Spain gave them utterance (Acts 2.1. 1)

I price buildings cuthing his ausc it was a line line a like dent It never occurred before It never has since Mindern. Peme

never has since bisslein freme visual intestings and impact speaking are enighbar ally not the same thing at all bissle, carefully bisslein they were all done in ord mittee thing dates not rule tasks. No onally the Hisby Spiret came southern's the bid and works up to constantally showing as to usual in our himserings hiday through the Holy Spart Cause with a second — they heard it with a sound to time; measure in take a blast of a rushing inight; wind. No such thing occi-s hiday fountily the Hoty Spirit is here twice called "to mid of this once-only amazing ex-perience — hearing and seeing the Holy Spirit. "The multitude came together, and were con-founded because that every man heard them [the 120] speak in his own language" (Acts 2:5-6)

Study this again carefully. The Mede among these devout Jewa who came running in heard from — the 120 — speaking the lan-guage of the Medes. And he un-The one Mede heard and under stood 120 Galileans speaking the language of the Medes! Hut the stood 120 Galifeans speaking the language of the Medes! But the Puthian head them—the same 120 - speaking his Parthan lan-guage! And so on! It was not a "jibberish"—unincligible— as "longues people" speak in their meetings today! And-it needed no interpreter. I well te needed no interpreter. I well te member experiences in such meetings, where in service after service the same man rose to in terpret - and aithough the "jib terpret and atthough the "jib berish of different ones was en-tirely different. The "interpreta-tion" had been memorized and in every case was the same? I saw that kind of experience drive sin cere people hungry for God's truth away in disgust'

Let me add here that God's lots Spirit is the Spirit of a SCNO MINO III Timothy 1-7)

The one and only original Church of God was founded that day of Pentecost A D 11 They were all of wa wil mind. The

Ged ADDS to His Church

The multitude who came run ning in were all amazed winderment directing and ask-

Then find a third aposite Peter stood up to explain to deliver to these thousands the first inspired scrimin by an acus

These describing were pricked in their heart by Perer a serious and asked What shall see the

Peter gave no Abb concurs alter call pleaded with more a talk them miss conversion

but answered their question saying repent and he hap name of ferm Chiral for the re mission of some after se shall be ceive the gift of the Midy Spurg (Acts 2 18) It was the gamer of

doctrine through His apostle and they continued together with one accord in "... the apostles" doctrine and fellowship ..."

Now WHO added members to the Church? Not apostolic or evangetical salesmanship — but the LORD added to the church daily such as should be saved (were to be saved)" (Acts

Apostles preiched; hurch backed then

But what was the FOUNDATION of the Church? It is referred to as a "building," and a solid building must be built on a solid foun-

Of course Jesus Chast is the foundational Rock But the Church is built on the FOUNDATION of the apostles (New Testament) and prophets (Old Testament), Jesus Christ Himself being the chief corner stone: (Ephesians 2.20) lesus taught the apostles. The chillien followed-the apostles' doctrine

encouragement to their own company (Acis 4.23),

The Church " lifted ur the Church "lifted up their voice to God with one ac-cord "(verse 24) And when they (the Church) had prayed. God answered by shaking the place where they were assem bled, filling them with His Spirit, courage and power

Another incident. The arostles had continued preaching the almy the sick and performing mitacles. God added to the Church, but also the persecution grow. Feter again had been impresented. Sie Agent 1 there was a great persecution against the church and they were all contents abroad throughout the regions of Judaca and Samária, except the

By the following Passover, persecution had mounted.

About that time: Heroid the king

. . the whole world, except those specially called by God, is CUT OFF from God - cut off from access to Him who has eternal life to give."

acostic s

Lay members were not free to set, change or decide discrinal ratifit. But only to receive and believe it

A day or two after the Church was founded. Peter and John west up to the temple. At the Beautiful Gate entrance was a crippled beggar fame from buth Peter being asked for alms took the cripple by the right hand. Off

ing him up, saying In the name of Jesus Christ of Nazareth rise up and walk.
(Acts 1-f ft. And he leaping up strong, and marked and chiefeed with them into the

fire pekkin in an gunnan an ag geringe (souse a) I has observe to during a house creation. Person emphasioning production of them about the accounterings of ferm the proclaimed the good news of the Kingdom saving the heaven had general fesses until the time of restoration of the correspondents are one by the Appeliance of the Acts \$ 20-211

As Peter spike the jevens the capture of the semple and the Saddwares came upon them and

certain of the church and he killed James the bugher of John with the sword, And because he saw it pleased the Jews he put ceeded further to take fixter abort fiben were the days of unleavened bread r And when he

had apprehended him to put him in prison intending after Passeres to bring bins forth forth posts people. Peter their lose was kett

Why seembers called

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project no made without coving of the county to some Christian been

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what happened when the

Chusch so increasingly project the some stight Peter was steeping between two indices bound with two i hater and the bound with two charies and the heepers before the dure kept the prison. And behold the angive the Lord cases upon later and a light shread as the prison and his moste Peter on the side and stated bless up saying. After my quickly. And his channel fell off. became the header covered 6.75 and Pater followed the sized on medium. Peter followed the angel on

He proclaimed the good news of the Kingdom, saying the heaven had received Jesus until the time of restoration of the GOVERNMENT OF GOD by the KINGDOM OF GOD

and a following Personage Fifth they we the Holy Spark appeared as divided tongues like fire this was accountly seen such thing is ever repeated in incalled Penaccostal meetings

"Non further do they today speak with the same kind of ngues" Here again the BEAL Pender out experience is not in any serve dapits and today. Read on

There were dwelling at ferusalem fews devous men out of every nation under heaven. Now when this was autord the Holy Speed that had struck straight in their bearts cost main GALLED THEM!

Then they that gladly re then they that glodly re-ceived his need neet bighted and the same day there were added unto them shoul there thousand souls. (Acts 2.41)

And they continued meally in the upwitter distribu-(verse 42)

Machenthis propressed prised They did not appoint among themselves a doctroad committee to decide intellectually where they could believe God i

there there was process for the

night Next havening Peter and John were brought hadore the enters edders accelles the High Piters and his family Peter spoke betefly but buildly as shem. They then threatemed the apostles, for bidding them to preach any further about Christ and His

Mainiply Peter and John things now impreed by the firsty Spitt, were human, and naturally somewhat shakes up and Inightened Boing selented, they went to

SEVEN PROOFS

out of the prison. Peter fled on it Cacsarea

The GREAT COMMISSION to apostics

Jesus gave His GREAT COMMISSION to the apostles those sent forth with the mes sage The lay biethren were added to the Church to support

Notice the GREAT COMMISSION as recorded by Matthew "Now the eleven disciples (Judas had left them) went to Galilee, to the mountain to which Josus had di rected them — And Jesus capite and said to Stem pain the whole Church] All authority in heaven and on earth is given to me. GO Itterrore and make disciples of all nations. Notice make disciples or or within all na A disciple is a student one learning being laught

baptizing them in the name of the Father and of the Son and of the Holy Spirit Notice here this does not and cannot refuse Jesus com statement that sich MAN CAN COME to me Except the Father which sent me draw him. The carest consistsnion was not a commission to its so persuade six in these nations as ome to Christ Jessa said plaints make dis iptes or [authin] all nathing the referred to these white find had adject and nathings. He referred so those whose Could had called a said the southern and they were comparatively exceeding 11th by proportinate in the whole proportation. Then Jesus continued each long them in coherent all that I have commanufed your and his Lant with your Blussy to the charge of the age of the age of the age of the age. specif Spanish of Victoria

The agreement succes for a worse for the second best to agree to their with an impliand is haptized shall be saved Yet only those God called would be able to believe - for Jesus meant believe what was - believe the GOOD NEWS!

However, this is quited from the 1611 King James Version, but nearly all other translations count it, saying Mark did not write these words—beginning verse?—but thay/ncy were added by some later editor trying to make it harmonize with Matthew 28 18 19

But the great commission was given to the apostles - not the Church as a whole -- although as cited above, the Church completely prayerfully, wholeheart edly tracked up and supported the apostles. That was their part in the BITE COMMISSION

New, PURPOSE of Church

Now let's get our bearings and understand the PURPOSE of the its function

Remember the Church was called out of a world cut over from Cind a world as lesse and in which her mane an come to the except the father dean him "The Church was the culted out es called ron reconsisted. Wherelyte come could manned them followered to be world. and he re separate with the Land = (If Counthians 6, 17)

REMEMBER 100 that from Adam (and had called and of this world one those he take

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Jesus gave His GREAT COMMISSION to the acostles those sect forth with the message. The lay brethren were added to the Church to support the aposties

had called proforcide withing to fisher. That is what fined captivate this to this day. Enday we are while is mighted the effection to the end of the providence of the State of ing to fires. In this was wa 16 51 31 and 180 - 1 th the 11 to the first and committee to the many terms of the company terms of the company terms of the company of the compa people and entitles as there exists a second of the second em in open in a half by at taken disage provides a treath and anguards are fill mentioned property from the second and a second a second a second a second a second a second and a second a sec the secretari

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rected from the dead after three days and three nights in the tomb, making the gesurrection to mimorral life possible for those who are God's; 6) towascend to the throne of God in heaven, there, as the HIGH PRIEST of the Church and IT'S LIVING HEAD, to direct the Church and microede for it with God. And 7) having received the Kingdom from God, to come again as the KING of kings and cond of lords, in supreme almighty power and GLORY to set and rule THE KINGDOM OF GOD

Jesus ANNOUNCED the fact of

College to provide training for the supportive functions behind the apostle, in the GREAT CON-

Remember the Church is still in the six millenniums of this PRESENT EVIL WORLD. We are "called-out ones" - called to be

PARATE DISC as the angels on earth (pre-Adamic) needed the COVERNMENT OF GOD to syn chronize the various functions into a team unit, so was this acces-sary in God's Chaich

The operation of the OREAT

of Eli's sin, removed his son from all authority and disfellow-

ipped him from the Church The son had represented that no one dated " take it over his head." by going to Christ's apostle — that ALL authority in a then great worldwide Work of God tlanner the him! — that he had shut ort all authority above himself

But even Christ's apostle has ap authority to SHUT OFF all au thority above high in God's gov ernment, the one in lesser author ity is still trypes the surfacilty of me over him. Authority dies

"The apostles were NOT sent forth on a soul-saving crusade, but to TEACH those whom God had called and made willing to listen.

the coming Kingdoni, which, by His overcoming Salan, and made A551#201

He specially called and trained His apostles, started, the Church with them and the 120, and they appen to the Church such as He needed to back up the spostles

MAY HE THE WHOLE SCORED To those He cather apox complete repermance and faith the gave the gift of the Holy Spirit THEIR THEY BELAME PARTABERS

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COMMISSION, especially in this 20th century, requires, as the New Testament clearly states, organitai koa

Ser Civil set set convenience in His Church And God's govern ment is authority from the rot down God the Father is in su preme authority over all. Near in authority under Him is Jesus Chass living Head of the Church On the human and earthly level mekt in authoristy under Christ is His chosen aposite. God or ganized ancient Israel under Moree with captains over thousands next under Mores then under them captains over hun gives fulface ele as (and

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The end of this incident in point to that all in God's Church now know that the draw to Chirst a apostle is always open to ALL

God s Church is not a worldly ORGANIZATION II IS A SPRETIVAL QUANTIZATION CARLED ONE OF This would and its ways by Cheint bein wert incantre - must be to function. The Church consists of the begutten children of (and family to me! ----

The MOUSE HOLD OF GOD

Actually the Church is on the human level the noval three files of the service constitution of the gentale constitution of phenomenon could incorrect the minimum of the service of the se the number of angers and five age ery but leptum, director with the same of the first of the fir write of the heighten hames of

A real are thank jugaren the foreme station of the passesses (the or Tenante military and the passephages (Child femanami haust beid himmel being the built corner stone to while off the builting fully frances highliter graniesh miss on body threet to the Light Treesex 20-71. No land reveals been that the them. he

The Chance is a second control of the political Parameter of Canal 21 a building a principal for parties that is a principal for parties that is need propagation of control of

former of countries on court to present a former of the court to the former of the court to the men in the the properties of a simple produces to addition from the separate of the people of the fine the leading of the people of the fine the leading of the things within in the Old Testame -414 were beinten his own and Brancon water where the engle of the actiful are covered (\$ Cooms throns 10.11)

Aguin the agreets Paul to structed famility from a milyeures fibe conty Scriptungs Franchis could have known forces s chief were show wromen by Chie Tentament popybers), which are also as mare plays whereast sales and a managing with amazagia tion through faith which is in Christ Franc. (If Timeshy V.15). The method resident are part of the prosphery are part of the research of the second of the (== 1

And of course A ton Y brist in

SEVEN PROOFS of THE TRUE CHURCH

the chief cornersione — the very

The TEMPLE to which Christ will come

There has been much perpleand discussion as to solve the mple will be built to which Christ shall come

Malachi's prophecy speaks of Christ's second coming to Hist temple (Malachi 3 1 6)

In Haggar's prophecy it is reprophetically babel had been sent as governor of a colony to build the second temple 70 years after destruction of

his bones. For this cause shall a man leave his father and mother, and Shall be joined unto his wife, and they shall be one flesh. This is a great my stery: but I speak con-cerning Christ and the church' (Ephesians 5 25-32)

The Church is made up of the nony of Christ More on that a little later. But the BODY presented to Christ will not be a dismem-bered body, with an arm, a leg or other parts being separated! It is ONE. Church — fitly framed regether — not dismembered in many parts following many dif-ferent men seeking to draw away disciples after them

less - can reach more people by far than all of the first century apostes combined.

But this use of modern facilities in our day necessitates a considerable organization of people in various administrative capacities. beside evangelists, pastors and assistants, elders, deacons and deaconesses in local churches vorldwide

In Jesus' parable of the talents (Matthew 25), He pictured Him; self as giving talents to various ones left here on earth whale Jesus was in heaven

"And unto one he gave five talents, to another two, and to

inother one, to every man accord-

pieces of money -- symbolized spiritual gifts and measure of the Hoty Spirit given each. He gave

according to the natural ability of

The 12th chapter of I Cortu-thians reveals that there are vari-

ous offices of administration in

the Church and that God gives

the Church and that Gad gives actions periodal gifts for those various functions. The same entire tree fields, since Gift is consistent and never changes. He gives through the Holy Spirit, special abilities, according to one's own natural abilities.

I have often tailed about the fields of the field of the children of the fields.

fallacy of fitting the square peg into the round hole to illustrate

human faiture because so many

are M) t during what by natural ability they are fined best to do

gifts but the same Spirit" (E Connibians E2.4). All these same

ous special ratents, abilities or ap-

given to the same Holy Spirit
"And there are differences of

dministrations but the same

Lord. And there are diversities of

operations but it is the came find that workerh all in all ' (verses

titudes, though several

Now there are diversities of

ing to his several ability

(verse 15) These "talents"

The apostle Paul had to correct the Corinthian church because they were following individual MEN: "Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing — and WHERE did thing — and WHERE did the Church receive that one SAME THING they were all to believe? From THE APOSTLES! believe? From THE APOSTLES!
And the apostles received it from
CHRIST And Jesus Christ received it from con the Father!
Continue, "... that there be no
divisions among you; but that ye be perfectly joined together in the same mind at same, judg-ment" (I Corinthians 1:10).

ment" (I Corinthians 1:10).
The apostle reproved them,

aying, "... there are conten-tions among you" (verse 11). "Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ' (verse 12), CHRIST IS NOT

divided (verse 13)

The 'loner' Christian

What about the "loner" Christian, who says, "I will serve Christ in my own way." What about the one who leaves God's Church either to have his own private rela-non with Christ -- to GET his own salvation - without GIVING his part of the Church effort in sending the true Gospel into ALL THE

Or, what about the one who follows a MAN, because of that man's personality, charisma or attractiveness, or some other

Is Christ going to marry a number of differing groups, not in " complete harmony with each other wet all "professing chars"?

Jesus said "He that is not with land since He is the Head of God's one and only Church the plainty means with thim where we is working in God's one Church) Repeat the that is not need me twhere He works is against me and he that gathereth not with me scattereth abound? (Matthew 12.30)

Jesus Christ is going to marry

"The old covenant was made with a

carnal-minded people on their PROMISE

"Is Christ going to marry a number of differing groups, not in complete harmony with each other — yet all 'professing CHRIST'?"

temple to which Jesus came though it had been enlarged and ombellished by the Roman Herod But speaking of this sem. ple as a type and forerunner of the temple to which threat shall come at His second coming it is well ten. The glory of this latter house shall be greater than of the former south the Lord of bosts and in this place will I give peace saith the Lord of hosts' (Haggar

It is inconcessable that the Istaclis in the present international turned over their possession of old ferusalem, could ever de molish the Arab Moslem Evene of the Rock — now standing on the sue of Solution is tempte build a new one there of greater splender and glees than Solutions s However as the secand tempte Perubbabes was trusted ing was a typic al forest union of the temple to which Choist shall type at foresummer of one I have photon in traditing the far more ghorism in myle to which I have shall come in His occas."

In /co Nazion 4.9. The horists of Zerubbahel have laid the foun-dancies of this house his hand shall also fairsh it. And a Zerubbabel shands that finish that second tempte so shall the one Charst uses in building the temple to which the shall come to fife

And the Church of God of the present day shall be ing fitty framed rogether (and) greeneth down on budy weight and

Church the Bride of Christ

The one and only true though a spiritual inganism well organized by Christ, is the allianced Bride of His comme and after the resurred tion and change of the Church/into department of the

In Ephesians 5 this is shown by analogy Husbands have your the church and gave himself for it, that he might sanctify and cleanse it with the washing of water by the word that He might present it to himself a glorious church not having spot for writing but that it should be holy and with no blemish for we are nambers of me notices of his flesh and of

This coming marriage is again referred to in Il Connithians 11.2 For I am sealous over you with godly jealousy for I have es-poused you to one husband, that I may present you as a chaste virgin to Christ

The new covenant MARRIAGE will take place at Christ's coming in GLORY And I heard as it were the visce of a great multitude, and as the some of many waters, and as the soice of mighty thunder ings, saving Accept to for the Lord God omnipotent reigneth Let us be glad and rejoice, and give honor to him for the mar tiage of the Lamb [Christ] is come and his wife hath made herself ready (Revetation 1967

It is enlightening at this point to remember lesus came as "the mersenger of the covenant" (Malachi 5.1) He came as the Messenger of the new covenant

The uld covenant was a imital tenered into between children of Israel and the

the Coal of the Old Lestamen It was a MARRIAGE COVERANT GOL proposed and triad ac cepted thisodus 19,6 B) That marriage coverant also set up the kingdom of listed as one of eath s nature

The new covenant also will be a The new covernant marrying the MARRIAGE covernant marrying the Chowch time changed to main immortality in Chiat But that covernant also will set up the REMODIAGE OF GOO Juling all na HORS WITH the GOVERNMENT OF

The old covenant was made with a carnal minded people on their ricourse to obey. The new covenant will be made with a Spirit beginten and Spirit burn people who have at neady MEDATO LHEIR OBSCHEMIST

Modern facilities for unication teday

The Church members, as a whole are not called to too routers with the Coopel message - but to back up help, support the armite in carrying the mes sage into all the world.

I memoried that one apostle tinks, with madern facilities for mass comminment about the primitive to be primitive to be primitive to the form the teach another in any past of the

to obey' The new covenant will be made with a Spirit-begotten and Spirit-born people who have ALREADY PROVED THÉIR OBEDIENÇEI''

5 61 It is used working in as Bur all these worketh that one and settrame Spirit, dividing to every man severally as he will

from an the tredy is one and hath my microbers, and all the mem bers of that one body being many are one mostly in also to Chiral for by one Spirit are we all papitized into one moos (verses 11-13)

But now are they many mean bers, set built over motor?" (verse 20)

What about these who fedlow a seam indisable that come major ? Gold sanh initiage that cohe disease "Cytod says we are still to fidding a sanh "Patri sand that" of your riwa scheen shall into associate to draw awas donight after them. (Acts 20 H) THE UNE AND ONLY TRUE tered groups or scattered tasks viduals

God tien and way of life may be surround up in the one world LOVE which is outflowing the way of LOVE while boton sway is those of Lot The one who sters to be this pall attua apart from the one (hough Christ is going to marry tron the corr-way. Those loy ally in the Church are castron of their prayers, king alty encromagement and support behand China's chinen aparate in CAYENG the CAMPO NEWS to the mind as one; s henry

In other words he that scott to CR I have referre and extension in television cut where their point on that severe efficient

of the Church --- or follows a mar or some other group — is surely not moreonade on the one some foundation of the apostles and prophets, Jesus Christ being the ef cornerstone.

Again, "Unless one build the ine, they labor in vain that build
..." (Psalm 127:1).

The Church is the HOUSEHOLD OF GOD and a BUILDING — the glorious TEMPLE to which Christ shall come!

How well organized?

Notice again how well organized is the one true Church --for getting the GREAT COMMISSION

to the whole world:
"In whom all the building fitly framed together groweth unto an holy temple in the 'Lord'' (Ephesians 2 21) Again, 'From whom the whole body fitly joined together and compacted [pressed logether, knit of drawn fogether, consolidated) by that which every joint supplieth, according to the effectual working in the measure of every part (Ephesians of every part

'And He (Chest) gave some. apostles, and some, prophets, and some, evangelists, and some, pas-tors and teachers, for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ, titl we all come in the UNITY of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the ful ness of Christ" (Ephesians

The true Church of God has these offices as the living Christ put them in His Church

A TITHE-paying Church

God s continuing original Church is also a lithe paying Church

The Church receives that one some time, they all are com-manded to believe! As stated be fore even as the Church beginning AD 31 did from the APOSILES who received the doc trine candinachings excess comes t

The Church of God under Peter. Paul and the first century apostles was a LITHE PAYING Church, beside or vivo offerings

Tritung scarsed percipe bloves and the (Hd Testament Islani It stanted with Abraham who, after the slaughter of the kings gave the inthe of all to Melchizedek priest of the filters High God (activally the one who became Christ Write for the free seprint article. The Mystery of Melchiaedek Solved

tintung so clied trayens a 10th of one's increase he same a law in Old Testament Is ract. After, both breact and Judah had gone into captivity and slav ery the prophet Malachi writing about 450 B (as one of the purphets who with the aprovice and Chest, form the for NOA I have of the Church, wrote 1985 more to a concerning our time today. Will a man not find? Yet ye have subbed one. But ye say. Whereis have me tibbed thee' in trium, and increasing in the second with a curre, but we have retired me even this which

SEVEN PROOFS

(Continued from page 12) kingdom of Israel and the king-doin of Judah had long before been taken out of their land as salves. A comparatively small contingent, was sent back to Jerusalem. No years after Judah's captivity, by King Cyrus of Persia under govignorship of Zerubabel to build the second temple. Some of these Jews were still in Judea when Malachi wrote— but the two nations, as a whole composting ancient tyrael, were not there. THIS WAS NOT MOSAICI AW—— this was-prophecy for Our Day!

Malachi continued, "Bring ye att the titles must the successions of the three may be meat in mine house, and PROVE MP NOW HERBENTH, saith the biternal, if I will not open you the window soft beaven, and pure you out a blee sing, that there shall not be room enough to receive it (verse 10). That is NOT "Old Testament

That is NOT "Old Testament stuff" as God's true Church knows and because it has our knowledge, observes these festivals or knows their tremendous MEANING!

It has been stated before that as the physical creation of man began with the physical Adam, so the SPIRITUAL creation of man begins with the Spiritual Christ. The first of these annual festi-

The first of these annual festivals is the Pissover, observed on the eve of the 14th day of the first rhaght of the sacred year. This is the year's most solernn service, on the anniversary, as a intentorial, of the death of Christ, to reconcile those called to God. This is immediately followed

This is immediately followed by the next seven days—the Festival of Unleavened Bread. All leaven must be put out of members' houses, and nothing leavened may be eaten. Leaven is a symbol of sin. It emphatically reminds God's cathed-not vinea daily for seven days through the thomach that we must put sin our of our lives. Also it so a memortual, on the anniversary of Israel's excluse out of layor fighyr also is

Festival No. 4 is the Feast of Trumpets, on the first day of the seventh month of the sacred calendar. The Feast of Trumpets pictures and reminds the Church yearly of the SECOND COMING of CHRIST to reign over all the earth.

Largest convention on earth

The fifth festival is the Day of Atonement, called in Jewish Judaism Rosh Hashana — a solemn fast day. No food may be eaten from sunset to sunset. It food is people the making of man At-ONE-MENT with Ood The world, cut off from God these 6,000 years, has been deceived and led by the god of this overall. Stan, Jesus Christ OVALITED to replace the former Lucifer on the THRONE of the earth. When He comes as king of kings, Satan shall be degoted, bound, shu up (Revelation 20:3) for LURD years. Without Satan, who has "worked in the people of the world" (Ephesians 2:2), humantly at last may be made at ONE with the tree Creator God!

-- The sixth festival is the Feast of

"The ONLY FACTOR that makes the word church sacred is when called the Church of GOD — in other words, the group, congregation, assembly or church that BELONGS TO GOD. It is GOD'S name connected with it that lends sanctity to the name."

titiff to it has had God a ble song

and prosperits. Speaking of tithes, lessus said, this compility to thase doing (Maithew 22.2). Between 7.4-12 brinds atthing in the New Estimation 1.1. Committees 20.1.14 delimited supposition by principles of utiling and consistency.

Knimicalize of God's master plan

Of all the retigions and of all the denoising as said sects in Christianity. Good is true. Church above has understanding of the master plan of God for His sportfuld creation of mon. This is howelsty creationed mon. This is howelsty creationed every year in the Church by the development of the Church by the Gurch Small as the Church is maintained in the Church is in mount.

permanas ring C. muc, n. is. in nouribers. I be some spink, of in air the fittle flock. and sand that an they had pecses used films usefuld they film C. muc, n. in absential able C. huse, h. great annual automnal frank of Laberman less in the cancel of Laberman less in the cancel of the control of the consention or less read held on earth."

Action made the workly valued hard true wish (Man), 2.27% when man was made, so the gave fits United were annual Valued and service annual Valued and service when the fitter citabilished the forms. In a congregation of first fitter and the fill of Testam in congregation of first in the wilderness. It was compared of the human two children of faract. The Chinich of the blev fitter is the Chinich of the blev fitter in the wilderness of the congregation of fixed with the gotten bridge in the Chinich of a called the congregation of fixed with the less angle in Chinich is called the Chinich of comp.

To the Church to the Old Testament under Mosey and New Testament under Christ God gave these animal occasions to emphatically retined His people, annually of His master plan

No other church or religion, to

symbolic of sin—and brack was taken our by Gost with distances, as He defined this people today from the bondage of sin. There are two annual Hots Days in this Festival—the first and the last of the

The third annual festival is the feast of ransition ties called in the New Testament of the Bible Pentecost her because this is the

Periodical because this is the mean of a part time of sear when the Church circuits to cak ulate the proper day. It is 30 days counted beginning on the moreous after the weekly Subbath which is curry during the Feath of Unitersened Bread. Penecous is simply the Circle Lifty count. This pictures the conting and infuling of the Holy Spirit begetting the firstfrom those relative first from called to spiritual salvation. The Holy Spirit came on the very Mith Spirit came on the very Mith Spirit came in the tery Mith Spirit came in the very Mith Spirit came in the tery Mith Spirit came in the te

the first time the Holy Spirit was given to a group, which formed the Church of Goad. This annual festive occasion reminds Goid a people yearly that they are metely the first to be called to spiritual valvation. That the mortal except the few called to spiritual valvation. They the mortal except the few called to spiritual valvation. They have corrected the control of the people of the peopl

Another incidental proof of the identity of the one true. Church is the knowledge, that with the foundation of the Church of God. The time is coincident to the Church of Cod. Those or in the coincident of Church are moved to the conference of the coincident of the Church are moved to the coincident of the coincident

These annual festivals are the seasons in Jerusdem. The first three partials the carly grain har yest. Open of the first early spiritual hairest in the conversion of man. The land first correspond to the final great autiminal harvest. They all course in the seventh sacred mouth.

fabernacles a seven day festival with the first day the seath annual Holy Day. This is followed by an eighth day a tipe day Hols. Day. making in all an eight day festival.

eight das festival. This pictures the millenmal repro of the susception of celli-ruling all nations for LERO years. During this millenminic act its ing will be called to repentance and faith quid electrical salvation through the reprint critical intervals. The observation before of the detailed of this time will be given under private by 2 to ful.

The seventh and final fields (bay be gins at sometime as the freast of Tabermacks is ending. As stated earlier similal, though the Worldwide Church of Clod be in numbers this is the largest conventium or constance held annually on earth with Pratival sites all over the world.

When the billion shall be called

the 'final eighth day (the seventh festival), beings to mind again twery year what is in God a called to repentance and ETERNAL LIFE,

Final fate of the incorrigible

There shall then be one more resurrection — of those who were called to salvation, but rejected it

tification, because a small number of professing Christian sects use the name. Yet the one and only riginal Church founded A.D. 31 by Jesu[®] Christ most certainly will have the true NAME! God names things and people

"Those called into God's Church are now being judged. Others are not — YET!"

— the incorrigible wicked. They will be resurrected MORTAL relate their fatal decision. To versities their fatal decision. They will be "east into the lake of fire." This is the second death" (Revelation 20:14-15). This "lake of fire" is pictured by Peser in his second detay.

"This second epistle, beloved. I now write unto you; in both which I stir up your pure minds by way of remembrance: that ye may be mindful of the words which were spoken before by the holy prophets (Old Testament) and of the commandment of us the aposities [New Testament] of our Lord and Saviour: knowing this first, that there shall come in the last days scoffers, walking after their own lusts, and saying. Where eather promise of his coming? for since the fathers fell askeep, all things continue as they were from the beginning of the creation of

continue as they were from the beginning of the creation. "For this they willingly are ignorant of, that by the Word of God the heavens were of old, and the earth standing out of the water and in the water whereby the world that then was, being overflowed with water perished. But the heavens and the earth which are now by the same word are kept in store, reserved amo fee against the day of judgment and perdition of unged by men.

But beloved, be not ignorant of this one thing, that one day is sorthiste. For day actificial grant, and a thousand years, and a thousand years as one day. The Lord is not stack concerning his promise, as some men count stackness, but is long-suffering to is ward not willing that any should persh, but that all should come to repentance. But the day of the Lord will come as a third in the night in the which the heavens shall gas away with a great noise, and the clements shall nest with fervent heat, and the careful shall not with fervent heat, and the careful shall not with fervent heat, and the careful shall be burned up of the Peter is fall.

be burned up '(II Peter) 1 (0)
Malachi adda, of that final de struction of the willful rebellious into unconscious (Ecclesianses 9-3) annihilation

"For behold, the day cometh, that shall burn as an oven, and all

" of all the denominations and sects in 'Christianity' God's true Church, alone, has understanding of the master plan of God for His spiritual creation of man."

master plan for the millions of people who have fixed and died since Adam — CFF OPP from God — Ovjudged — neither "host" nor yet "saved."

They will be resurrected after the millennium in a special gestion rection. (Revealation 20 11 13) This is also described in Erchael's peoples yield, the 'salley of disbones' (Erchael VI). All press outly uncalled will be resurrected outly uncalled will be resurrected outly uncalled will be resurrected outly uncalled will be required to many of humanify past will face up with what their experience in sin really proved. All then will be the proud yea and all that do wickedly shall be stubble and the day that contach shall burn them up, suith the Lord of hosts, that it shall leave them neither river nor branch for they shall be ashes under the soles of your feet in the day that it shall do this, suith the Lord of hosts." (Malachi 4,1.3)

The NAME of the true Church

The NAME of God's true Church is important — but not alone the esclusive proof of idea what they are. This is a basic principle. The "church in the wilderness" — the Old Testament Church (or congregation) was named the "congregation of Israel" because it was composed of the physically, born children of Israel. The two-fetter word of denotes ownership or origin. The New Testament Church

The New Testaillent Church organized by Christ is called, 12 Tisses in the New Testament, "the CHURCH OF GOD," some times with a modifying word or phrase, as, "the Church of God, which is at Corinth," or the "Churches of God in Judea." Today it is known as the Worldwide Church of God

Today it is known as the Worldwide Church of God Today it is known as the Worldwide Church of God The English word church is translated from the Greek wird used in the original writing of the New Testament means, simply, a group, an assembly, etc., without specific reference to a church. At Ephesus, for chample, the city council political was called an children with no religious componition at all.

The cost's text for that makes the word is hard, harder have text is when called the Church of cost in other words, the group, compreparion assembly orchosch that in concern cost in the Cost of name connected with it that length sanitation the chaine.

sancity to the more. To revenible the name. For example, the name. Remain Cartholis. Chorch "means a universal (atholis) church of Rome. The Lutheran Church is that group or body of people following or extablished by Luther. The Methodist Church means (in its name), a group or body of people following a certain method. The "Baptist Church means (in its name), a group or body of people following or combination of groups who be been in baptist in the name." Congregational Church simply implies a group of people who believe the authority. The name. Presbyterian Church means an associated group who believe the "presby lery or offliciating clergy have the authority."

authority.

The name—Church of God!' means that group of ''called-fourners state group of ''called-fourners' called-out from this world, who hash accordant from God through and give innear from God through. Chira through con the human text apassies chosen by Christian and cleeked by the people!

So there is vital MFANING to the name of the true Church. And the name is important?

In Jesus' last prayer to God before being crueffied. He prayed. "I have manifested thy name unto the men which thou gavent me out of the world. And now. I come to thee Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we we. While I was with them in the

world, I kept them in thy name..." (John 17:6, 11:12). (To be concluded next insue.)

LOCAL CHURCH NEWS

CHURCH **ACTIVITIES**

The new congregation in FLORENCE, SC, came into being Sept 91, optiming service with the broin. How twelfert Is Thy Name." Jed by twelfert Is Thy Name." Jed by Jun Peoples, the should's pastor Mi. Proples also delivered the mangural services in the about 120 beether attending control of human.

Proplex also delivered the manginal serimonio the about 120 brethten attending
Proplex also delivered the manginal serimonio the about 120 brethten attending
A neck table. Sept 21, which be immgural meeting of the new chorch in
BRANKS1010. Australia, near Medbourse Roal Isom payor of Medbourse
South at well as Funktion, each Medbourse Roal Isom payor of Medbourse
count a well as Funktion, each the roachorch's would new chorch; progress
count at well as Funktion, each the roachorch's would never type. Road Pulgas the serimon by Mr. Dean Nearly 100 periple attended the service, with about 70
expected in attend regulately. Jean J
J self.

The sex fortinghtly meetings in Chelthenham, Empland, sponsored in part by
mentifies of the nearby GI ONE EST 188.

Howels have counted an end, butting at
tracted about 81 recipic, some who wash
to be an internal solvent for the change
of the nearby GI ONE EST 188.

Howels have counted an end, butting at
tracted about 81 recipic, some who wash
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Fernits Cann.
A 12 mile came top down the Alafse River and of Emperature Compiler more been of the ST PETE/RINGEG, 14s church Oct. 29. The brethern had a pleasuable amount of the properties of the ST person of

After enjoying the barbecoed leg-of-lamin dinner, most of the group adjustified to the Reveda Masonic Lodge, where other brether foun the combined church other brether found the combined church areas were in the process of celebrating a belated wedding reception given by Middled Mêrarlane of Reseda for her sun Gene and his row bruke, the fourset Hane Woods of Glendale. They were married in Lax Vegas, Nev. in October Suifee Fours.
About Of ATHENS, Ga., members at-tended the first in a cetes of classes. Not. It on a souch of the Old Textonom, taught by posted line franks. The frest to classes will use through four- and cover the first five books of the Old Textonom.

CLUB **MEETINGS**

the KLAMATH FALLS, Ore church organized its first Spokesman Club Oct 7, having presidually combined with the Medford Spokesmen. Officers are George Newton, president, Roy Man



CLUB DIRECTOR Traynor, director of the Philadelphia, Pa. Spokesman Club, explains the club formal at a meeting Nov. 5. (See "Club Meetings," this

retary, Samuel Gates, treasurer, and Harold Feathers, sergeant at arms. Local elder Don Russell is the club's director under minister Fred Davis. Ros M. Man

The Ladies Club of the HAMILTON, The Ludge Club of the HAMILTON, Bettmade, Chuch sponsored a pre VOU putty the afternoon of New 12 at the Southampton Glifee School Eleven club intembers and 24 young people attended cupying all visits of games and refreshingsis. Pitzes, ribbons and party backets togats. Pitzes, ribbons and party backets filled with nois, mints and raintsis were prevented to all the young people at the dead of the day for these enhanciance participation. Souther Outerbridge.

The MRC MMOND, Va. Cadies. Club noticed more than \$350 at a one day charity balant Oct. 27 at a shipping mall in

Richmond Weeks prior to the bazaar the women met in informal work hope a club members' boines to work on the hand-made items. Barble bold clother, bouchmarks, place mars, suffed animals, a quilt and many other crafts. Baked goods and many plants were also solid at one of the control of the

Don Traynor, assistant to pastor Carlos Perkins and ductory of the Spokesman Club explained the club format, stressing

Club explained the club bittund, stressing the protential the club offers on developme character executal for stoceas in both prisoned over the most expensional fife. The Women's Club, presided over the Ruth Perkins, for used on Techesastes 9.10 as a means of attaining the club's objective—this his to praise God therough club, and the properties of the

club activates. Chery Speakly and a former Anthonous College unders and a former Anthonous College unders and deves of the VIV members on the subject of appreciation. Members about vessels of appreciation. Members about vessels are subject to the property of the propert

SENIOR **ACTIVITIES**

During the Fall Festival in the FAKE OF THE OZARKS, Mo. 259 sentor citizens of the Church iner at the Fountinis revaguant to enjoy a fixed chicken dinner and thear guest speaker Dean Blackwell. Mr. Black well exhorted the sential in

Mr. Black well exhorted the sensibilities area to be a rise in Chattersh and is he stable influence in encouraging others. "Seemo cuttern are appreciated for their adults to dawn, from fife experience and teach others—said Mr. Black well, adding that they, so also follow the example of Mr. Hechter W. Arnistrong, who doesn't believe in retiring. Jess Mr. Land and described the example field Mr. off Plus Club awarded \$20 each to Flow. Tallion of the Rolla, Mr. Chutch the most dongsten neurable present, Nisa Wantamaker 92. of the lows to the country of the Rolla, Mr. Chutch the other's boundaries of the Rolla Mr. Rolland Mr.

YOUTH ACTIVITIES





ORDINATIONS — Bert Wyland, left, a descon in the Portland (Ore.) West church, was ordained local elder during services on the Feast of Trumpels. The following Sabbath, Oct. 7, right photo, from left, Chris Anderson, Ruth Oldver, Ruth Nichols, AnneMarle Marson, Jan Gresham and Glen McCornick, all members of the Portland West church, were ordained descone and desconesses. [Photos by Etroy Farah]

MIAWAUKEK, Wis., church beld is somehadagarity night blue-gold postuck dinner Sept 23, with pased speaker Mike Hausku, pasher of the church speaker point commitment and following through ne commitment and following through he cubi-special project for the eigening was drawing posters reflecting thrus feel may abuse millionen 1-club filts unsamarked first prize. Budget were awarded in the following cubis who fallified the requirements for a specific coreforty Mike Rubis, Seere Rubi, Par O'Halloran, Mike Kagner, Lewlie Bitts, Rongley, Lower Stemens, Mike Kagner, Lewlie Bitts, Rongley, Jony Parker, Nathan Kitts, Chuck Scholtz, Mad Avara and Kengly Beneell, who abus received the "Areon of Light ward, which is the highest and a cub soul can receive Distance Insortium." See Michael Stemens and a cub soul can receive Distance Insort Science Science 10 for the Michael Stemens.

NORTON TO PROPER PROPERTY OF THE PROPERTY OF T

SPORTS

Villeyhall and softball tournaments at the Feast of Tabeards ie in FBESBMC). Call it were directed by Danc thean pay for of the Makerspield Call is short on and Gire Gusy the outpleal Winning the good vides hall issuitaneen us attended to the control of the control of the Call is suitaneen with said to the call is short of the Makerspield of this work of the Makerspield is suitaneen with Sainta Barbara olas ingestioned. The mean softball tournament was also worn by a learn from the Bakerspield church and the Sailt Lake City Unds teem placed second. Line makerspield church and the Sailt Lake City Unds. Gus

In minimum ATMENS, Germinim St. the Athera Germinimum St. but a street of the Atlanta and Chartamous premis or any fle district site in double elimination of the Athera Service Monagorium of the Ath

LOCAL CHURCH NEWS' DEADLINES

Reports for "Local Church News must be postmarked no tater than 14 days after the date of the event reported on and be no longer than 250 words. Re ports tacking the date of the event cannot be published



BITS AND PIECES - WI Belley of Sterling, Okla, displays, the prizes he won for his creation exhibited at the arts and crafts show at the fleast of Tabelinackes in Big Sandy. Tex Mr. Balley mounted a wagon wheel to a play display they have been seen as the same state. disc, both more than 50 years old and welded on the wheel numer ous bits and pieces of antique farm tools plow parts, wagon and bugg) parts and Mudof T and Model A parts that he has saved for many years. His creation was awarded first in its class, first in the art show and most unusual exhibit at the Festival.

ORNOR ALTHO PORTIVAL

Collect Chattanonya. The The Shinking and Taxin Winner of Admint and Taxin Winner of Admint and Taxin Winner of Admintanon of Chattanonya. Learn received the International Programment of Admintanonya Learn received the International Programment of Admintanonya Chattanonya. Learn received the International Programment of Admintanonya Chattanonya Chattanon

KALAMAZZIM, Nish. Non-C. Win-ining the Assinguinning was the Aslamazin team indirectly Mishigan Commented team consisted of Morina Cail of Fort Wayne. Amy Albertson and Text-Hoodlession of Mishigan (ity) and Party Smith. Singa Chica and Robin Brobsker of Kultimazin. Alternate was Rhonda Hellinon. Parts. Smith. was the officials choice for more selected player and the Mishigan Cay seem som the spressions hip as and Print to the Kalamazin tournament. the

Photo to the hatamazovi tournament, the YOU meither of Distant 61 symmetral avoide half controlled a viole half shock who has trained some cypterid Olympia, viole half places paid has studied the sport in the Sovjet Union began the greening by showing a film Olympia, 20 which toglidely an 18 minute, high point commany of the 1936 competition in Montreal Out. Then the WMU term demonstrated outer of their techniques and 2014 and answered questions from, the southern Mort Ref.

Article series on religion describes Church beliefs

ST CLEMENTO Channel Islands — When Bob Broaker, pastor of the church here, saw a series of articles on religious props to the Jersey Evening Post, he called the potentialist writing the series. Roy McLoughlin. Did he want to know about the Worldwide Church of God? He was meanted.

Jersey the largest of the Channel Is, lands meet once a month in Caldwell Hall with Mr. Boyaker, who is

Hall with Mr Birraker, who is valued in Braker Wind England Including the Children the congre-pation numbers about 20. Mr and Mrs. McLoughlin at tended two Sobbath services asking questions each time, and interviewed Roy Fox, a deacon in the church here.

The article, entitled "The Worldwide Church, and a belief in the plain truth," appeared in the June 13 edition of the Post. The article refers to the growth of Herbert W. Atmstrong's radio ministry in the early '30s into its present form

today. Sabboth observance and the Holy Days are explained as well as why the Church does not celebrate traditional Christian holiday.

Mr. McLoughtur's conclusion, which, did not appear in the printing extensive because of tack of types, was a feel laws of God applied to overy human stutation, as Roy five explained. They applied to matriage himming up children, would life, carning a living, employer's relations with compleyers and all other matrixes. Ignoring the laws led to the life this best feel mondered to the life this best feel mondered.

That is why the Worldwide Church congregation at Caldwell tall in \$1. Cement believes that obedience to the will of God is fundamental to their way of life. They may not recognize Good Fridday, and amental to their way of life. They may not recognize Good Fridday, and serves subdeed the feet of Haid discipales nearly 2,000 years ago, with one forms the rest of the Church was recting the rest of the Church was recting the property of th

manieu ure reet of His disciples nearly 2,000 years ago, so do mem-bers of the Church now perform the same act of humility and brother-hood.

YOUNCEMENT

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BIRTHS

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ENGAGEMENTS

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WEDDINGS

Mary I. Sheehan daughter of Mr. and Mr. WBBan Sheehan of Bertfoud Cob. and Lester I. Thomas son of Mr. and Mrs. Lee Thomas of College Sarrais Com. sans unded in mining and Lingments Cob. Sept 22 Ed Dereible Nom. College



MR AND MRS. GARY EADS



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MR, AND MRS. W RICHARDSON





MR AND MRS D STEVENSON

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ANNIVERSARIES



MR AND MRS NORMAN SANTH

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Matt your announce ments to Announcements. The Good News, Box 111 Pasadens, Calif., 91123, U.S.A.

Obituaries

ATEANTA Ga William Q Will Enson, 55 a local elder in the church Nere, thed some spectedly Oct. 12 of a heart march

Mech Mithmion is suprised by his wife June of Atlanta, two sons live of Austin Tes and Mark of Florence Ala and

Ics and Mark of Forence Ala and one grandson, Kell Interest Ala and BARTOW Ha. He P. Neumand 65 deed one spectrolly of his house Cht. 24 th has been a member of Coul. I Church Singe 170 and strends of a lake land. Ha Richard Amer. Labeland par-has office.

hat officient the following problem of the service of the service



the Little Rick and Russellistle. Ark a concret, officiated of graveside agrages. Nov. 8. She was a juntar at Beyond Sigh. School.

School Merica succeed by her parents, Me and Merica balle Paramouth one higher chardy of Braton Ark beginner chardy of Braton Ark beginners who are put date. Otto Theorem Section and Cara her less all of Braton and the press proposed with the press press press press present the press pre

MORNELL ANDIDA Joen

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CIR CHICA Tec. Process Semestry St. deat of compact from T. He has been a seen about of the Brookhook Charched Charched Charched Charched St. Semestry to intrinced by his wide help Semestry to intrince by his wide habitum had Sampheri may be street at 27 1 th Commando for O uses Tex. Place

SANANIUNK) for William M. Rodgers 82 deed Chi. 8 aher a long dimera. He has been attending the SanAntona- heat follow the above the above the sanAntona- heat followed the above the panel in Martina a demplore and there yound lid dice. He in the and one grands had the he in the above a demplore and the sanAntona a demplore and there are members of the objects have

Members, youths recognized

MICWAUNEE Was Fraing Impersonmented with hunch has been named. With hunch has been named. With a planner of the New Long Is with the last of the county followers of the Vest County followers in the New Long Estimated Cultivate Homes Companional Polysock of the Amalysis and County followers in techniques of AR I. I the annual followers in the New Long Is with the N thoused Mussing Homes Child Courte St. 2. Scient Point West Miss Emperior and a state of musical artifacts and appearance of the Courte and Hospital Care. Association 5. No. 3. Hospital Care recommend to the figure pro-

to mate by shorters of the Wear pro-gram.

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As a diverse sub-of-Max. Finger is a content to the suring Home County parameters by Project of the Art Fine meters by annual hope for the Art Fine meters by annual hope diverge a mental class and have spling and letter groups are such as a fine for the suring section of the suring sec

BIG SANDY Fee Alan Robert have to receive at the control that and the control that appear in White White Among two rade High School Students in 1978.

1978.

Alan were of his and his fled-fonce of Create wave. The course selected for outstanding achieve ments in affective church work and unemer to Municipal or familiaries



ALAN JONES

He participated in variety freehalf in the 10th grade, but dispped it is no yamous vear because it contlikted, with the Sabbath, He is on the Youth with the Sobbath. He to obtthe Youth Opphetisantice Cented (1991) backer, ball seam tree crediting Notes Valuable Offensive Place award for 1972; in a member of the VOR track seam and an active VOR participant. He plans a concer or a building continuous. Alan attends church in this younds with his mother, bushless and soiser.

CHRISTERS RCH been Zentand Rachell Beat Memorin from pure line automotion from pure line automotion fiber beat and in a connect for young people communicating an Bistoria nertal crossing from Sydney Australia to Christiania.



was announced on national television here, and the best entries were dis a played at the airfield.

In September 1928 Charles Kingsford Smith with a country things made, the first aerial crossing from Sydney to Christchurch (1,322 miles) in 14 hours 25 minutes. The 50th amisersary of the Hight was marked by an air pageant, a reenacty, ment of the trans. Easing flight :

ment of the trans Langar Highling Act two paychs of the school of the land of

The original my of Rachel's entry-submitted on an 18 feet scroll mean-her the prize

The originally of Rachel centry submitted on an 18 feat scroll from her the Just's committee the Just's continued to the Just's and a series and a s

his Madko soon moved to the note blooks soon mused to the state schele mechanic existed for several years the attended the feast of faberian fee cach year at Big Sandy. Tes and kep the other feast days at home the havance attended the Tothous Kincheler and London, Out churches?

NEWS OF PEOPLE, PLACES & EVENTS IN THE WORLDWIDE CHURCH OF GOD 7

PASADENA Bleebeef W Armstrong and his assistant. Stanley Ranker, are is hecholed to depart for a time week trip in the Middle East Dec. 10 or 11 We are

We expect a to be a very angus families assembles assess will com-

memorate the end of 10 years of as suchation in one project after nonther and the beginning of a new decide, and Mic Rade:
h was on thes, 1 1968 that Mic Armstrong first over with the their precisions of listant. De Zadman Shaam, and agreed that the Work would consider ne who has turned use to be a 10 year away aston. to be a 10 year assessation

ns be a 10 year assistation. Mr. Americang and his party had haped he squeeze lippy times the trip according to his Rader but found it improvides 19200 min. all for the entire trip to be specified by the lippy times and the state of the World Lippy members of the World Lippy members in the property of the property of

moreon television crew will be on hand to then the trip for use in Mr Aimstong a television and film pro-

0 0 0 PASADENA Since the Central Taberna les neuts 20 (180) cipies of Berhert W. Armströme s book The Incredible Human Priental Wive been requested by the co-workers and members according to Richard Rice, duction of the Work's Mail

many, articles of the work's Mail Processing Center Co-mother common manually of one free bank per household has been exceptional he said In just their needs 27 percent of all co-workers have requested the bank

0 8 6 PASADENA According to treasurer/stander Rander be fluid the chance for the fast trusy to play and they say Herbert W. Aematerway's book of the Investible Human Patential on wincome class is tele-

better program

Mr. Rader was interviewed re actiffy by Mikthard Jackiman, a talk-ray shook hards on a Lon Angeles. Callly public subcrimina should like a 10 km aming lockally. Dec. 20 (d) bij p.m.) and Westnesday. Dec. 27 (1)2

ording by susc I man nee that his the full title there is much mine unterval in hibral ne between and what we are cavery and what we are thinks also in often we believe to said. Me. Raik.

During the program host Mr. Jin have added Mr. Roder. Just what is man spurpose "Mr. Roder steps" was. I'm not group to able to answer that in the lettle bus from that yet have left, but it just us happens one of the books that I gave was tells the midule asset.

happens one of the books that I gave you tells the while story Mr. Rader held up I he last redible Human Potential and said. It has the arswer to everything that you in tended to sak in the question and even that which perhaps you hadn't thousand sides. nught about thought about

Rader was the greet speaker at the Niss 8 meeting of the Sabbata at Ministers Club here. The meeting monadated by atom Unifies sabbata, at nime seen and their sabbata, at nime seen and their sabbata, at nime seen and their

wives. One of the main purposes of the club is to be up the manistry become

the Clot is to bely the maintry become a quanted with many of the men fol filling key toley of beadquarters. Mr. Raket began his 35 minute ad dress by comincing the attributes of the bears responsibility of the minis. the neary requirements of the minis by andrein juded his caping a com-mon characteristic of saleceadul peo-ple is energy.

PASAIPNA Seemans arried at helping 6 him him from theer and the public to inderstand the problems of all consistents with greet in a number of CHEs in the syming year according to Duke Hampston, decision of the all coholism Jestinos at the Work's Hampston Pracental Center's

Human Potential Cenders
According to Milliampion seminary will be conducted in the Dallas
and brit Worth. Text are called 10Atlanta Ca. Jan. 37–18. Mashville
Tean. Feb. 17–18. Washington
D.C. Feb. 24–25. M. Lossis or Namnary Adv. Arkhyl. 87–18. Communiate Ophio. March. 24–25. Sac. nati Obio Marik 24: 23 Sai April 21: 22 Pasadeni xpiul 28: 29 Denver, Coto May 19: 20: Mil wauker Wis of Minneapolis bitini may 20: 27: 97 June 13: 3m. ramento or Septie 19: 99: 0: 10

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AMBASSADOR ENTERTAINMENT — Jennifer Stokes, left, and other members of the Young Ambassadors singing group, right, perform at the Queen's Breakfast Nov. 21, in the Pasadena Huntington-Sharaton Hotel, an annual event-sponsored by the Pasadena Junior Chamber of Commerce to honor each year's Rose Pankar present and court. The group provided embertainment for 868 Pasadena or once and business treatmen (Finitine by Scott

confets that we pay for on the Nass of their real wisth tags as fat as the cost ner response pairs, said fall types of the payment of the sample, the insurey saved by just justife the shape and nessstands that want out magdane and pise on free space will allow us to plint an extra 350 000 magazines; per year, and in the same some pive on greater distribution.

Mr. Lippions also said that now that the Work is kinewin by the distributions the Work is known by the distributors and the business confinuously they need coming to us affecting their necessor free. They see that the public wants our magazine which in turn gives them more buginess by bringing the public into their shape and nights facilities. stands," he said

9 4 4 PASADENA About 94 000 people have been added to the Work's mailing that as a resolit of recent an ings of \$\frac{\pi}{2}\$. Yield continues is tall to \$\frac{\pi}{2}\$ for \$Modern Remains basis let according to Richard Rice, director of the Mail

Richard Rice, Jucy to the mun Processing Center Rece Of that number 15 309 have already become Plate Truth subscribers and 2 556 havelengum to take the Correspondence Cologie 4 4 4

CHARLOTTE, N.C. Cher 10 cast central region intristers and their wives necknichtee dassol meet mgs. Nov. 14 to 16 with C. Wayne Cole, discound this h Administra tion and Burk McNutr, Charlette N.C. area conditioning in an included

Historianism area near Beaute. N.E. Mr. Cone said be and his his wife Books themselves, energed themselves and spend time. with the intrinsicial and

telaxing atmosphere. Fightness the Coles were purely in the horse of the horse of the horse of the her horse of the Coles (which to the Charlotte conference) attorness persons before returning to Pasadeha. 0 0 0

PASAIPNA PRIMITED PRIMITED PROPERTY AND PROPERTY WITH A PROPERTY OF THE PROPER dean of faculty of Ambassador College Dr. Meredith also performed the

ceremons in the Anthonousies College Recital Hall. The bridge accurrenced by Garady a Eighter the most of homer and bed Terrino and Michelle Russiansen. bride tracelle it manuscent, the control bride tracel. The proteins best tracel was flowly flower. Stan McNell and Joe flewern were gravitistical. The bride is holder bride in the bride i

dielight ceremony

The couple now resides at 3220

Altura No. 2022 La Crescenta

Calif. 91214

A letter to Mr. Armstrong

Herbert W. Armstrong re-quested that the following letter be petitived here in the interest of our members.

Dear Jell Armstrong

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disting (and a Westh.)

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I was given universely community provided.

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never knew was that well some never heard one at all on radio. They never hend you arall on tidus. They never got their fronts into firm never got to you and you have been adouted be split between you and GTA and read standed news you. They per confused and young time to stank with the wone they first head.

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I mere promed this Church he assess of mumbers of prougle six fair forces of mumbers of prougle six fair forces.

I never power this Church best auto-tion matthews of people in face I never amount to begin with Hut Hunh-fully, with Good's below there I am today. And thanks in vivil and your leval managers this Work will something each done, and done well. We jour have believe and done well. we just have highery vision—an trajating a miser and miner effective interest to this dying sweets. This is the miser was a miser to the will be will be doing a yeets fair where I imagine I plan highe option there on lone today and high (101) a bit miser connected as time give. 3. Let us all hand in these, week historia us what we need and food will con-titudily goods you and your minister; as always the nevel entered a popul-latity content anyway, did ne'll best content anyway, did ne'll best much respect to Christian hive. Chuch Gilbech Hacaum Astr., chanck historopalier 1978;



PASADENA WEDDING — Anous sador College dean of taculty Or. Hoderick Meredith prepares to take hy daughter Ekrabeth down the asse, left at their Nov. 21 wedding in the Ambassador College Rectal Halt. Right, Still and her fusioned, Startley Martin, calabrate with a bite of wedding cake after the ceremony. (See "Update," the page.) (Photos by Souti Aafriey)

FEATURING SE	ch Calendar Ord Eng Photos and Ch	er Form Uncil holy days
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